

THE
WHOLE BOOK
OF PSALMES,

Collected into English metre, by THOMAS
STERNHOLD, JOHN HOPKINS, and others,
conferred with the Hebrew, with apt
notes to sing them withall:

Noble R

Set forth and allowed to be sung in all churches, of all the people
together, before and after morning and evening prayer, and also be-
fore and after sermons; and moreover in private houses, for their
godly solace and comfort, laying apart all ungodly songs
and ballads, which tend onely to the nourishing
of vice, and corrupting of youth.

JAMES 5.

*¶ If any be afflicted, let him pray: and if any be merry, let him
sing psalmes.*

COLOSSIANS 3.

*¶ Let the word of God dwell plenteously in you, in all wisdome,
teaching and exhorting one another in psalmes, hymnes, and
spirituall songs, singing unto the Lord in your hearts.*



*¶ Printed by Thomas Buck and Roger Daniel, printers
to the Univerfitie of CAMBRIDGE. 1639.*





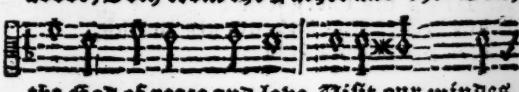
VENI CREATOR.



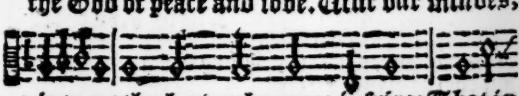
Dine holy Ghost, eternall
God, proceeding from



above, Both from the Father and the Son,



the God of peace and love. Visit our mindes,



into us thy heavenly grace inspire: That in



all truth & godlinesse we may have true desire

Thou art the very comforter
in all wo and distresse:
The heavenly gift of God most high,
which no tongue can expresse:
The fountain and the lively spring
of soy celestall:
The fire so bright, the love so clear,
and unction spirituall.

Thou in thy gifts art manifold,
whereby Churche church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy help the praise of God
may stand in every place.

O holy Ghost, into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strenghten and stablish all our weaknesse,
so feeble and so frail:
That neither flesh, the world, nor devil
against us do yprevail.

Put back our enemies farre from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant, O Lord, that thou being
our leader and our guide,
We may eschew the snares of sinne,
and from thee never slide.

To us such plenty of thy grace,
good Lord, grant we thee p[er]mission
That thou mayst be our comforter
at the last dreadfull day.
Of all strife and dissencion,
O Lord, dissolve the bands;
And make the knots of peace and love
throughtout all Christian lands.

Grant us, O Lord, through thee to know
the Father most of might:
That of his deare beloved Sonne
we may attain the sight:
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall,
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne
vouchsafe his Spirit to send
To all that do professe his name,
unto the woldes end.

The humble suit of a sinner. M.

O Lord of whom I do depend, behold my
carefull heart: And when thy will and plea-
sure is, release me of my smart. Thou seest
my sorrows what they are, my grief is known
to thee: And there is none that can remove,
or take the same from me;

But onely thou whose aid I crave,
whose mercy still is prest
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restlesse eyes,
my tears and grievous groane,
Attend unto my suit, O Lord,
mark well my plaint and moane.

For sinne hath
and compass me about,
That I am now remedisse,
... help not out.
... tall man cannot release,
... mitigate this pain:
But ... thy Christ, my Lord and God,
... who for my sinnes was slain.

... bloudy wounds are yet to see,
... nigh not with mortall eye:
... do thy saints behold them all,
... and so I err not. I
... though sinne doth hinder me a while,
... when thou shalt see it good
I shall enjoy the sight of him,
... and see his wounds and bloud.

And as thine angels and thy saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But whilst I live here in this vale
where sinners do frequent,
Assist me ever with thy grace,
my sinnes still to lament:

Lest that I tread the sinners trace,
and give them my consent
To dwelle with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall down flat:
And being down, then of my self
cannot recover that.

Wherfore this is yet once again
my suit and my request,
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise,
And in thy church and house of saints
sing psalmes to thee alwayes.

Venite exultemus. Psal. XCV.

Sing this as Benedic.

O Come and let us now rejoice,
And sing unto the Lord,
And to our onely Saviour
Also with one accord.
Let us come before his face
With inward reverence,
Confessing all our former sinnes,
And that with diligence.

To thank him for his benefits
Alwayes distributing:
Wherfore to him right joyfully
In psalmes now let us sing.
And that because that God alone
Is Lord magnificent,
And eke above all other gods
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where,
And doth behold the tops of all
The mountains farre and neare.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are,
His flock and sheep of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart,
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grievous crime.

Wheras your fathers tempted me
And cry'd me every way:
They proved me, and saw my works,
What I could do or say.

These fourty yeares I have been grieve'd
With this generation:
And evermore I said, They err'd
In their imagination:

Wherewith their hearts were soze cum-
Long time and many dayes:
Wherfore I said, Assuredly
They have not known my wayes.

To whom I in my anger swoze,
That they shold not be blessed,
Nor see my joy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to thee, Lord,
O that of might art most,
To God the Father, and the Sonne,
and to the holy Ghost.
As itin the beginning was
for ever heretofore,
And is now at this present time,
and shall be evermore.

The song of S. Ambrose, called
Te Deum.

W e ...
Praise thee, God, we knowledge
thee the onely Lord to be; And as eternall
Father, all the earth doth worship thee. To
thee all angels cry, the heavens and all the
powers.

Te Deum.

powers therein: To thee cherub and seraphin to cry they do not lie,
 powers therein: To thee cherub and seraphin to cry they do not lie,

O holy, holy, holy Lord,
 of sabaoth Lord the God;
 Through heaven and earth thy praise is spread
 and glory all abroad.
 Thy apostles glorious companie
 yeeld praises unto thee:
 The prophets goodly fellowship
 passe thee continually.

The noble and victorious host
 of martyrs sound thy praise:
 The holy church throughout the world
 doth knowledge thee alwayes.
 Father of endlesse majestie
 they do acknowledge thee;
 Thy Christ thine honourable, true,
 and only Sonne to be;

The holy Ghost the Comforter:
 of glory thou art King,
 O Christ, and of the Father art
 the Sonne everlasting.
 When sinfull mans decay in hand
 thou tookest to restore,
 To be enclos'd in virgins wombe
 thou diddest not abhorre.

When thou hadst overcome of death
 the sharp and cruel might,
 Thou heavens kingdome didst set ope
 to each believing wight.
 In glory of the Father thou
 dost sit on Gods right hand:
 We trust that thou shalt come our Judge
 our cause to understand.

Lord, help thy servants whom thou hast
 bought with thy precious blood,
 And in eternall glory set
 them with thy saints so good.
 O Lord, do thou thy people save,
 blesse thine inheritance:
 Lord, govern them, and Lord, do thou
 for ever them advance.

We magnifie thee day by day,
 and world without an end
 Adore thy holy name: O Lord,
 vouchsafe us to defend
 From sinne this day. Have mercy, Lord,
 have mercy on us all:
 And on us, as we trust in thee,
 Lord, let thy mercy fall.

O Lord, I have repos'd all
 my confidence in thee:
 But to confounding shame therefore,
 Lord, let me never be.

The song of the three children.

O ne
 All ye works of God the Lord, blesse

The song of the three children.

ye the Lord, praise him and magnifie him
 for ever.

- 2 O ye the angels of the Lord, blesse ye the Lord, praise him & magnifie him for ever.
- 3 O ye the starrie heavens high, blesse ye the Lord, praise him & magnifie him for ever.
- 4 O ye waters above the skie,
 blesse ye the Lord, &c.
- 5 O all ye powers of the Lord,
 blesse ye the Lord, &c.
- 6 O ye the shining sunne and moon,
 blesse ye the Lord, &c.
- 7 O ye the glistening starres of heaven,
 blesse ye the Lord, &c.
- 8 O ye the shoures and dropping dew,
 blesse ye the Lord, &c.
- 9 O ye the blowing windes of God,
 blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
 blesse ye the Lord, &c.
- 11 O ye winter and the summer-tide,
 blesse ye the Lord, &c.
- 12 O ye the dews and binding frost,
 blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
 blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
 blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
 blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
 blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
 blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
 yea blesse the Lord, &c.
- 19 O ye the mountains and the hills,
 blesse ye the Lord, &c.
- 20 O all ye green things on the earth,
 blesse ye the Lord, &c.
- 21 O ye the ever-springing wells,
 blesse ye the Lord, &c.
- 22 O ye the seas and eke the flouds,
 blesse ye the Lord, &c.
- 23 Whales and all that in waters move,
 blesse ye the Lord, &c.
- 24 O all ye flying fowls of th' aire,
 blesse ye the Lord, &c.
- 25 O all ye beasts and cattel eke,
 blesse ye the Lord, &c.
- 26 O ye the children of mankinde,
 blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
 yea blesse the Lord, &c.
- 28 O ye the priests of God the Lord,
 blesse ye the Lord, &c.
- 29 O ye the servants of the Lord,
 blesse ye the Lord, &c.
- 30 O ye spirits and souls of righteous men,
 blesse ye the Lord, &c.
- 31 O ye holy and ye meek of heart,
 blesse ye the Lord, &c.
- 32 O Ananias, blesse the Lord,
 blesse thou the Lord, &c.
- 33 O Azarias, blesse the Lord,
 blesse thou the Lord, &c.
- 34 And Misael, eke blesse the Lord,
 blesse thou the Lord, &c.

Benedictus.

The song of Zacharias, called *Benedictus*.

The onely Lord of Israel Be praised ever-
more: For throught his visitation And mercy
kept in store, his people now he hath redeem'd
That long have been in thral: And spread a-
broad his saving health Upon his servants all;

In Davids house his servant true,
According to his minde,
And also his anointed king,
As we in scripture finde.
As by his holy prophets all
oft-times he did declare,
The which were since the world began
His wayes for to prepare.

That we might be delivered
From those that make debate,
Our enemies, and from the hands
Of all that do us hate.
The mercie which he promised
Our fathers to fulfill,
And think upon his covenant made
According to his will.

And also to perform the oath
which he before had sworn
To Abraham our father deare,
For us that were forlorn:
That he would give himself for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King;

And that without all manner fear,
And eke in righteousness:
And also for to lead our lives
In steadfast holiness.
And thou, O childe, which now art born,
And of the Lord elect,
Shalt be the prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face
For to prepare his wayes,
And also for to teach his will
And pleasure all thy dayes:
To give them knowledge how that their
Salvation is neare;
And that remission of their stunes
Is throught his mercy mere.

Wherby the day-spring from on high
Is come us for to visit,
And those for to illuminate
Whch do in darknesse sit:
To lighten those that shadowed be
with death, and eke opprest,
And also for to guide our feet
The way to peace and rest.

Magnificat.

The song of blessed Mary, called
Magnificat.

My soul doth magnifie the Lord, My spirit
eke evermore Rejoyceth in the Lord my God,
which is my Saviour. And why? because he
did regard, And gave respect unto his base
estate of his handmaid, And let the mighty go.

For now behold, all nations
And generations all,
From this time forth for evermore
Shall me right blessed call:
Because he hath me magnifi'd
which is the Lord of might,
whose name be ever sanctifi'd,
And praised day and night.

For with his mercy and his grace
All men he doth inflame,
Throughout all generations
To such as fear his name.
He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they bear in their heart.

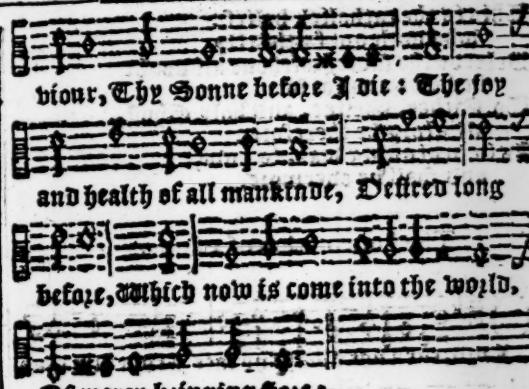
He hath put down the mighty ones
From their supernal seat,
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he replenished
With all things that were good,
And throught his power he made the rich
Oft times to want their food.

And calling to remembraunce
His mercie every deal,
Hath holpen up alasstantly
His servant Israel.
According to his promise made
To Abraham before,
And to his seed successively,
To stand for evermore.

The song of Simeon, called
Nunc dimittis.

O Lord, because my hearts desire hath
wished long to see My onely Lord and Sa-
viour,

Quicunque vult.

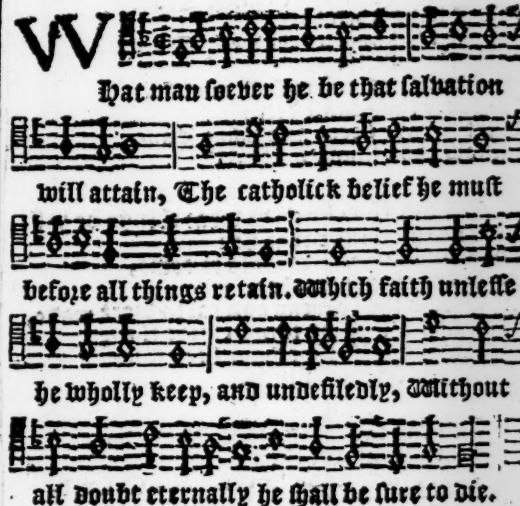


bior, Thy Sonne before I die : The soy
and health of all mankinde, Desired long
before, whiche now is come into the world.
O merry bringing hore :

Thou sufferest thy servant now
In peace for to depart,
According to thy holy word,
Whiche lighteneth my heart.
Because mine eyes whiche thou hast made
To give my body light,
Have now beheld thy saving health,
Whiche is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible
Before all peoples face,
The Gentiles to illuminate,
And Satan overquell,
And eke to be the glory of
The people Israel.

The symbole or creed of Athanasius,
called Quicunque vult.



Hat man soever he be that salvation
will attain, The catholick beliefe must
before all things retain. whiche faith unlesse
he wholly keep, and undefiledly, without
all doubt eternally he shall be sure to die.

The catholick beliefe is this,
that God we worship one
In trinity, and trinity
in unity alone ;
So as we neither do confound
the persons of the three,
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.

Of Father, Sonne, and holy Ghost,
but one the Godhead is ;
Like glory, coeternal eke
the majestic likewise.

Such as the Father is, such is
the Sonne in each degree ;
And such also we do believe
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne,
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne,
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so,
And in like sort eternall is
the holy Ghost also.

And yet though we believe that each
of these eternall be :
Yet there but one eternall is,
and not eternals thre.
As ne incomprehensible we ,
ne yet uncreate thre,
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Sonne almighty so,
And in like sort almighty is
the holy Ghost also.
And albeit that every one
of these almighty be ;
Yet there but one almighty is,
and not almighty thre.

The Father God is, God the Sonne,
God holy Ghost also :
Yet are there not thre Gods at all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost : yet are
there not thre Lords, but one.

For as we are compell'd to grant
by Christian veritie,
Each of the persons by himself
both God, and Lord to be :
So catholick religion
forbiddeth us alway,
That either Gods be thres, or that
there Lords be thre, to say.

Of none the Father is, ne made,
ne create, nor begot :
The Sonne is of the Father, not
create, ne made, but got :
The holy Ghost is of them both,
the Father and the Sonne ;
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three ;
One holy Ghost alone, and not
thre holy Ghosts to be.
None in this trinity before
nor after other is :

Quicunque vult.

He greater any then the rest,
ne lesser he likewise.

But every one among themselves
of all the persons three,
Together coeternall all,
and all coequall be,
So unity in trinity,
as said it is before,
And trinity in unte
in all things we a doe.

Therefore what man soever that
salvation will attain,
This faith touching the trinity
of force he must retain.
And needfull to eternall life
it is, that every wight
Of the incarnating of Christ
our Lord beleeve aright.

For this the right faith is, that we
beleeve and eke do know,
That Christ our Lord the Sonne of God
is God and man also:
God of his Fathers substance got
before the world began,
And of his mothers substance born
in world a very man.

Both perfect God and perfect man
in one, one Jesus Christ:
That doth of reasonable soul
and humane flesh subdile.
Touching his Godhead, equal with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one;
But onely by the unity
that is of one person.
For as the reasonable soul
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered sor to save us all,
to hell he did descend:
The third day rose again from death,
to heaven he did ascend.
He is at the right hand of God
th'almighty Father there:
From thence to judge the quick and dead
again he shall appear.

At whose return all men shall rise
with bodies new restor'd,
And of their own works they shall give
account unto the Lord.
And they into eternall life
shall go that have done well:
Who have done ill, shall go into
eternall fire to dwill.

The lamentation.

This is the catholick belief:
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The lamentation of a sinner.

O Lord, turn not away thy face from him that
lies prostrate, Lamenting soze his sinfull life
Before thy mercy gate, which gate thou open-
est wide to thole That do lament their sinnes:
Shut not that gate against me, Lord, But
let me enter in.

And call me not to mine account
How I have lived here:
For then I know right well, O Lord,
How vile I shall appear.
I red not to confesse my life,
I am sure thou canst tell:
What I have been, and what I am,
I know thou know'st it well.

O Lord, thou know'st what things be past.
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou know'st what things were then,
As all things else that have been since
Among the sonnes of men.

And can the things that I have done
Be hidden from thee then?
Nay, nay, thou know'st them all, O Lord,
Wher they were done, and when.
Wherfore with tears I come to thee
To beg and to intreat,
Even as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Wher mercy doth abound,
Requiring mercy for my sinne,
To heal my deadly wound.
O Lord, I need not to repeat
What I do beg or crave:
Thou know'st, O Lord, before I ask
The thing that I would have.

Mercy

The Lords prayer.

Mercy, good Lord, mercy I ask,
This is the totall summe :
For mercy, Lord, is all my suit;
Lord, let thy mercy come.

The Lords prayer, or *Pater noster*.

Our Father which in heaven art, Lord hal-
lowed be thy name. Thy kingdome come. Thy
will be done in earth, even as the same in
heaven is. Give us, O Lord, our dally bread
this day. As we forgive our debtors, so for-
give our debts we pray. Into temptation
lead us not, from evil make us free. For
kingdome, power, and glory thine both now
and ever be.

The ten Commandments.

Audi, Israel. Exod. xx.

Hear, Israel, and what I say give heed to
understand; I am the Lord thy God that
brought thee out of Egypt land, Even from
the house wherein thou didst in thralldome
live a slave. None other gods at all before
my presence shalt thou have.

The ten commandments.

No maner graven image shalt
thou make at all to thee;
Nor any figure like by thee
hall counterfeited be,
Of any thing in heaven above,
nor in the earth below,
Nor in the waters beneath the earth :
to them thou shalt not bowe,

Nor shalt them serve: the Lord thy God,
a jealous God am I,
That punish parents faults unto
the third and fourth degree,
Upon their child; en that me hate :
and mercy do display
To thousands of such as me love,
and my precepts obey.

The name thou of the Lord thy God
in vain shalt never use :
For him that takes his name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred sabbath-day ;
Six dayes thou labour shalt, and do
thy needfull works alway.

The seventh day is set by the Lord
thy God to rest upon ;
No work then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, servant, nor thy maid,
thine ox, nor yet thine asse,
Nor stranger that within thy gates
hath his abiding-place :

For in six dayes God heaven and earth,
and all therein did make,
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain,
And sacred to himself alone
appointed to remain.

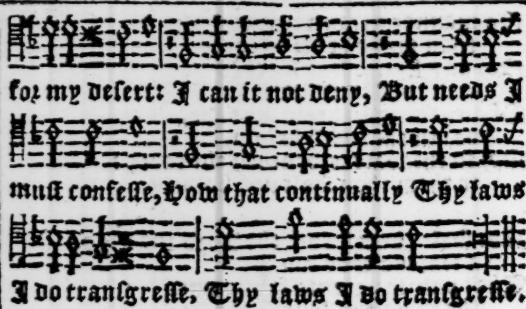
Peeld honour to thy parents, that
prolong'd thy dayes may be
Upon the land the which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steal, Nor witnesse false
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong :
Ne covet shalt in having of
his wife to do him wrong ;
Nor his man-servant, nor his maid,
nor ox, nor asse of his,
Nor any other thing that to
thy neighbour proper is.

The complaint of a knave.

Where righteousness doth say, Lord, for my sinfull
part, In wrath thou shouldest me pay vengeance
for

The complaint of a sinner.



for my desert: I can it not deny, But needs I
must confess, How that continually Thy laws
I do transgresse, Thy laws I do transgresse.

But if it be thy will
With sinners to concern,
Then all thy flock shall spell,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sinnes not in thy sight
Full oft and every day?

The scripture plain tells me,
The righteous man offendeth
Seven times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no such path,
But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise
Falls oft in sinfull bands,
Whereby thy wrath may rise;
Lord, I that am unjust,
And righteousness none have,

Whereto then shall I trust
My sinfull soul to save,

But truly to that post
Whereto I cleave and shall,
which is thy mercy most:
Lord, let thy mercy fall,
And mitigate thy mood,
Or else we perish all.
The price of this thy blood,
Whereto mercy I call.

The scripture doth declare
No drop of blood is thine,
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart so drie,
That I with sinnes expelle,
May live, and sinnes may die;

That being mortifi'd
This sinne of mine in me,
I may be sanctifi'd
By grace of thine in thee:
So that I never fall
Into such mortall sinne,
That my foes infernall
Rejoyce my death therein.

But bouchsafe me to keep
From those infernall foes,
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just,
That unto thee belongs,
Which art mine only true.





The psalmes of DAVID in metre.

Beatus vir. Psal. I. T. S.

This psalme is set first as a proface, to exhort all godly men to studie and meditate the heavenly wisdom: for they be blessed that so do: but the wicked contemners thereof at length shall come to miserie.



He man is blest that hath
not bent to wicked read
his eare: Nor led his life as sinners do, nor
sat in scorners chair. 2 But in the law of
God the Lord doth set his whole delight:
And in that law doth exercise himself both
day and night.

3 He shall be like the tree that grows
fast by the rivers side,
which bringeth forth most pleasant fruit
in her due time and tide.
whose leaf shall never fade nor fall,
but flourish still and stand:
Even so all thinges shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth
the windes drives to and fro:
5 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners which the just
shall come in place of right.

6 For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrown.

Quare tremuerunt. Psal. II. T. S.

David rejoiceth, that albeit enemies and worldly power rage, God will advance his kingdom, even to the farthest end of the world: therefore he exhorteth princes humbly to submit themselves under the same. Herein is figurated Christ and his kingdom.

Sing this as the first psalme.

1 Why did the Gentiles tumults raise,
what rage was in their brains
why did the Jewish people muse,
feeling all is but vain?

2 The kings and rulers of the earth
conspire and are all bent
Against the Lord and Christ his Sonne,
which he among us sent.

3 Shall we be bound to them? say they;
let all their bonds be broke:
And of their doctrine and their law
let us reject the yoke.

4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking-stocks
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day:

And in his furie trouble them,
and then the Lord will say,

6 I have anointed him my king
upon my holy hill:
I will therefore, Lord, preach thy law,
and eke declare thy will.

7 For in this wise the Lord himself
did say to me I wot,
Thou art my deare and only Sonne,
to day I thee begot.

8 All people I will give to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shall be possesst.

9 Thou shalt them bruise even with a mace,
as men under foot trud:
And as the potters sherds, shalt break
them with an iron rod.

10 Now ye, O kings and rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be judged and discern'd.

11 See that ye serue the Lord above
in trembling and in fear:
See that with reverence ye rejoice
to him in like manner.

12 See that ye kisse and eke embrase
his blessed Sonne, I say,

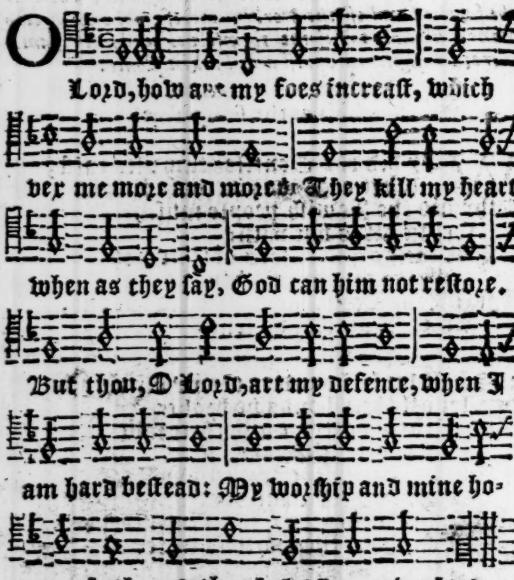
Psalme iii. iiiii. v.

Let in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath never so small
shall kindle in his breast,
O then all they that trust in Christ,
shall happy be and —.

Domine quid. Psal. IIII. T. S.

Devil driven out of his kingdom by his sonne Ab-
salom, was greatly tormented in minde for his sinne.
There he calleth upon God, and is bold in his pro-
mises against the terror of enemies and present
danger. Then he recyeth for the victory given to him
and the church, over their enemies.



Lord, how are my foes increase, which
ver me more and more. They kill my heart
when as they say, God can him not restore.
But thou, O Lord, art my defence, when I
am hard beset: My worship and mine ho-
nour both, and thou hold'st up mine head.
4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.
5 I laid me down, and quistly
I slept, and rose again:
For why? I know assuredly
the Lord will me sustain.
6 If ten thousand had hemm'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me, my God,
for now to thee I call:
7 For thou hast broke the cheeks and teeth
of these wicked men all.
8 Salvation onely doth belong
to thee, O Lord above:
Thou doſt bestow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. IIII. T. S.

David persecuted by Saul, calleth upon God with af-
fured trust, reproveth his enemies for resisting his do-
minion, and preferreth the favour of God before all
treasure.

Sing this as the third psalme.

O God that art my righteousness,
Lord, heare me when I call:

Thou hast set me at libertie
when I was bound and thiall.
2 Have mercy, Lord, therefore on me,
and grant me my request:
For unto thee uncessantly
to crie I will not rest.

3 Immortal men, how long will ye
my glory thus despise?
Why wander ye in vantie,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and choose:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quicely,
see you your selves convert.
6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.

7 The greatest sort crave worldly goodes,
and riches do embrase:
But, Lord, grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyfull and more glad,
Then they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou onely wilst me, O Lord,
alone in safetie keep.

Verba mea auribus. Psal. V. T. S.

David persecuted by Doeg and Achitophel, Sauls
flatterers, calleth upon God to punish their malice.
Then assured of successe, he conceiveth comfort.

Sing this as the third psalme.

I recline thine eares unto my words,
1 O Lord, my plaint consider:
2 And heare my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord, tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.
4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with thee dwells none.
5 And in thy sight shall never stand
these furious fools, O Lord:
Cain workers of iniquitte
thou hast always abhor'd.

6 The liars and the flatterers
thou shalt destroy them than:
And God will hate the bloudthirstie,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee
toward thine holy place.
8 Lord, lead me in thy righteousness,
for to confound my foes:

And

And eke the way that I shall walk,
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foul and vain :
Their throat an open sepulchre,
their tongues do glose and fain.

10 Destroy their false conspiracies,
that they may come to nought :
Subvert them in their heaps of sinne,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwayes :
And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase
the just and righteous still :
And with thy grace, as with a shield,
defend him from all ill.

Domine, n̄e in furore. Psal. V I. T. S.

David for his sinnes felt Gods hand, and conceived the horrour of everlasting death. Therefore he desirereth forgiveness, and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies, who reproyed at his affliction.

Sing this as the first psalme.

Lord, in thy wrath reprove me not,
though I deserve thine ire :
Yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weak, therefore, O Lord,
of mercy me forbear :
And heal me, Lord; for why? thou know'st
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently :
But, Lord, how long wilt thou delay
to cure my misery?

4 Lord, turn thee to thy wonted grace,
my silly soul up take :
O save me, not for my deserts
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee one whit :
Oz who shall worship thee, O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I wax wondrous faint :
All the night long I wash my bed
with tears of my complaint.

7 My sight is dimme, and waxeth old
with anguth of my heart,
For fear of those that be my foes,
and would my soul subvert.

8 But now away from me, all ye
that work iniquity :
For why? the Lord hath heard the voice
of my complaint and crie.

9 He heard not onely the request
and prayer of my heart ;
But it received at my hands,
and took it in good part.

10 And now my foes that vexed me
the Lord will soon defame :
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. VII. T.S.

David falsely accused by Chus Sauls kinsman, calleth to God to be his defender. First, for that his conscience did not excuse him of any evil toward Saul; next, that it took Gods glory to award sentence against the wickēd. Upon Gods mercies and promises he waxeth bold, fearing that it shall fall on their own necks, which his enemies purposed for others.

Sing this as the third psalme.

O Lord my God, I put my trust
and confidence in thee :
Save me from them that me pursue,
and eke deliver me.

2 Let like a lion be me tear
and rend in pieces small,
while there is none to succour me
and rid me out of th' all.

3 O Lord my God, if I have done
the thing that is not right,
Oz else if I be found in fault,
or guilty in thy sight :

4 Oz to my friend rewarded ill,
or left him in distresse,
Which me pursued most cruelly,
and hated me causelie :

5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start up, O Lord, now in thy wrath,
and put my foes to pain :
Perform the kingdome promised
to me which wrong sustain.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare, for love of them,
thy self as Lord and King.

8 And as thou art of all men judge,
O Lord, now judge thou me
According to my righteousness
and mine integritie.

The second part.

9 Lord, cease the hate of wicked men,
and be the just mans guide :

10 By whom the secrets of all hearts
are searched and descri'd.

11 I take my help to come of God
in all my pain and smart,
That doth preserve all those that be
of pure and perfect heart.

12 The just man and the wicked both
God judgeth by his power :
So that he feels his mighty hand
even every day and houte.

13 Except he change his minde, I die :
for even as he shoulde smite,
He whets his sword, his bow he bends,
aiming where he may hit:

14 And doth prepare his mortall darts,
his arrows keen and sharp,
for them that do me persecute,
whiles he doth mischief warp.

15 But lo, though he in travail be
of his devilish forecast,

1 And of his mischief once concey'd,
yet bring's forth nought at last.

16 He diggs a ditch and delves it deep,
in hope to hurt his brother :
But he shall fall into the pit
that he digg'd up for other.

17 Thus wrong returneth to the hurt
of him in whom it bled,
And all the mischief that he wrought
shall fall upon his head.

18 I will give thanks to God therefore
that judgeth righteously,
And with my song will praise the name
of him that is most high.

Domine Deus noster. Psal. VIII. T. S.

The prophet considering the excellent liberality and fatherly providence of God towards man, whom he made as it were a God over all his works, giveth thanks, and is astouted with the admiration of the same.

Sing this as the third psalme.

O God our Lord, how wonderfull
are thy works every where,
Whose fame surmounts in dignitie
above the heavens clear !

2 Even by the mouth of sucking babes
thou wilt confound thy foes :
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand ;
The sunne, the moon, and all the starres,
in order as they stand :
4 What thing is man, Lord, think I then,
that thou dost him remember ?
O what is mans posterity,
that thou dost it consider ?

5 For thou hast made him little lesse
then angels in degree :
And thou hast crowned him also
with glory and dignitie.

6 Thou hast preferr'd him to be lord
of all thy works of wonder,
And at his feet hast set all things,
that he should keep them under.

7 As sheep, and neat, and all beasts else,
that in the fields do feed :

8 Fowls of the aire, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord,
How famous and how wonderfull
are thy works through the world !

Confitebor tibi, Domine. Psal. IX. T. S.

David giveth thanks for his manifold victories received, desirereth the same wonted help again against his new enemies, and their malicious arrogancy to be destroyed.

Sing this as the third psalme.

W Ith heart and mouth unto the Lord
will I sing laud and praise :
And speak of all thy wondrous works,
and them declare alwayes.

2 I will be glad and much rejoice
in thee, O God most high :
And make my songs extoll thy name
above the starry skie.

3 For that my foes are driven back
and turned unto flight :

They fall down flat, and are destroy'd
by thy great power and might.

4 Thou hast revenged all my wrong,
my grief and all my grudge :
Thou dost with justice heare my cause,
most like a righteous judge.

5 Thou dost rebuke the heathen folk,
and wicked so confound,
That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towns destroy'd :
Thou hast their fame with them defac'd,
thorugh all the world so wide.

7 Know thou, that he which is above
for evermore shall reigne,
And in the seat of equity
true judgement will maintain.

8 With justice he will keep and guide
the world and every wight :
And so will yeeld with equity
to every man his right.

9 He is protectour of the poore
what time they be opprest :

He is in all adversity
their refuge and their rest.
10 And they that know thy holy name,
therefore shall trust in thee :
For thou forlakest not their suit
in their necessity.

The second part.

11 Sing psalmes therefore unto the Lord
that dwells in Sion hill :
Publish among all nations
his noble acts and will.

12 For he is mindfull of the bloud
of those that be opprest :
Forgetting not th'afflicted heart
that seeks to him for rest.

13 Have mercy, Lord, on me poore wretch,
whose enemies still remaine,
which from the gates of death art wont
to raise me up again :

14 In Sion that I might set forth
thy praise with heart and voice,
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd,
And in the net that they did set
their own feet fast are snar'd.

16 God shews his judgements, which were
for every man to mark, (good
when as ye see the wicked man
lie trap in his own wark.

17 The wicked and deceitfull men
go down to hell for ever,
And all the people of the world
that will not God remember.

18 But sure the Lord will not forget
the poore mans grief and pain :
The patient people never look
for help of God in vain.

19 O Lord, arise, lest men prevail
that be of worldly might :
And let the heathen folk receive
their judgement in thy sight.

20 Lord,

20 Lord, strike such terrors, fear, and dread
into the hearts of them,
That they may know assuredly
they be but mortall men.

Ut quid, Domine. Psal. X. T. S.

He complaineth of all the wrungs which worldly men
use, because of their prosperities; who therefore without
all fear of God, think they may do all things uncontro-
led. He calleth for remedie against such, and is com-
forted with the hope thereof.

Sing this as the third psalme.
What is the cause that thou, O Lord,
art now so farre from thine,
And keepest close thy countenance
from us this troublous time?
 2 The poore do perish by the proud
and wicked mens desire;
Let them be taken in the craft
that they themselves conspire.
 3 For in the lust of his own heart
th' ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord delight.
 4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
 5 Because his wayes do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
 6 Tush, tush, saith he, I have no dread
lest mine estate should change:
And why? for all aduersitie
to him is very strange.
 7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travail all the while.
 8 He lieth hid in wayes and holes
to slay the innocent:
Against the poore that passe hym by
his cruel eyes are bent.
 9 And like a lion privily
lies lurking in his den,
If he may snare them in his net,
to spoil poore simple men.
 10 And for the once full craftily
he crouched down, I say:
 11 So are great heaps of poore men made
by his strong power, his prey.

The second part.

12 Tush, God forgetteh this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
 13 Arise, O Lord, O God in whom
the poore mans hope doth rest:
Lift up thy hand, forget not, Lord,
the poore that be opprest.
 14 What blasphemie is this to thee,
Lord, dost thou not abhorre it,
To heare the wicked in their heart
say, Tush, thou car'st not for it?
 15 But thou seest all this wickednesse,
and well dost understand
 16 That friendlesse and poore fatherlesse
are left into thy hand.

17 Of wicked and malicious men
they break the power for ever,
That do with their iniquitie
make parish altogether.
 18 O Lord shall reigne for evermore
as King and God alone,
And he will chase the heathen folk
out of the land each one.

19 Thou hear'ft, O Lord, the poore mens
their prayers and request: (plaint,
Their hearts thou wilt confirm, until
thine ears to heare be prest:
 20 To judge the poore and fatherlesse,
and help them to their right,
That they may be no more opprest
by men of worldly might.

In Domino confido. Psal. XI. T. S.

This psalme sheweth, first, what assailes of temptation,
on, and anguish of minde he sustaine in persecution:
Next he rejoyneth that God sent him succour in ne-
cessitie, declaring his justice, as well in governing the
good and wicked men, as the whole world.

Sing this as the third psalme.
I Trust in God, how dare ye then
I say thus my soul until,
Fly hence as fast as any fowl,
and hide you in your hill?
 2 Behold, the wicked bend their bows,
and make their arrows prest
To shoot in secret, and to hurt
the sound and harmless breast.
 3 Of worldly hope all stayes were spunke,
and clearly brought to nought:
Alas! the just and righteous man,
what evil hath he wrought?
 4 But he that is his temple is
most holy and most high,
And in the heavens hath his seat
of roiall majestie,

The poore and simple mans estate
considereth in his minde,
And searcheth out full narrowly
the manners of mankind:
 5 And with a cheerfull countenance
the righteous man will use:
But in his heart he doth abhorre
all such as mischefe mule:
 6 And on the sinners casteth snares
as thick as any rain,
Fire and brimstone, and whelwindes thick
appointed for their pain.
 7 Ye see then how a righteous God
doth righteousness embrace,
And to the just and upright men
sheweth forth his pleasant face.

Salvum me fac. Psal. XII. T. S.

The prophet seeing the miserable decay of all good or-
der, desyreth God speedily to send reformation. Then
comforted with the assurance of Gods help and promi-
ses, concludeth, that when all orders are most corrup-
ed, then God will deliver his.

Sing this as the third psalme.
Help, Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted clean away.

2 Whoso doth with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lie, and feigne.

3 But flattering and deceitfull lips,
and tongues that be so stout
To speak proud words and make great brags,
the Lord soon cuts them out.

4 For they say still, We will prevail,
our tongues shall us extoll:
Our tongues are ours, we ought to speak;
what Lord shall us controll?

5 But for the great complaint and crie
of poore and men opprest,
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tir'd,
And hath no lesse then seven times
in fire been purif'd.

7 Now sith thy promise is to help,
Lord, keep thy promise then:
And save us now and evermore
from this ill kinde of men.

8 For now the wicked world is full
of mischiefs manifold,
When vanitie with worldly men
so highly is extoll'd.

Usquequo, Domine. Psal. XIII. T.S.

David as it were overcome with afflictions, flieh to God his onely refuge: and encouraged through Gods promises, he conceiveth confidence against the extreme horrours of death.

Sing this as the third psalme.

How long wilt thou forget me, Lord,
shall I ne're be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and minde how long shall I
with care tormented be?
How long eke shall my deadly foes
thus triumph over me?

3 Behold me now, my Lord my God,
and heare me soye opprest:
Lighten mine eyes, lest that I sleep
as one by death possestr.

4 Lest that mine enemie say to me,
behold, I do prevail:
Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodnesse
my hope shall never start:
In thy restef and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. X I I I I. T.S.

He describeth the wickednesse of men grown to such licentiousnesse, that God was brought to utter contempt: for which, albeit he was greatly grieved, yet perswaded that God would redresse it, he is comforted.

Sing this as the third psalme.

There is no God, as foolish men
affirm in their mad mood:

Their dixits are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankinde;
And saw not one that sought indeed
the living God to finde.

3 They went all wide and were corrupt,
and truly there was none
That in the world did any'good,
I say there was not one.

4 Is all their judgement so farre lost,
that all work mischier still,
Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.

6 Ye mock the doings of the poor,
to their reprobation and shame:
Because they put their trust in God,
and call upon his name.

7 But who shall give thy people health,
and when wilt thou fulfil
Thy promise made to Israel
from out of Sion hill?

8 Even when thou shalt restore again
such as were captive led,
Then Jacob shall therein rejoice,
and Israel shall be glad.

Domine, quis. Psal. X V. T.S.

Here is taught why God chose the Jews to be his peculiar people, and placed his temple among them; which was, that they by living uprightly, might witness that they were his speciall and holy people.

Sing this as the third psalme.

O Lord, within thy tabernacle
who shall inhabit stille?
D^r whom wilt thou receive to dwelle
in thy most holy hill?

2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth move false tales,
which might impair the same.

4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully,
Although he make his covenant so
that he doth lose thereby.

6 That putteth not to usury
his money and his coyn,
Nor to hurt the innocent
doth bribe, or else purloyn.

7 Whoso doth all things as you see
that here is to be done,
Shall never perish in this world,
nor in the world to come.

Conserua me. Psal. X VI. T. S.

David prayeth to God for success, not for his works, but for his faiths sake, protesting that he hateth all idolatrie, taking God onely for his comfort and felicitee, who suffereth his to lack nothing.

Sing this as the third psalme.

Lord, keep me for I trust in thee,
And do confesse indeed
Thou art my God, and of my goods,

¶ Lord, thou hast no need.

2 I give my goods unto the saints
that in the world do dwell,
And namely to the faithfull flock
in vertue that excell.

3 They shall heap sorrows on their heads,
which run as they were mad
To offer to the idol-gods:
alas, it is too bad.

4 As for their bloudie sacrifice
and offrings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my tent, my lot, my chance.

6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assign'd to me
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.

8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoice together:

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soul in grave,
for, Lord, thou lovest me:
Nor yet wilt give thy holy one
corruption for to see.

11 But wilt me teach the way to life:
for, all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi, Domine. Psal. XVII. T. S.

Here he complaineth to God of the cruel pride and arrogancie of Saul, who raged without any cause: therefore he desirereth God to revenge his innocencie, and deliver him.

Sing this as the third psalme.

O Lord, give eare to my just cause,
attend when I complain:
And heare the prayer that I put forth
with lips that do not feigne.

2 And let the judgement of my cause
proceed always from thee,
And let thine eyes behold and clear
this my simplicitie.

3 Thou hast well tri'd me in the night,
and yet couldst nothing finde
That I have spoken with my tongue
that was not in my minde.

4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy name,
I have restrained still.

5 Then in thy paths that be most pure
stay me, Lord, and preserve:
That from the way wherein I walk
my steps may never swerve.
6 For I do call to thee, O Lord,
surely thou wilt me aid:
Then heare my prayer, and weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that spurn
against thy majestie.

8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that go about
my soul for to destroy:
10 Which wallow in their worldly wealth,
so full and eke so fat,
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should passe,
with craft me to confound:
And musing mischief in their mindes,
to cast me to the ground.

12 Much like a lion greedily
that would his prey embrase:
O, lurking like a lions whelp
within some secret place.

13 Up Lord in haste, prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with thy sword him smite.

14 Deliver me, Lord, by thy power
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands.

15 I mean from worldly men, to whom
all worldly goods are rife,
That have no hope nor part of joy
but in this present life.

16 Thou of thy store their bellies fillest
with pleasure to their minde:
Their children have enough, and leave
to theirs the rest behinde.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Diligam te, Dom. Psal. XVIII. T. S.

David giveth thanks entring into his kingdome, extolling the marvellous graces of God in his preseration: herein is the image of Christs kingdome, which shall conquer through Christ, by the unspeakable love of God, though all the world resist.



3 When I sing laud unto the Lord
most worthy to be serv'd,
Then from my foes I am right sure
that I shall be preserv'd.
4 The pang's of death did compasse me,
and bound me every where:
The flowing waves of wickednesse
did put me in great fear.

5 The slie and subtile snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with pain and grief,
did pray to God for grace:
And he forchwith did heare my plaint
out of his holy place.
7 Such is his power that in his wrath
he made the earth to quake,
Yea, the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.

9 The Lord descended from above,
and bow'd the heavens high;
And underneath his feet he cast
the darknesse of the skie.
10 On cherubs and on cherubims
full royally he rode:
And on the wings of all the windes
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place:
With waters black and atrie clouds
environed he was.
12 But when the presence of his face
in brightnesse shall appear,
Then clouds consume, and in their stead
come hail and coals of fire.

13 The fierie darts and thunder-bolts
disperse them here and there:
And with his often lightenings,
he puts them in great fear.
14 Lord, at thy wrath and threatenings,
and at thy chiding chear,
The springs and the foundations
of all the world appear.

15 And from above the Lord sent down
to fetch me from below,
And pluckt me out of waters great
that would me overflow.
16 And me deliver'd from my foes
that would have made me thall:
Yea, from such foes as were too strong
for me to deal withall.

17 They did prevent me to oppresse
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free,
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard,
And to the cleannesse of my hands
he gave me my reward.
20 For that I walked in his wayes,
and in his paths have trod,
And have not waver'd wickedly
against my Lord and God.

The third part.

21 But evermore I have respect
to his law and decree:
His statutes and commandements
I cast not out from me.
22 But pure and clean, and uncorrupt
appear'd before his face,
And did refrain from wickednesse
and sinne in any case.
23 The Lord therefore will me reward,
as I have done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For, Lord, with him that holy is
wilt thou be holy too,
And with the good and vertuous men
right vertuously wilt do.

25 And to the loving and eleete
thy love thou wilt reserve:
And thou wilt use the wicked men
as wicked men deserve.
26 For thou dost save the simple folk
in trouble when they lie,
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
28 For by thy help an host of men
discomfit, Lord, I shall:
By thee I scale and overleav
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tri'd:
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord ?
for other there is none ;
Or else who is omnipotent,
saving our God alone ?

The fourth part.

31 The God that girdeth me with strength,
is he that I do mean,
That all the wyes wherein I walk
did ever moxe keep clean.
32 That made my feet like to the harts
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.
33 He did in order put my hands
to battel and to fight :
To break in sunder barres of brasie
he gave mine arms the might.
34 Thou teacheſt me thy ſaving health,
thy right hand is my tower :
Thy loue and familiaritie
doth ſtill increase my power.

35 And under me thou makeſt plain
the way where I ſhould walk,
So that my feet shall never ſly,
nor ſtumble at a balk.
36 And fiercely I pursue and take
my foes that me annoy'd :
And from the field do not return
till they be all destroy'd.
37 So I ſuppreſſe and wound my foes,
that they can riſe no moxe :
For at my feet they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength
to warre in ſuch a wiſe,
That they be all ſcatter'd abroad
that up againſt me riſe.

39 Lord, thou haſt put into my hands
my mortall enemies yoke :
And all my foes thou doſt diuid
in ſunder with thy ſtroke.
40 They call'd for help, but none gave eare,
nor help them with relief :
Dea, to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And ſtill like dust before the wiſde
I drive them under feet,
And ſweep them out like filthy clay
that ſticketh in the ſtreet.
42 Thou keepeſt me from ſeditious folk,
that ſtill in ſtrife are led :
And thou doſt of the heathen folk
appoint me to be head.
43 A people ſtrange to me unknown,
and yet they haſt me ſerve :
And at the firſt obey my word,
whereas mine own will ſwerbe.
44 I haſt be iſkome to mine own,
they will not ſee my light :
But wander wide out of the way,
and hide them out of ſight.
45 But bleſſed be the living Lord,
most worthy of all praife,
That is my rock and ſaving health,
praife be he alwayes.
46 For God it is that gaue me power
revenged for to be :

And with his holy word ſubdu'd
the people unto me.

47 And from my foe deliver'd me,
and ſet me higher then thofe
That cruel and ungodly were,
and up againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee give thanks I haſt,
And ſing out praifes to thy name
among the Gentiles all :
49 That gaueſt great proſperitie
unto the king, I ſay,
To David thine anointed king,
and to his ſeed for ay.

Cœli enarrant. Psal. XIX. T. S.

He moveth the faithfull to gloriſe God by the work-
manshipt, proportion, and ornaments of the heavens,
and by the law whereon God is revealed familiaritie to
his chosen people.

Sing this as the third psalme.

The heavens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his works and what they are.
2 The wondrouſ works of God appear
by every dayes ſuccesse :
The nights likewiſe which their race runne,
the ſelfeſame thing expelle.

3 There is no language, tongue or ſpeech,
where their ſound is not heard :
In all the earth and coaſts theretoſ
theiſt knowledge is conſer'd.
4 In them the Lord made for the ſunne
a place of great renown,
Who like a bridegroom ready trimm'd
doth from his chamber come.
5 And as a valiant champion,
who for to get a pife,
With joy doth haſte to take in hand
ſome noble enterpife.
6 And all the ſkie from end to end
he compaſſeth about :
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant ſure,
Converting ſouls, and making wiſe
the ſimple and obſcure !
8 Just are the Lord's commandements,
and glad both heart and minde ;
His precept's pure, and giveth light
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever :
The iudgements of the Lord are true,
and righteous altogether ;
10 And moſe to be embrac'd alway
then ſined gold, I ſay :
The hony and the hony-combe
are not ſo ſweet as they.
11 By them thy ſervant is forewarnd
to have God in regard :
And in performance of the ſame
there haſt be great reward.
12 But Lord, what earthly man doth know
the errors of his life ?

Then cleanse me from my secret sinnes,
which are in me most ripe.

13 And keep me that presumptuous sinnes
prevail not over me,
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one ;
For my redeemer and my strength,
D Lord, thou art alone.

Exaudiat te Dom. Psal. XX. T. S.

The people pray to God to heare their king, and receive his sacrifice which he offered before he went to battell against the Ammonites; declaring that the heathen put their trust in horse, but they trust only in his name: wherefore the other shall fall, but the king and his people shall stand.

Sing this as the 3 psalme.

1 O trouble and aduersitie
the Lord God heare thee still,
The maiestie of Jacobs God
defend thee from all ill;
2 And send thee from his holy place
his help at every need,
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembryng well the sacrifice
that now to him is done ;
And so receive right thankfully
thy burnt-offrings each one.
4 According to thy hearts desire
the Lord grant unto thee,
And all thy counsel and device
full well perform may be.

5 We shall rejoyce when thou us sav'st,
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed save,
I know well, by his grace,
And send him help by his right hand
out of his holy place.

7 In chartolets some put confidence,
and some in hopeles trust ;
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise
and stand up stedfastly.
9 Now save and help us, Lord and King,
on thee when we do cry.

Domine, in virtute. Psal. XXI. T. S.

David in the person of the people praiseth God for the victory given them against the Syrians and Ammonites, 1. Sam. 10. wherein he was crowned with the crown of the king of Ammon, 2. Sam. 12. and indued with the manifold blessings of God.

Sing this as the 18 psalme.

O Lord, how joyfull is the king
in thy strength and thy power !
How vehemently bath he rejoyce
in thee his Saviour !
2 For thou hast given unto him
his godly hearts desire :
To him nothing thou hast deny'd
of that he did require.

3 Thou didst prevent him with thy gifts
and blessings manifold,
And thou hast set upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure,
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid ;
Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicitie
that never shall decay,
And with thy cheerfull countenance
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to prevail :
Wherefore his goodness and his grace
will not that he shall quail.
8 But let thine enemies feel thy force,
and those that thee withstand :
Finde out thy foes, and let them feel
the power of thy right hand.
9 And like an oven burn them, Lord,
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase :
And from the number of thy folk
their seed shall end and cease.

11 For why? much mischief did they muse
against thy holy name :
Yet did they fail, and had no power
for to perform the same.
12 But as a mark thou shalt them set
in a most open place,
And charge thy bow strings readily
against thine enemies face.
13 Be thou exalted, Lord, therefore
in thy strength every houre :
So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. XXI. T. S.

David complaineth of his desperate extremities, and declareth whereby he recovereth himself from temptation. Under his person is figured Christ.

Sing this as the 18 psalme.

O God my God, wherefore dost thou
 forsake me utterly,
And helpest not when I do make
my great complaint and cry ?
2 To thee my God even all day long
I do both crie and call :
I cease not all the night, and yet
thou hearest not at all.
3 Even thou that in thy sanctuary
and holy place dost dwell,
Thou art the comfort and the joy,
and glory of Israel :
4 And he in whom our fathers old
had all their hope for ever :
And when they put their trust in thee,
thou didst them ay deliter.

5 They

5 They were delivered ever when they called on thy name:
And for the faith they had in thee they were not put to shame.
6 But I am now become a worm more like then any man:
An outcast whom the people scorn with all the spite they can.

7 All men despise as they behold me walking on the way:
They grin, they mow, they nod their heads, and on this wise they say,
8 This man did glory in the Lord, his favour and his love,
Let him redeem and help him now, his power if he will prove.
9 But Lord, out of my mothers womb I came by thy request:
Thou didst preserve me still in hope, while I did suck her breast.
10 I was committed from my birth with thee to have abode:
Since I was in my mothers womb thou hast been ere my God.

The second part.

11 Then, Lord, depart not now from me in this my present grief,
Since I have none to be my help, my succour and relief.
12 So many bulls do compass me that be full strong of head:
Pea, bulls so fat, as though they had in Basan field been fed.
13 They gape upon me greedily, as though they would me slay:
Much like a lion roaring out and ramping for his prey.
14 But I drop down like water shed, my loynts in sunder break,
My heart doth in my body melt like wax against the heat.
15 And like a potsher'd drif' th my strength, my tongue it cleaveth fast
Unto my jaws, and I am brought to dust of death at last.
16 And many dogs do compass me, and wicked counsel eke
Conspire against me curstely; they pierce my hands and feet.
17 I was tormented, so that I might all my bones have told:
Yet still upon me they do look, and still they me behold.
18 My garments they divided eke in parts among them all:
And for my coat they did cast lots to whom it might befall.
19 Therefore, I pray thee, be not farre from me at my great need:
But rather, sith thou art my strength, to help me, Lord, make speed.
20 And from the sword, Lord, save my soul by thy might and thy power:
And keep my soul thy darling deare, from dogs that would devour.

21 And from the lions mouth, that would me all in sunder shiver,
And from the horns of unicorns, Lord, safely me deliver.
22 Then shall I to my breth'ren all thy majestic record:
And in thy church shall praise the name of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord, thou Jacob honour him:
And all ye seed of Israel with reverence worship him.
24 For he despiseth not the poore, he turneth not away his countenance when they do call, but granteth to their cry.

25 Among the folk that fear the Lord I will therefore proclaim thy praise, and keep my promise made for setting forth thy name.
26 The poore shall eat and be suffis'd, and those that do their deavour to know the Lord, shall praise his name, their hearts shall live for ever.

27 All coasts of th' earth shall praise the Lord, and turn to him for grace:
The heathen folk shall worship him before his blessed face.
28 The kingdome of the heathen folk the Lord shall have therefore:
And he shall be their governour and king for evermore.

29 The rich men of his goodly gifts shall feed and taste also:
And in his presence worship him, and bowe their knees full low.
30 And all that shall go down to dust, of life by him shall taste:
My seed shall serve and praise the Lord, while any world shall last.

31 My seed shall plainly shew to them that shall be born hereafter, his justice and his righteousness, and all his works of wonder.

Dominus regit me. Psal. XXXIII. W.W.

David having tried Gods manifold mercies divers wayes, gathereth the assurance that God will continue his goodness for ever.

Sing this as the 18 psalme.

The Lord is onely my support, and he that doth me feed: How can I then lack any thing whereof I stand in need?
2 He doth me fold in cotes most safe the tender grasse fast by: And after dries me to the streams which run most pleasantly.

3 And when I feel my self neare lost, then doth he me home take, Conducting me in his right paths even for his own names sake.

4 And though I were even at death's doore,
yet would I fear none ill:
For with thy rod and shephersd crook
I am comforted still.

5 Thou hast my table richly deckt
in despite of my foe:
Thou hast my head with balm refreshet,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life so; ever spend.

Another of the same, by T. S.

Sing this as the 18 psalme.

My shepherd is the living Lord,
nothing therefore I need;
In pastures fair with waters calm
he sets me forth to feed.

2 He did convert and glad my soul,
and brought my minde in frame
To walk in paths of righeteousnesse,
for his most holy name.

3 Pea, though I walk in vale of death,
yet will I fear none ill;
Thy rod, thy staff doth comfort me,
and thou art with me still.

4 And in the presence of my foes
my table thou shalt spread:
Thou shalt, O Lord, fill full my cup,
and eke anoint my head.

5 Through all my life thy favour is
so frankly shew'd to me,
That in thy house for evermore
my dwelling-place shall be.

Domini est terra. Psal. XXIIII. J.H.

The grace of God being now uttered in the temple,
more glorious then before in the tabernacle, David
with exclamation setteth forth the honour thereof, mo-
ving the consideration of the eternall mansions prepa-
red in heaven, whereof this was a figure.

Sing this as the 18 psalme.

The earth is all the Lords, with all
her stoe and furniture:
Pea, his is all the world, and all
that therein doth endure.

2 For he hath fassly founded it
above the seas to stands;
And laid alow the liquid clouds,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill,
Or passe into thy holy place,
there to continue still?

4 Whose hands are harmlesse, & whose heart
no spot there doth desile:
His soul not set on vanitie,
who hath not sworen to guile.

5 Him that is such a one, the Lord
shall place in blisfull plighe,
And God his God and Saviour
shall yeeld to him his right.

6 This is the b:lood of travellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

7 Pe princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorioues state.

8 Who is the King of glorioues state?
the strong and mighty Lord,
The mighty Lord in battel stout,
and triall of the sword.

9 Pe princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorioues state.

10 Who is the King of glorioues state?
the Lord of hosts it is:
The kingdome and the royaltie
of glorioues state is his.

Ad te, Domine. Psal. XXV. T. S.

David grieved at his sinnes and malicious enemies,
most fervently prayeth for forgiuenesse, especially of
such sinnes as he committed in his youth.

 Lift my heart to thee, my God and
guide most just: Now suffer me to take no
shame, for in thee do I trust.

2 Let not my foes rejoice,
nor make a scorn of me:
And let them not be overthroned
that put their trust in thee.

3 But shame shall them befall
which harm them wrongfully:
Therefore thy paths and thy right wayes
unto me, Lord, desrie.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waste alway.

5 Thy mercies manifold
I pray thee, Lord, remember,
And eke thy pitie plentifull,
for they have been for ever.

6 Remember not the faults
and fraitlee of my youth:
Remember not how ignorant
I have been of thy truth.

7 Nor after my deserts
let me thy mercie finde:
But of thine own benigntie,
Lord, have me in thy minde.

7 His merci is full sweet,
his truth a perfect guider:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his wayes
the lowly and the meek.

9 For all the wayes of God
are truth and mercie both,
To them that keep his testament
the witnesse of his troth.

The second part.

10 Now for thy holy name,
O Lord, I thee intreat
To grant me pardon for my sinnes,
for it is wondrous great.
11 Whoso doth fear the Lord,
the Lord will him direct
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand,
His seed and his posterite
inherit shall the land.
13 All thole that fear the Lord
know his secret intent
And unto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will advance,
That pluckt my feet out of the snare
of sinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiply'd indeed:
Bring me out of this miserie,
necessity and need.
17 Behold my poverty,
mine angustie and my pain:
Remit my sinne and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do still increase,
Pursuing me with deadly hate,
that faine would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthown,
because I trust in thee.

20 Let my simple purenesse
me from mine enemies shend:
Because I look as one of thine,
that thou shouldest me defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Judica me, Domine. Psal. XXVI. T. S.

David injuriously oppressed, and helpless, yet assured of his integrity to Saul, calleth to God to defend him being causelesse afflicked. Then he desireth to be in the company of the faithfull in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiving, and sacrifice for his deliverance.

Sing this as the third psalme.

Lord, be my judge, and thou shalt see
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove me, my God, I thee desire
my wayes to search and trie:
As men do prove their gold with fire,
my reins and heart espie.

3 Thy goodnesse laid before my face
I durst behold alwayes:
For of thy truth I tread the tract,
and will do all my dayes.
4 I do not lust to haunt or use
with men whose deeds are vain:
To come in house I do refuse
with the deceitfull train.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort
that hurtfull things devise.
6 My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed
to offer there in sight.

7 That I may speak and preach the psalme
that doth belong to thee,
And so declare how wondrous waxes
thou hast been good to me.
8 O God, thy houle I love most deare,
to me it doth excell:
I have delight and would be neare
whereas thy grace doth dwell.

9 O shut not up my soul with them
in sinne, that take their fill;
Nor yet my life among thole men
that seek much bloud to spill.
10 Whose hands are heapt with craft & guile,
their lives thereof are full:
And thens right hand with wrench and wile
for hibes doth pluck and pull.

11 But I in righteousness intend
my time and dayes to serve:
Have mercy, Lord, and me defend,
so that I do not swerve.
12 My foot is stay'd for all assaies,
it standeth well and right:
Wherfore to God will I give praise
in all the peoples sight.

Dominus illuminatio. Psal. XXVII. J. H.

David delivered from great perils, giveth thanks; wherein we see his constant faith against the assaults of all enemies, and the end why he desirereth to live, and to be delivered: then he exhorteth to faith, and to attend upon God.

Sing this as the third psalme.

The Lord is both my health and light,
shall man make me dismay'd?
Sith God doth give me strength and might,
why should I be afraid?
2 While that my foes with all their strength
begin with me to hall,
And think to eat me up, at length
themselves have caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:
In battell fight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he will not denie;
For which I pray, and will desire
till he to me apply:

5 That I within his holy place
my life throughout may dwell,

To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide
within his place most pure,
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lord's good grace
shall make me strong and stout,
My foes to foil and clean deface,
that compass me about.

8 Therefore within his house will I
give sacrifice of praise:
With psalms and songs I will apply
to laud the Lord always.

The second part.

9 Lord, hear the voice of my request,
for which to thee I call:
Have mercy, Lord, on me oppress,
and send me help withall.

10 My heart doth knowledges unto thee,
I sue to have thy grace:
Then seek my face, say'st thou to me;
Lord, I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.

12 My parents both their soules forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on thy right,
For fear of such as watch for me,
to trap me if they might.

14 Do not betake me to the will
of them that be my foes:
For they surmisse against me still
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast,
The Lord Gods good grace shall I see
in life that ay shall last.

16 Trust still in God whole whole thou art,
his will abide thou must,
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te, Dom, clamabo. Psal. XXVIII. T. S.

Being in fear and psonueresse to see God dishonoured by wicked men, he crieth for vengeance against them; and being assured that God hath heard him, he commendeth all the faſthul to his tutiōne.

Sing this as the 18 psalme.

Thou art, O Lord, my strength and stay,
the succour whiche I crave:
Neglect me not, lest I be like
to them that go to grave.

2 The voice of thy suppliant heare,
that unto thee doth cry,
When I lift up my hands unto
thy holy ark most high.

3 Repute me not among the sort
of wicked and pervert,
That speak righte fair unto their friends,
and think full ill in heart.

4 According to their handy-work,
as they deserve indeed,

And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law, ne yet his loue:
Therefore will he them and their seed
destroy for evermore.

6 To render thanks unto the Lord
how great a cause have I,
My voice, my prayer, and my complaint,
that heard so willingly!

7 He is my shield and fortitude,
my buckler in distresse,
My hope, my help, my hearty relief:
my song shall him confesse.

8 He is our strength and our defence,
our enemies to rebuff:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage
Lord blesse, guide, and preserve:
Increase them, Lord, and rule their hearts,
that they may never swerve.

Afferte Domino. Psal. XXIX. T. S.

David exhorteth princes, who for the most part
think there is no God, at the least to fear him for the
thunders and tempests; for fear whereof all creatures
tremble. And albeit it threatneth sinners, yet doth mo-
veth his to praise his name.

Sing this as the 18 psalme.

Give to the Lord, ye potentates,
ye rulers of the world,
Give ye all praise, honour and strength
unto the living Lord.

2 Give glory to his holy name,
and honour him alone:
worship him in his majestic
within his holy throne.

3 His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the cedar-trees so long;
The cedar-trees of Lebanon,
which are most high and strong:

6 And makes them leap like as a calf,
or else the unicorn,
Not onely trees, but mountains great
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wilderness:

8 It makes the desert quake for fear,
that called is Edes.

9 It makes the hinde for fear to calve,
and makes the bovets yea:
Then in his temple every man
his glory doth proclaim.

10 The Lord is set above the clouds,
ruling the raging sea:
So shall he reigne as Lord and King
for ever and for ay.

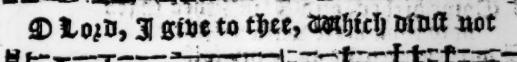
11 The Lord will give his people power
in virtue to increase :
The Lord will bless his chosen flock
with everlasting peace.

Exaltabo te, Domine. Psal. XXX. J. H.

When David should dedicate his house to the Lord, he fell extreme sick without all hope of life ; and therefore after recovery he thanketh God, exhorting others to do the like, and to learn by him that God is rather merciful then severe towards him; also that adversity is sudden. Then he prayeth, and promiseth to praise God for ever.



11 laud and praise with heart and voice,



D Lord, I give to thee, which didst not
make my foes rejoice, but hast exalted me.



2 D Lord my God, to thee I cry'd in all my
pain and grief : Thou gav'st an eare, and
didst provide to ease me with relief.

3 Of thy good will thou hast call'd back
my soul from hell to save :
Thou didst revive when strength did lack,
and kepp'st me from the grave.

4 Sing psalte, ye saines that prove and see
the goodness of the Lord :
In memory of his majestic
rejoyce with one accord.

5 For why? his anger but a space
doth last, and slack again :
But in his favour and his grace
always doth life remain.
Though gripes of grief and pang's full sore
shall lodge with us all night,
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will
thus would I boast and say,
Tush, I am sure to keepe none ill,
this wealth shall not decay.

7 For thou, O Lord, of thy good grace
hadst sent me strength and aid :
But when thou turn'dst away thy face,
my minde was so ze dismay'd.

8 Wherefore again yet did I cry
to thee, O Lord of might :
My God with plaints I did apply,
and pray'd both day and night.

9 What gain is in my blood, said I,
if death destroy my dayes ?
Doth dust declare thy majestic,
or yet thy truth both praise ?

10 Wherefore my God some pise take,
O Lord, I thee desire :
Do not this simple soul forlacke,
of help I thee require.

11 Then didst thou turn my grief and wo
into a cheerfull voice :
The mourning weed thou took'st me fro,
and mad'st me to rejoice.

12 Wherefore my soul uncessantly
shall sing unto thy praise :
My Lord my God, to thee will I
give laud and thanks alwayes.

In te, Domine, Psal. XXXI. J. H.

David delivered from great danger, sheweth first what meditation he hath by the power of faith, when death was before his eyes, and how the favour of God alwayes is ready to those that fear him : he exhorteth the faithful to trust in God, because he preserveth them.

Sing this as the 18 psalme.

O Lord, I put my trust in thee,
let nothing work me shame :
As thou art just, deliver me,
and set me quit from blame.

2 Hear me, O Lord, and that anon,
to help me make good speed :
Be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strenght is tri'd,
thou art my fort and tower :
For thy names sake be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of the snare
which they for me have laid :
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my spirit which is thy due :
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhor'd :
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I loe it doth exell :
Thou seest when ougho would me annoy,
and knowest my soul full well.

8 Thou hast not left me in their hand
that would me overcharge :
But thou hast set me out of hand,
to walk abroad at large.

The second part,
9 Great grief, O Lord, doth me assaile,
some pise on me take :
Mine eyes wax dim, my sight doth fail,
my wome for wo doth ake.

10 My life is worn with grief and pain,
my yeares in wo are past,
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scowre,
my friends are all disray'd :
My neighbours and my kinsmen down
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot :
As small effect in me they stiue
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray,
How they conspir'd and went about
to take my life away.

14 But, Lord, I trust in thee for aid,
not to be overthred :
For I confess and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand :
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant, Lord, expresse
and shew thy joyfull face :
And save me, Lord, for thy goodness,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call :
But let the wicked bear the shame,
and in the grave to fall.

18 O Lord, make dumbe their lips outright,
which are addict to lies,
And cruelly with pride and spite
against the just devise.

19 O how great good hast thou in store
laid up full safe for them
That fear and trust in thee therefore,
before the sonnes of men !

20 Thy presence shall them fence and guide
from all proud brags and wrongs :
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a town of ware.

22 Thus did I say both day and night,
when I was sore opprest,
Lo, I was clean cast of sight,
yet heard'st thou my request.

23 Ye saints love ye the Lord, I say,
the faithfull he doth guide :
And to the proud he doth repay
according to their pride.

24 Be strong, and God shall stay your heart,
be bold and have a lust :
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. XXXII. T. S.

David punished with grievous sicknesse for his
sinnen, counteth all them happie to whom God doth
not impute their transgresions. And after that he
had confessed his sinnen and obtained pardon, he exhorteth
the wicked men to live godly, and the good
men to rejoice.

Sing this as the 30 psalme.

The man is blest whose wickednesse
the Lord hath clean remitted :
And he whose sinne and wickednesse
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sinne :
which in his heart hath hid no guile,
nor fraud is found therein.

3 For whil'st that I kept close my sinne
in silence and constraint,
My bones did wear and waste away
with daily moane and plaint.
4 For night and day thy hand on me
so grievous was and smart,
That all my bloud and humours moiste
to drinck did convert.

5 I did therefore confess my fault,
and all my sinnes discover :
Then thou, O Lord, didst me forgive,
and all my sinnes passe over.
6 The humble man shall pray therefore,
and seek thee in due time :
So that the clouds of waters great
shall have no power on him.

7 When trouble and aduersity
do compasse me about,
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither, and I will thee teach
how thou shalt walk aright :
I will thee guide as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule,
Whose mouth without a rein or bit
from harm thou canst not rule.

10 The wicked man shall manifold
sorrows and griefs sustain :
But unto him that trusts in God
his goodness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice :
And ye of pure and perfect heart,
be glad and eke rejoice.

Exultate, justi. Psal. XXXIII. F. H.

He exhorteth good men to praise God for creating
and governing all things, for his faithfull promise for
scattering the counsel of the wicked, teaching that no
creature preserveth any man, but only his mercy.

Sing this as the 30 psalme.

1 Ye righteous in the Lord rejoice ;
it is a seemly sight,
That upright men with thankfull voice
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in psalmes and pleasant things :
With lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise :
4 For why? his word is ever true,
his works and all his wares.

5 To judgement, equity and right
he hath a great good will :
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought :
Their hosts and powers every one
his breath to passe hath brought.
7 The waters great gathered hath he
on heaps within the shole :
And hid them in the depth to be,
as in an house of store.

3 All men on earth both least and most,
fear God and keep his law;
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage:
The motions of his minde and will
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth choose of mere accord
to take them as his own.
13 The Lord from heaven cast his sight
on men mortall by birth:
14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.
16 A king that trusteth in his host
shall nought prevail at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall fail,
their sturdie steeds shall sterue:
The strength of horse shall not prevail
the rider to preserve.
18 But lo, the eyes of God intend
and watch to aid the just:
With such as fear him to offend,
and on his goodnessse trust.

19 That he of death and great distresse
may set their souls from dread:
And if that deirth their land oppresse,
in hunger them to feed.
20 Wherefore our soul doth whole depend
on God our strength and stay:
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might:
For why? in his most holy name
we hope and much delight.
22 Wherefore let thy goodnessse, O Lord,
still present with us be:
As we always with one accord
do onely trust in thee.

Benedicam Dom. Psal. XXXIIII. T. S.

David having escaped Achish (1. Sam. 22.) prai-
seth God for his deliverance, giving others example to
trust in Gods to fear and serve him who defendeth the
godly with his angels, and niterly destroyeth the wicked
in their sinnes.

I Sing this as the 30 psalme.
Will give laud and honour both
unto the Lord alwayes,

And eke my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soul and eke in voice:
That humble men and mortifi'd
may heare, and so rejoice.

3 Therefore see that ye magnifie
with me the living Lord,
And let us now exalt his name
together with one accord.
4 For I my self besought the Lord,
he answer'd me again,
And me deliver'd incontinent
from all my fear and pain.

5 Whoso they be that him behold,
shall see his light most clear:
Their countenance shall not be dasht,
they need it not to fear.
6 This silly wretch for some relie
unto the Lord did call;
Who did him heare without delay,
and rid him out of th' all.

7 The angel of the Lord doth pitch
his tents in every place,
To save all such as fear the Lord,
that nothing them deface.
8 Taste and consider well therefore
that God is good and just:
O happy man that maketh him
his onely stay and trust!

9 Fear ye the Lord, ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.
10 The lions shall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second part.

11 Come neare therefore, my children deare,
and to my words give eare:
I shall you teach the perfect way,
how ye the Lord shoud fear.
12 Who is the man that would live long,
and lead a godly life?
13 See thou refrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Enquire for peace and quietnesse,
and quench it with speed.
15 For why? the eyes of God above
upon the just are bent:
His eares likewise do heare the plaint
of the poore innocent.

16 But he doth frown and bend his brows
upon the wicked train:
And cuts away the memorie
that shoud of them remain.
17 But when the just do call and criue,
the Lord doth heare them so,
That out of pain and miserie
soothly he lets them go.

18 The Lord is kinde and straignt at hand
to such as be contrite:
He saves also the sorrowfull,
the poore and meek in spite.

19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
his very bones alway,
That not so much as one of them
doth perish or decay.

21 The sinne shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Judica me, Domine. Psal. XXXV. J.H.

Sauls flatterers persecuted David, who prayeth for revenge, that his innocencie may be declared, and that such as take his part may rejoice, for which he promiseth to magnifie Gods name all the dayes of his life.

Sing this as The humble lute of a sinner.

Lord, plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the spear and shield,
thy self in armour dresse:
Stand up for me, and fight the field,
to help me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soul mayst say,
Lo, I thy help at hand.

4 Confound them with rebuke and blame,
that seek my soul to spill:
Let them turn back, and flee with shame,
that think to work me ill.

5 Let them disperse and flee abroad,
as winds doth drive the dust:
And that the angel of our God
their might away may thrust.

6 Let all their wayes be void of light,
and slipperyke to fall:
And send thine angel with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their grin:
And for no cause have digg'd a cave
to take my soul therein.

8 When they think least and have no care,
O Lord, destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soul, my heart and voice,
in God have joy and wealth:
That in the Lord I may rejoice,
and in his saving health.

10 And then my bones shall speak and say,
my parts shall all agree:
O Lord, though they do seem full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:

And rid the poore from wicked men,
that spoil and do them wrong.

12 My cruel foes against me rise
to witnesse thyngs untrue:
And to accuse me they devise
of things I never knew.

13 Where I to them did ow good will,
they quit me with disdain:

That they shold pay my good with ill,
my soul doth sore complain.

14 When they were sick I mourn'd therefore,
and clad my self in sack:
With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren deare,
I did my self behave:

As one that maketh wofull cheare
about his mothers grave.

16 But they at my disease did joy,
and gather on a rout:
Pea,abject slaves at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering train,
that all good things desire,
At me do grin with great disdain,
and pluck their mouthes aside.

18 Lord, when wilt thou amend this gear?
why dost thou stay and pause?
O rid my soul mine onely deare,
out of these lions claws.

19 And then will I give thanks to thee
before the church alwayes:

And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevail on me,
which hate me for no fault:
Nor yet to wink or turn their eye,
that causelesse me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they sneer:
Well, well, say they, our eye doth see
the thing that we desire.

23 But, Lord, thou seest what wayes they take,
cease not this gear to mend:
Be not farre off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God, set me free:
And let them not their pride expesse,
nor triumph over me.

26 Let not their hearts rejoice and exse:
there, there, this gear goes trim:
Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke and shame,
that joy when I do mourn:
And pay them home with spite and blame,
that brag at me with scorn.

28 Let them be glad and eke rejoice
which love mine upright way:
And they all times with heart and voice
Shall praise the Lord, and say,

29 Great is the Lord, and doth excell,
for why? he doth delight
To see his servants prosper well;
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise always.

Dixit iustus. Psal. XXVII. f. H.

David vexed by the wicked, complaineth of their malice: but considering Gods great mercie to all creatures, especially towards his children, by faith therefore he is comforted and assured of his deliverance.

Sing this as The humble suit of a sinner.

The wicked with his works unjust
doth thus perwade his heart,
That of the Lord he hath no trust,
his fear is set apart.
2 Yet doth he joy in his estate
to walk as he began,
So long till he deserve the hate
of God and eke of man.
3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he should sleep, then doth he muse
his mischiefs to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But, Lord, thy goodness doth ascend
above the heavens high:
So doth thy truth it self extend
unto the cloudy skie.
6 Much more then hills so high and steep,
thy justice is exprest:
Thy judgements like to seas most deep,
thou saw'st both man and beast.

7 Thy mercy is above all things,
O God, it doth excell:
In trust whereof, as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know
let not thy grace depart:
Thy righteousness declare and show
to men of upright heart.

11 Let not the proud on me prevail,
O Lord, of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their device shall fall
that wicked works maintain:
They shall be overthrown withall,
and never rise again.

Noli amulari. Psal. XXXVII. w. w.

Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be granted even with hearts desire to them that love and fear God: but the wicked, albeit they flourish for a time, shall at length perish.

Sing this as The humble suit of a sinner.

Gudge not to see the wicked men
in wealth to flourish still:
Nor yet envie such as to ill
have bent and set their will.
2 For as green grasse and flourishing herbs
are cut, and wither away:
So shall their great prosperitie
soon passe, fade and decay.

3 Trust thou therefore in God alone,
to do well give thy minde:
So shalt thou have the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and look what thou wouldest have,
Or else canst wish in all the world,
thou need'st it not to crave.

5 Cast both thy self and thine affairs
on God with perfect trust,
And thou shalt see with patience
th' effect both sure and just.
6 Thy perfect life and godly name
he will clear as the light:
So that the sunne even at noon-day
shall not shine half so bright.

7 Be still therefore, and stedfastly
on God see thou wait then,
Not shinking for the prosperous state
of lewd and wicked men.
8 Shake off despite, envie and hate,
at least in any wise:
Their wicked steps avide and flee,
and follow not their guise.

9 For every wicked man will God
destroy, both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked train,
No not so much as house or place
where once he did remain.

The second part.

11 But mercfull and humble men
enjoy shall sea and land:
In rest and peace they shall rejoice,
for nought shall them withstand.
12 The lewd men and malitious
against the just conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that lewd men thus do think,
the Lord laughs them to scorn:
For why? he sees their term approach,
when they shall figh and mourne.
14 The wicked have there sword out drawn,
their bow eke habe they bent,
To overthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their heart,
which was to kill the just:

15 Likewise the bow shall break to shivers,
wherein they put their trust.
16 Doubtless the just mans poore estate
is better a great deal more
Than all these lewd and wicked mens
rich pompe and heaped store.
17 For be their power never so strong,
God will it overthrow:
Wher contrary he doth preserve
the humble men and low.
18 He sees by his great providence
the good mens trade and way:
And will give them inheritance
which never shall decay.
19 They shall not be discouraged,
when some are hard bested:
Wher others shall be hunger-bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemite to the Lord,
Shall quail, yea melt even as lambes grease,
or smoke that flies abroad.

The third part.

21 Behold, the wicked borrows much,
and never payes again:
Wheras the just by liberal gifts
makes many glad and fain.
22 For they whom God doth blesse, shall have
the land for heritage:
And they whom he doth curse, likewise
shall perish in his rage.
23 The Lord the just mans wayes doth gude,
and gives him good successe:
To every thing he takes in hand
he sendeth good address.
24 Though that he fall, yet is he sure
not utterly to quail:
Because the Lord stretcheth out his hand
at need, and doth not fail.
25 I have been young, and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery.
26 But gives awaies most liberally,
and lends wheras is need:
His children and posterity
receive of God their need.
27 Flee vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to have
on earth a dwelling-place.
28 For God so loveth equitie,
and shewes to his such grace,
That he preserueh them alway,
but destroyes the wicked race.
29 Wheras the good and godly men
inherit shall the land,
Having as lords all things therein
in their own power and hand.
30 The just mans mouth shall ever speak
of matters wise and high:
His tongue doth talk to edifie,
with truth and equitie.
31 For in his heart the law of God
his Lord doth still abide:
So that where-ever he goes or walks,
his foot can never slide.

32 The wicked like a ravening wolf
the just man doth beset,
By all means seeking him to kill,
if he fall in his net.
The fourth part.
33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preserve thee then
The earth to rule, and thou shalt see
destroy'd these wicked men.
35 The wicked have I seen most strong,
and plac'd in high degree,
Flourishing in all wealth and stoe,
as doth the laurel-tree.
36 But suddenly he past away,
and lo, he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.
37 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.
38 As for transgreffours, wo to them,
destroy'd they shall all be:
God will cut off their dudding race,
and rich posterite.
39 But the salvation of the just
doth come from God above,
Who in their trouble sends them aid,
of his mere grace and love.
40 God doth them help, save, and deliver
from lewd men and unjust:
And still will save them whil'st that they
in him do put their trust.

Domine, ne. Psal. XXXVIII. J. H.

David sick of some grievous disease, acknowledgeth
himself to be chafisized of the Lord for his sinnes, and
therefore prayeth to God to turn away his wrath: but
in the end, with firm confidence, and commanding
his cause to God, hopeith for speedy help at his hand.

Sing this as the 30 psalme.

P Ut me not to rebuke, O Lord,
In thy provok'd ire:
Ne in thy heavy wrath, O Lord,
correct me, I desire,
2 Thine arrows do stick fast in me,
thy hand doth preesse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For lo my wicked doings, Lord,
above my head are gone:
A greater load then I can bear,
they lie me sore upon.

5 My wounds stink and are fested so,
as lothsome is to see:
Wher all through mine own foolishnesse
betideth unto me.
6 And I in carefull wise am brought
in trouble and distresse:

That

That I go wailing all the day
in dolefull hevinesse.

7 My loyns are fill'd with soe disease,
my flesh hath no whole part:

8 I feeble am and broken soe,
I roze for grief of heart.

9 Thou know'st, Lord, my desire, my grones
are open in thy sight:

10 My heart doth pant, my strength doth fail,
mine eyes have lost their light.

11 My lovers and my wonted friends
stand looking on my wo:

And eke my kinsmen farre away
are me departed fro.

12 They that did seek my life, laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on mischies all the day.

The second part.

13 But as a deaf man I became,
that cannot heare at all:

14 And as one dumbe, that opens not
his mouth to speake withall.

15 For all my confidence, O Lord,
is wholly set on thee:

O Lord, thou Lord that art my God,
thou shalt give eare to me.

16 This did I crave, that they my foes
triumph not over me:
For when my foot did slip, then they
did joy my fall to see.

17 And truly I poore wretch am set
in place, a wofull wight:
And eke my grievous hevinesse
is ever in my sight.

18 For while that I my wickednesse
in humble wise confesse,
And while I for my sinfull deeds
my sorrows do expresse:

19 My foes do still remaine alive,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evil do repay:
Because that good and honest things
I do ensue alway.

21 Forsake me not, O Lord my God,
be thou not farre away:

22 Haste me to help, my Lord my God,
my safetie and my stay.

Dixi, Custodiam. Psal. XXXIX. J. H.

David having determined silence, yet burst forth into words that he would not, through his bitter grief: for he maketh certain requests, which raze of mans infirmities, yet mixed with many prayers, and all to shew a mande wonderfully troubled, that it may appear how he did strive mightily against death and desperation.

Sing this as The humble suit of a sinner.

I Said, I will look to my wayes,
for fear I shoud go wrong:
I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Pea, from good talk I did refrain,
but soe against my will.

4 My heart waft hot within my breast
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these words burst out;

5 Lord, number out my life and dayes
which yet I have not past,
So that I may be certif'd
how long my life shall last.

6 Lord, thou hast pointed out my life
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy
In getting goods, and cannot tell
who shall the same enjoy.

8 Now Lord, sith things this wise do frame,
what help do I desire?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I have done,
Lord, quit me out of hand,
And make me not a scorner to fools
that nothing understand.

10 I was as dumbe, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.

11 Lord, take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for fear
of thy most heavie hand.

12 When thou for sinne dost man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fret,
so vain a thing is man.

13 Lord, heare my suit and give good heed,
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore,
Before I go away from hence,
and shall be seen no more.

Expectans expectavi. Psal. XL. J. H.

David delivred from great danger, doth magnifie God therefore, and commendeth his providence towards all mankind: then he promiseth to give himself wholly to Gods service, and declareth how God is truly worshipped: afterward he giveth thanks, and having complained of his enemies, he calleth for aid and succour.

Sing this as the 30 psalme.

I Waited long and sought the Lord,
and patiently did bear:
At length to me he did accord
my voice and crie to heare.

2 He pluckt me from the lake so deep
out of the mire and clay;
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a psalme of prasse,
which I must shew abroad,

And

1 And sing new songs of thanks always unto the Lord our God.

4 When all the folk there things shall see, as people much afraid, Then they unto the Lord will flee, and trust upon his aid.

5 O blest is he whose hope and heart doth in the Lord remain, That with the proud doth take no part, nor such as lie and feigne.

6 For, Lord my God, thy wondrous deeds in greatness farre do passe; Thy favour towards us exceeds all things that ever was.

7 When I intend and do devise thy works abroad to shew, To such a reckoning they do rise, thereof no end I know.

8 Burnt-offerings thou delight'st not in, I know thy whole desire: With sacrifice to purge his sinne thou dost no man require.

9 Meat-offerings and sacrifice thou wouldest not have at all: But thou, O Lord, hast open made mine eares to heare withall.

10 But then said I, Behold and look, I come a man to be: For in the volume of thy book thus is it said of me,

11 That I, O God, shouldest do thy minde, which thing doth like me well: For in my heart thy law I finde fast placed there to dwell.

12 Thy justice and thy righteousness in great resorts I tell: Behold, my tongue no time doth cease, O Lord, thou knowest full well.

The second part.

13 I have not hid within my breast thy goodness as by health: But I declare and have exprest thy truth and saving health.

14 I kept not close thy loving minde that no man shouldest it know: The trust that in thy truth I finde, to all the church I shew.

15 Thy tender mercy, Lord, from me withdraw thou not away: But let thy love and veritie preserve me still for ay.

16 For I with mischiefs many a one am sore beset about: My sinnes increase, and so come on, I cannot spie them out.

17 For why? in number they exceed the hairs upon my head: My heart doth faint for very dread, that I am almost dead.

18 With speed send help and set me free, O Lord, I thee require: Make haste with aid to succour me, O Lord, at my desire.

19 Let them sustain rebuke and shame that seek my soul to spill: Drive back my foes, and them defame that wish and would me ill.

20 For their ill feats do them desry, that wouldest deface my name: Always at me they rail and crie, fie on him, fie for shame.

21 Let them in thee have joy and wealth that seek to thee always: That thosse that love thy saving health may say, To God be praise.

22 But as for me, I am but poore, opprest and brought full low: Yet thou, O Lord, wouldest me restore to health, full well I know.

23 For why? thou art my hope and trust, my refuge, help and stay: Wherefore my God, as thou art just, with me no time delay.

Beatus qui intelligit. Psal. XLI. T.S.

David grievously afflicted, blesseth them that pitie his case, complaining on his faithlesse friends, such as Judas, John 13. Then he giveth thanks for Gods mercy in chastising him gently, and not suffering his enemies to triumph.

Sing this as the 30 psalme.

The man is blest that carefull is the needie to consider: For in the season perilous the Lord will him deliver.

2 The Lord will make him safe and sound, and happy in the land: And he will not deliver him into his enemies hand.

3 And in his bed when he lies sick, the Lord will him restore: And thou, O Lord, wouldest turn to health his sicknesse and his soze.

4 Then in my sicknesse thus said I, have mercy, Lord, on me: And heal my soul which is full wo that I offended thee.

5 Mine enemies wist me ill in heart, and thus of me did say, When shall he die, that all his name may vanish quite away?

6 And when they come to visit me, they ask if I do well: But in their hearts mischief they hatch, and to their mates it tell.

7 They vite their lips and whisper so, as though they wouldest me charm, And cast their fetches how to trap me with some mortall harm.

8 Some grievous sinne hath brought him to this sicknesse, say they plain: He is so low that without doubt rise can he not again.

9 The man also that I did trust, with me did use deceit: Who at my table ate my bread, the same for me laid wait.

10 Have mercy, Lord, on me therefore, and let me be preserv'd: That I may render unto them the things they have deseru'd.

11 By this I know assuredly to be belov'd of thee,

When that mine enemies have no cause
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assigr'd
where I shall dwell for ay.

13 The Lord the God of Israel
be praised evermore:
Even so be it, Lord, will I say,
even so be it therefore.

Quemadmodum. Psal. XLII. J. H.

David is grieved, that through persecutors he
could not be present in the congregation, protesting
his presence in heart, albeit in body separate. At last
he sheweth, that notwithstanding these sorrows and
thoughts, yet he continually putteth his trust in the
Lord.

Sing this as The humble suit of a sinner.

Like as the hart doth breathe and pray
the well-springs to see,
So doth my soul desire alway
with thee, Lord, to remain.
2 My soul doth thirst, and would draw neare
the living God of might:
Oh when shall I come and appear
in presence of his sight!
3 The tears all times are my repast,
which from mine eyes do slide:
When wicked men crie out so fast,
where now is God thy guide?
4 Alas! what grief is it to think
what freedome once I had!
Therefore my soul, as at pits brink,
most hearie is and sad.

When I did march in good array,
furnished with my train,
Unto the temple was our way
with songs and hearts most fain.
5 My soul, why art thou sad alwayes,
and frett'st thus in my breast?
Trust still in God; for him to praise
I hold it ever best.

By him I have succour at need
against all pain and grief:
He is my God, which with all speed
will hasten to send relief.
6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grief another in doth call,
as clouds burst out their voice:
The flouds of evil that do fall,
run over me with noise.
8 Yet I by day felt his goodnessse
and help at all assayest:
Likewise by night I did not cease
the living God to praise.
9 I am perswaded thus to say
to him with pure pretense,
O Lord, thou art my guide and stay,
my rock and sure defence.
Why do I then in pensivenessse
hanging the head thus walk,
while that mine enemies me oppresse,
and vex me with their talk?

10 For why? they pierce my inward parts
with pangs to be abhor're,
When they crie out with stubborn hearts,
where is thy God thy Lord?
11 So soon why dost thou faint and quail,
my soul with pain opprest?
With thoughts why dost thy self assaile
so sore within my breast?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see
To give him thanks with land and praise,
for health restor'd to thee.

Judica me, Domine. Psal. XLIII. T.S.

He prayeth to be delivered from them which conspire
with Absalom, to the end that he might joyfully praise
God in his holy congregation.

Sing this as the 30 psalme.

1 Judge and revenge my cause, O Lord,
from them that evil be:
From wicked and deceitfull men,
O Lord, deliver me.
2 For of my strength thou art the God,
why put'st thou me thee fro?
And why walk I so heavily
oppresed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace,
which may conduct me to thy hill,
and to thy dwelling-place.
4 Then shall I to the altar go
of God my joy and chear:
And on my harp give thanks to thee,
O God my God most deare.

5 Why art thou then so sad, my soul,
and frett'st thus in my breast?
Still trust in God; for him to praise
I hold it alwayes best.
6 By him I have deliverance
against all pain and grief:
He is my God which doth alway
at need send me relief.

Deus auribus. Psal. XLIV. T.S.

A most earnest prayer made in the name of the faithfull
in persecution, for sustaining the quarrel of Gods
word, as in S. Paul, Rom. 8.

Our ears have heard our fathers tell, and
reverently record The wondrous works that
thou hast done in older time, O Lord. 2 How
thou didst cast the Gentiles out, and stroy'd
them with strong hand: Planting our fathers
in their place, and gav'st to them their land.
3 They

3 They conquer'd not by sword nor strength
the land of thy behest:
But by thy hand, thy arm, and grace,
because thou lov'st them best.

4 Thou art my King, O God, that holp
Jacob in sundrie wise.

5 Led with thy power, we threw down such
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me sound:

7 Thou kest us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy name:

9 Yet now thou goest not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were overtrod:
Our enemies robb'd and spoil'd our goods,
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbours thou hast made
us us a laughing-stock:
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod their heads
where ere they go or walk.

15 I am ashamed continually
to heare these wicked men:
Pea so I blush, that all my face
with red is covered then.

16 For why? we heare such slanderous words,
such false reports and lies:
That death it is to see their wrongs,
their threatenings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turn not back our hearts from thee,
nor yet thy paths for sake.

19 Yet thou hast trod us down to dust,
where dens of dragons be,
And cover'd us with shade of death,
and great aduersite.

20 If we had our Gods name forgot,
and help of idols sought,

21 Would not God then have tri'd this out?
for he doth know our thought.

22 Nay, nay, for thy names sake, O Lord,
always are we slain thus:
As sheep unto the shambles sent,
right so they deal with us.

23 Up Lord, why sleepest thou? awake,
and leave us not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soul is brought,
and we now at last cast:
Our belly, like as it were glu'd,
unto the ground cleaves fast.

26 Rise up therefore for our defence,
and help us, Lord, at need:
We thee beseech for thy goodnessse,
to rescue us with speed.

Eructavit. Psal. XLV. J.H.

Solomon his majestie, honour, strength, beauty, riches, and power are praised: his marriage with the Egyptian an heathen woman is blessed, if that she renounce her people and countrey, and give her self wholly to her husband. Here is figured the wonderfull majestie and increase of Christ's kingdome, and the church his spouse now taken of the Gentiles.

Sing this as the 25 psalme.

M P heart doth take in hand
some godly song to sing:
The praise that I shall shew therein
pertaineth to the king.

2 My tongue shall be as quick
his honour to indite,
As is the pen of any scribe
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.

4 About thee gird thy sword,
O prince of might elect:
With honour, glory, and renoun
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth and right:
And thy right hand shall thee instruct
in works of dreadfull might.

6 Thine arrows sharp and keen
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes, O king.

7 Thy royll seat, O Lord,
for ever shall remain:
Because the sceptre of thy realm
doth righteousness maintain.

8 Because thou lov'st the right,
and dost the ill detest,
God, even thy God hath nointed thee
with joy above the rest.

9 With my rhe and sabours sweet
thy clothes are all bespread:
Wher thou dost from thy palace passe,
therin to make thee glad.

10 Kings daughters do attend
in fine and rich array:
At thy right hand the queen doth stand
in gold and garments gay.

The second part.

11 O daughter, take good heed,
encline and give good eare:
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the king desire
thy beautie fair and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the king
is glorious to behold :
Within her closet she doth sit
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing :
With virgins fair on her to wait,
the cometh to the king.
16 Thus are they brought with joy
and mirth on every side,
Into the palace of the king,
and there they do abide.

17 In stead of parents left,
(O queen, the case so stands)
Thou shalt have sonnes whom thou mayst set
as princes in all lands.
18 Wherefore thy holy name
all ages shall record :
The people shall give thanks to thee
for evermore, O Lord.

Deus noster. Psal. XLVI. J. H.

A song of thanksgiving for the deliverance of Jerusalem, after Senacherib with his army was driven away, or some other like sudden and marvellous deliverance by the mighty hand of God : whereby the prophet commanding his great benefits, doth exhort the faithfull to give themselves wholly into the hand of God, doubting nothing but that under his protection they shall be safe against all the assaults of their enemies.

Sing this as The humble suit of a sinner.

The Lord is our defence and aid,
the strength whereby we stand :
When we with wo are much dismay'd,
he is our help at hand.
2 Though the earth remove, we will not fear,
though hills so high and steep
Be thrust and hurled here and there
within the sea so deep.

3 No, though the waves do rage so sore
that all the banks it spills :
And though it overflow the shore,
and beat down mighty hills.
4 For one fair flood doth send abroad
his pleasant streams apace,
To fresh the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell
the Lord will truly slay.
6 The heathen folk, the kingdomes fear,
the people make a noise :
The earth doth melt and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to us he hath an eye :
Our hope of health with all our heart
on Jacobs God doth lie.
8 Come heare and see with minde and thought
the working of our God :
What wonders he himself hath wrought
in all the wold abroad.
9 By him all warres are hush't and gone,
which countreys did conspire :

Their bows he brake and spears each one,
their chariots burnt with fire.
10 Leave off therefore (sach he) and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower :
On Jacobs God we do depend,
and on his might and power.

Omnes genites. Psal. XLVII. J. H.

An exhortation to worship God for his mercies to Jacobs posterity. Herein is prophesied the kingdome of Christ in the time of the gospel.

Sing this as The humble suit of a sinner.

Ye people all with one accord
clap hands and eke rejoice :
Be glad and sing unto the Lord
with sweet and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold :
A mighty King he is truly,
in all the earth extoll'd.

3 The people shall he make to be
unto our bondage thall :
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose
which we possesse alone,
The flourishing worship of Jacob
his welbeloved one.

5 Our God ascended up on high
with joy and pleasant noise :
The Lord goes up above the skie
with trumpets royll voice.
6 Sing praises to our God, sing praise,
sing praises to our King :
7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen reignes, and sits
upon his holy throne :
The princes of the people have
them joynd every one
To Abrahams people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. XLVIII. J. H.

Thanks is given to God for the notable deliverance of Jerusalem from the hands of many kings: the estate whereof is praised, for that God is present at all times to defend it. This psalme seemeth to be made in the time of Ahaz, Jehoshaphat, Asa, or Hezekiah; for then chiefly was the city by forraign princes assaulted.

Sing this as the 18 psalme.

Great is the Lord, and with great praise
to be advanced still
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land :
The city of the mighty King
on her north-side doth stand.

3 Within the palaces thereof
God is a refuge known :
For lo, the kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were
Astoned much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travail by and by.

6 As thou with eastern wind the ships
upon the sea dost break,
So they were stroy'd: and even as
we heard our fathers speak;

7 So in the city of the Lord
we saw as it was told,
Pea, in the city which our God
for ever will uphold.

8 O Lord, we wait and do attend
on thy good help and grace :
For which we do all times attend
within thy holy place.

9 O Lord, according to thy name
for ever is thy praise :
And thy right hand, O Lord, is full
of righteousness alwayes.

10 Let, for thy judgements, Sion mount
fulfilled be with joyes :
And eke of Judah grant, O Lord,
the daughters to rejoice.

11 Go walk about all Sion hill,
yea, round about her go :
And tell the towers that therenpon
are builded on a tow.

12 And mark ye well her bulwarks all,
behold her towers there :
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he :
Pea, and unto the death also
our guider shall he be.

Audite hæc, omnes. Psal. XLIX. J. H.

Gods Spirit moveth the consideration of mans
life, shewing that the weakest are not happiest,
but noteth how all things are ruled by Gods pro-
vidence: who as he judgeth these worldly misers to
everlasting torments, so doth he preserve his, and
will reward them in the day of the resurrection.

2. Thess. 1.

Sing this as the 30 psalme.

A ll people hearken and give eare
to that that I shall tell,
2 Both high and low, both rich and poore
that in the world do dwelle.
3 For why? my mouth shall make discourse
of many things right wise:
In understanding shall mine heart
his study exercise.

4 I will encline mine eare to know
the parable so dark :
And open all my doubtfull speech
in metre on my harp.

5 Why should I fear affliction,
or any carefull toyl :
O else my woes which at my heels
are prest my life to spoil ?

6 For as for such as riches have,
wherein their trust is most;
And they which of their treasures great
themselves do brag and boast;

7 There is not one of them that can
his brothers death redeem,
O that can give a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attain :
O that he might his life prolong,
or not in grave remain.

9 They see wise men, as well as fools,
subject unto deaths bands :
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses fair,
and so determine sure
To make their name right great on earth
for ever to endure.

11 Yet shall no man alwayes enjoy
high honour, wealth, and rest;
12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and vain :
Their children yet approve their talk,
and in like sinne remain.

14 As sheep into the fold are brought,
so shall they into grave :
Death shall them eat, and in that day
the just shall lordship have.

15 Their image and their royall port
shall fade and quite decay,
wthen as from house to pit they passe
with wo and well-away.

16 But God will surely preserve me
from death and endlesse pain :
Because he will of his good grace
my soul receive again.

17 If any man may wondrons rich,
fear not, I say, therefore :
Although the glory of his house
increaseth more and more.

18 For when he dies, of all these things
nothing shall he receive :
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himself
the happiest under sunne :
And others likewise flatter him,
saying, All is well done.

20 And yet suppose he live as long
as did his fathers old,
Yet must he needs at length give place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not consider :
But like brute beasts so doth he live,
which turn to dust and powder.

Deus deorum. Psal. L. W.W.

He propheseth how God will call all nations by the gospel, and require no other sacrifice of his people but the confession of his benefits and thanksgiving: and how he detesteth all such as seem zealous of ceremonies, and not of the power of the word.

The mighty God, thy eternall hath thus spoke, And all the world he will call and provoke: Even from the east, and so forth to the west. 2 From towards Sion, which place he liketh best, God will appear in beautie most excellent: Our God will come before that long time be spent.

- 3 Devouring fire shall go before his face; A great tempest shall round about him trace.
- 4 Then shall he call the earth and heavens bright, To judge his folk with equitie and right:
- 5 Saying, Go to, and now my saints assembler: My pact they keep, their gifts do not dissemble.
- 6 The heavens shall declare his righteousness: For God is judge of all things more and lesse.
- 7 Hear, my people, for I will now reveal; Lest, Israel, I will thee nought conceal.
- 8 Thy God, thy God am I, and will not blame thee
- 9 For giving not all manner offrings to me.
- 10 I have no need to take of thee at all Goats of thy fold, or calf out of thy stall:
- 11 For all the beasts are mine within the woods: On thousand hills cattel are mine own goods:
- 12 I know for mine all birds that are on mountauns: All beasts are mine which haunt the fields and fountains.
- 13 Hungry if I were, I would not thee it tell;

For all is mine that in the world doth dwell.

- 13 Eat I the flesh of great bulls or bullocks:
- 14 Drink the blood of goats, or of the flockes:
- 14 Offer to God praise and hearty thanksgiving, And pay thy vows unto God everliving.

- 15 Call upon me when troubled thou shalt be: Then will I help, and thou shalt honour me.
- 16 To the wicked thus saith thy eternall God, Why dost thou preach my lawes and heiss abroad:
- 17 Seeing thou hast them with thy mouth abused, And hast to be by discipline reformed?

My words, I say, thou dost reject and hate:

- 18 If that thou see a thief, as with thy mate, Thou runnest with him, and so your prey do seek, And art all one with bands and russians eke.
- 19 Thou givest thy self to backbite and to slander: And how thy tongue deceives it is a wonder.

20 Thou sittest inusing thy brother how to blame, And how to put thy mothers sonne to shame.

- 21 These things thou didst, and whil'st I held my tongue, Thou didst me judge, because I staid so long, Like to thy self: yet though I keep long silence, Once shalt thou feel of thy wrongs just recompence.

22 Consider this, ye that forget the Lord, And fear not when he threateneth with his word: Lest without help I spoil you as a prey.

- 23 But he that thanks offreth, praises me ay, Saith the Lord God: and he that walketh this trace, I will him teach Gods saving health to embrace.

Another of the same, by J. H.

Sing this as the 25 psalme.

The God of gods, the Lord, hath call'd the earth by name: From whence the sunne doth rise, unto the setting of the same.

- 2 From Sion his fair place, his glory bright and clear, The perfect beautie of his grace, from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.

4 The heavens from on high,
the earth below likewise
He will call forth, to judge and try
his folk he doth devise.

5 Bring forth my saints, saith he,
my faithfull flock so deare:
which are in band and league with me,
my law to love and fear.

6 And when these things are tri'd,
the heavens shall record
That God is just; and all must bide
the judgement of the Lord.

7 My people, O give heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not denie.

8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.

9 Think'st thou that I do need
thy cattel young or old?
Or else so much desire to feed
on goats out of thy fold?

10 Nay; all the beasts are mine
in woods that eat their fills:
And thousands more of neat and kine,
that runne wilde on the hills.

The second part.

11 The birds that build on high,
in hills, and out of sight:
And beasts that in the fields do lie,
are subject to my might.

12 Then though I hungered sore,
what need I ought of thine,
Sith that the earth with her great store,
and all therein is mine?

13 To bulls flesh have I minde
to eat it dost thou think?
Or such a sweetnesse do I finde
the bloud of goats to drinke?

14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows alwayes
unto the God most high.

15 Then seek and call to me,
when ought would work thee blamer:
And I will sure deliver thee,
that thou mayst praise my name.

16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,

17 With what a face dar'st thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behinde thy back.

The third part.

19 When thou a thieft dost see
by theft to live in wealth,

With him thou runn'st, and dost agree
likewise to thyse by stealth.
20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that like most vile.

21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth use the same.

22 Thou studiest to revile
thy friends to thee so neare:
With slander thou wouldest needs defile
thy mothers sonne most deare.

23 Heret while I do wink,
as though I did not see,
Thou goest on still, and so dost think
that I am like to thee.

24 But sure I will not let
to strike, when I begin:
Thy faults in order I will see,
and open all thy sinne.

25 Mark this I you require,
that have not God in minde:
Lest when I plague you in mine ire,
your help be farre to finde.

26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly wayes.

Miserere mei. Psal. L I. w. w.

David rebuked by the prophet Nathan for his great offence, acknowledgeth the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgive his sinnes, and renew in him his holy Spirit, promising that he will not be unmercfull of these great graces. Finally, fearing lest God would punish the whole church for his fault, he requireth that he rather would increase his grace towards the same.

Lord, consider my distresse, and now
with speed some pitie take: My sinnes de-
face, my faults redresse, good Lord, for thy
great mercies sake. Wash me, O Lord,
and make me clean from this unjust and
sinfull act: And purifie yet once again my
hainous crime and bloudie fact.

3 Remorse and sorrow do constrain
me to acknowledge mine exesse:
My sinne (alas) doth still remain
before my face without release.

4 For thee alone I have offended,
committing evil in thy sight :
And if I were therefore condemned,
yet were thy judgements just and right.

5 It is too manifest (alas)
that first I was conceiv'd in sinne :
Pea, of my mother so born was,
and yet vile wretch remain therein.
6 Also behold, Lord, thou dost love
the inward truth of a pure heart :
Therefore thy wisedome from above
thou hast reveal'd me to convert.

7 If thou with hyssope purge this blot,
I shall be cleaner then the glasse :
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore, O Lord, such joy me send,
that inwardly I may finde grace,
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand :
And purge my sinnes, I thee desire,
which do in number passe the land.
10 Make new my heart within my breast,
and frame it to thy holy will :
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not, Lord, out from thy face,
but speedily my torments end :
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Restore me to those joyes again
which I was wont in thee to finde :
And let me thy free Spirit retain,
which unto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein :
And men that are likewise brought low,
by mine example shall flee sinne.
14 O God, that of my health art Lord,
forgive me this my bloudy vice :
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,
O Lord, which art the onely key :
And then my mouth shall tell
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would have offered many a one :
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heaby heart, the minde opprest,
O Lord, thou never dost relect :
And, to speak truth, it is the best,
and of all sacrifice th'effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Jerusalem thy grace,
build up the walls, and love it still.

19 Thou shalt accept then our offrings
of peace and righteousness, I say :
Pea, calves and many other things
upon thine altar will we lay.

Another of the same, by J. H.

Sing this as the Lamentation.

H ave mercy on me, Lord, after
thy great abounding grace :
After thy mercies multitude
do thou my sinnes deface.
2 Pea, wash me more from mine offence,
and cleanse me from my sinne :
For I do know my faults, and still
my sinne is in mine eyn.

3 Against thee, thee alone I have
offended in this case :
And evil have I done before
the presence of thy face :
4 That in the things that thou hast done
upright thou mayst be tri'd :
And eke in judging, that the doom
may passe upon thy side.

5 Behold, in wickednesse my kinde
and shape I did receive :
And lo, my sinfull mother eke
in sinne did me conceive.
6 But lo, the truth in inward parts
is pleasant unto thee ;
And secrets of thy wisedome thou
revealed hast to me.

7 With hyssope, Lord, besprinkle me,
I shall be cleansed so :
Pea, wash thou me, and so I shall
be whiter then the snow.
8 Of joy and gladnesse make thou me
to heare the pleasant voice :
That so the bruised bones which thou
hast broken may rejoice.

9 From the beholding of my sinnes,
Lord, turn away thy face :
And all my deeds of wickednesse
do utterly deface.
10 O God, create in me a heart
unspotted in thy sight :
And eke within my bowels, Lord,
renew a stalle spiste.

11 Ne cast me from thy sight, nor take
thy holy Spirit away :
The comfort of thy saving health
give me again, I pray.
12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy love.

The second part.

13 O God that art God of my health,
from bloud deliver me :
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou, O Lord, unloose :
The praises of thy maiestie
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee :
But pleased with burnt-offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightfull in Gods eyes :
A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and withall
Grant that of thy Jerusalem
uppear'd may be the wall.
18 Burnt offerings, gifts, and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriari. Psal. LII. J. H.

David describeth the arrogant tyranny of Doeg Sauls chief Shepherd, who by false surmises caused Abimelech and the priests to be slain: he prophesieoth destruction, encourageth the faithful to trust in God, who most sharply revergeth his; and rendreth thanks for his deliverance. Herein is surely set forth the kingdom of antichrist.

Sing this as the 30 psalme.

W hy dost thou thyne boast abroad
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwayes?
2 Why doth thy minde yet still devise
such wicked wiles to warp?
Thy tongue untrue in forging lies
is like a rasour sharp.
3 On mischief why settest thou thy minde,
and wilt not walk upright?
Thou hast more luke false tales to finde
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, bloud, and wrong;
Thy lips have learn'd the flattering stye,
O false deceitfull tongue.

5 Therefore shall God for ay confound
and pluck thee from thy place,
Thy seed root out from off the ground,
and so shall thee deface.
6 The just when they behold thy fall,
with fear will praise the Lord,
And in reproch of thee withall
crie out with one accord,
7 Behold the man that would not take
the Lord for his defence:
But of his gods his God did make,
and trust his corrupt sense.
8 But I as olive fresh and green
shall spring and spreade abroad:
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy name alwayes,
wherein thy saints rejoice.

Dixit insipiens. Psal. LIII. T. S.

David describeth the crooked nature, cruelty, and punishment of the wicked, when they took not for it, and desirer the deliverance of the godly, that they may rejoice together.

Sing this as The humble fuit of a sinner.

T he foolish man in that whiche he
within his heart hath said,
That there is any God at all
hath utterly denied.
2 They are corrupt, and they also
a hatious work have wrought:

Among them all there is not one
of good that worketh ought.

3 The Lord lookt down on sonnes of men
from heaven all abroad,
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one both any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, and stood
with trembling all dismay'd,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.
8 O Lord, give thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore
that erst was captive led,
Then Jacob shall therein rejoice,
and Israel shall be glad.

Deus, in nomine. Psal. LIV. J. H.

David in great danger through Ziphians, calleth up
on God to destroy his enemies, promising sacrifice for his
deliverance.

Sing this as the 44 psalme.

G od, save me for thy holy name,
and for thy goodnesse sake,
Unto the strength, Lord, of the same
I do my caule betake.
2 Regard, O Lord, and give an eare
to me when I do pray:
Bowe down thy self to me, and heare
the words that I do say.
3 For strangers up against me rise,
and tyrants ver me still:
Which have not God before their eyes,
they seek my soul to spill.
4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is trav'd
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and batt.
6 An offering of free heart and will
then I to thee shall make,
And praise thy name; for therein still
great comfort I do take.

7 O Lord, at length do set me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

Exaudi, Deus. Psal. LV. J. H.

David in great distresse, complaineth of Saul's
cynelty, and falsehood of his familiar acquaintance,
effectuously moving the Lord to pitie him: then as-
sured of his deliverance, he setteth forth the grace of
God, as if he had already obtained his request.

Sing this as The humble suit of a sinner.

O God, give eare, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy self away.
2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full fore opprest,
great grief doth me constrain.

3 Because my foes with threats and cries
oppresse me through despight:
And so the wicked do likewise
to vex me have delight.
4 For they in counsel do conspire
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death
do work me much unrest.
6 Such dreadfull fear on me doth fall,
that I therewith do quake:
Such horour whelmeth me withall,
that I no shert can make.

7 But I did say, Who will give me
the swift and pleasant wings
Of some fair dove, that I may flie,
and rest me from these things?
8 Lo then I would go farre away,
to flicke I would not cease:
And I would hide my self, and stay
in some great wildernessee.

9 I would be gone in all the haste,
and not abide behinde:
That I were quit and overpast
these blates of boistrous wraide.
10 Divide them, Lord, and from them pull
their devilish double tongue:
For I have spy'd their city full
of rapine, strife, and wrong.

11 Whiche things both night and day through-
do close her as a wall: (out
In mid of horis mischief stout,
and sorrow eke withall.
12 Her inward parts are wicked plain,
her deeds are much too vyle:
And in her streets there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend,
And didst my secret counsel heare,
as my familiar friend.
15 With whom I had delight to talk
in secret and abroad,

And we together oft did walk
within the house of God.

16 Let death in haste upon them fall,
and send them quick to hell:
For mischief reigneth in the hall
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will succour me.
18 At morning, noon, and evening-tide,
when the Lord I pray:
when I so instantely have cry'd,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great
that would against me stand.
20 The Lord that first and last doth reigne,
both now and evermore,
will heare when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their hands
which were in covenant knit:
Of friendship to neglect the bands
they passe or care no whit.

23 While they have warre within their hearts,
as butter are their words:
Although their words were smooth as oyl,
they cut as sharp as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thiall to see.

25 But God shall cast them deep in pit
that thirst for bloud alwayes:
He will no gentlefull man permit
to live out half his dayes.
26 Though such be quite destroy'd and gone,
in these, O Lord, I trust:
I shall depend thy grace upon
with all my heart and lust.

Misericorde. Psal. LVI. J. H.

David being brought to Achish the king of Gath,
1. Sam. 21. 10. complaineth of his enemies, demand-
eth succour, trusteth in God, and promiseth to perform
his vow, which was to praise God in his church.

Sing this as the Lamentation.

Have mercy, Lord, on me, I pray;
for man would me devoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most High of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do minde and praise,
O Lord, I flicke to thee:

I do not care at all assayes
what flesh can do to me.

5 What things I either did or spake,
they w^est them at their will:
And all the counsel that they take
is how to w^ok me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths, and snares have they
to take my life away.

7 Shall they thus scape on mischiefe set:
thou God on them wⁱlt frown:
For in his wrath he doth not let
to th^ow whole kingdomes down.

8 Thou seest how oft they made me flee,
and on my tears dost look:
Reserve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began,
The Lord he is my help and stay,
I do not care for man.

12 I will perform with heart so free
to God my vows alwayes:
And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost defend,
and keepst my feet upright:
That I before thee may ascend
w^oth such as live in light.

Misericorde mei. Psal. L VII. J. H.

David in the desert of Ziph, betrayed by the inhabitants, and in the same cave with Saul, calleth unto God, with full confidence that he will perform his promise, and shew his glory in heaven and earth, against his cruel enemies. Therefore he rendreth laud and praise.

Sing this as the 44 psalme.

Take pitie for thy promise sake,
I have mercy, Lord, on me:
For why? my soul doth her betake
unto the help of thee.

2 Within the shadow of thy wings
I set my self full fast,
Till mischiefe, malice, and like things
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spight
That to devoure me have a laid,
his mercy, truth, and might.

5 I lead my life with lions fell,
all set on w^oth and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows long
as sharp as I have seen:
They wound and cut with their quick tongue
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy pracie on earth abroad,
thy majesty and might.

8 They lay their net, and do prepare
a privy cave and pit:
Wherin they think my soul to snare,
but they are fall'n in it.

9 My heart is set to laud the Lord,
in him to joy alwayes:
My heart, I say, doth well accord
to sing his laud and praise.

10 Awake, my joy, awake, I say,
my lute, my harp, and string:
For I my self before the day
will rise, rejoice, and sing.

11 Among the people I will tell
the goodness of my God,
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre
as heavens all are high:
His truth as high as any starre
that shineth in the skie.

13 Set forth and shew thy self, O God,
above the heavens bright:
Exalt thy pracie on earth abroad,
thy majesty and might.

Si vere uirque. Psal. LVIII. J. H.
He describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction; from whom he appealeth to Gods judgement, shewing that the just shall rejoice at the punishment of the wicked, to Gods glory.

Sing this as the 18 psalme.

Y^E rulers that are put in trust
to judge of w^ong and right,
Be all your judgements true and just,
not knowing meed or might?

2 Nay, in your hearts ye mark and muse
in mischiefe to content,
And where ye should true justice use,
your hands to bibles are bent.

3 The wicked sort from their birth-day
have erred on this wise:
And from their mothers wombe alway
have used craft and lies.

4 In them the poyson and the breath
of serpents do appear:
Pea, like the adder that is deaf,
and fast doth stop her eare,

5 Because she will not heare the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excell.

6 O God, break thou their teeth at once
within their mouthes throughout:
The tusks that in their great jaw-bones
like lions whelps hang out.

7 Let them consume away and waste,
as water runs forth right:
The shafts that they do shoot in hast,
let them be broke in flight.

8 As snails do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the sunne.

9 Before the thorns that now are young
to bushes big shall grow:
The storms of anger waxing strong
shall take them ere they know.

10 The just shall joy, it doth them good
that God doth vengeance take:
And they shall wash their feet in bloud
of them that him forslake.

11 Then shall the world shew forth and tell,
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. LIX. J.H.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocencie and their furie, praying God to destroy all malicious sinners, wholive for a time to exercise his people, but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies.

S

1 End aid and save me from my foes, O
Lord, I pray to thee: Defend and keep me
from all thole that rise and strive with me.

2 O Lord, preserve me from those men,
whose doings are not good: And set me sure
to save from them that thirst kill after bloud.

3 For lo, they wait my soul to take,
they rage against me still:
Pea, for no fault that I did make,
I never did them ill.

4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from the snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that do rebell,
and in their mischies stands.

6 At night they stirre and seek about,
as hounds they howl and grin,
And all the citie clean throughout
from place to place they run.

7 They speak of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
what? none doth heare our words.

8 But, Lord, thou hast their wayes espy'd,
and laught thereat apace:

The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from minde do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truchlesse tongue
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world
that Jacobs God doth reigne.

14 At evening they return apace,
as dogs they grin and crye:
Throughout the streets in every place
they run about and spye.

15 They seek about for meat, I say,
but let them not be fed:
Nor finde a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God
at need in all assaies.

17 Thou art my strength, thou hast me stay'd;
O Lord, I sing to thee:
Thou art my fort, my fence, and aid,
a loving God to me.

Deus, repulisti. Psal. LX. J.H.

David now king over Judah, after many victories, sheweth by evident signes, that God elected him king, assuring the people, that God will prosper them if they approve the same. After he prayeth unto God, to finish that he had begun.

Sing this as The humble suit of a sinner.

1 O Lord, thou didst us clean forslake,
and scatteredst us abroad:
Such great displeasure thou didst take,
return to us, O God.

2 Thy might did move the land so sore,
that it in sunder brake:
The hurt thereof, O Lord, restoze,
for it doth howle and quake.

3 With heawie chance thou plaguest thus
the people that are thine:
And thou hast given unto us
a drinke of deadly wine.

4 But yet to such as fear thy name
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that favour thee:

Ye rulers of this world in trust
to judge of wrong and right

9 The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord, doth come from thee:
My God he is my help at hand,
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10 The Lord to me doth shew his grace
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and scatteredst us abroad:
Such great displeasure thou didst take,
return to us, O God.

Thy might did move the land so sore,
that it in lunder drake:
The hurt thereof, O Lord, restore,
for it doth bolve and quake.

With hearie chance thou plaguest thus
the people that are thine:
And thou hast given unto us
a drinx of deadly wine.

But yet to such as fear thy name
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

So that thy might may keep and save
thy folk that favour thee:

Deus, repulisti. Psal. L X. J. H.

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and scatteredst us abroad:
Such great displeasure thou didst take
return to us, O God.

2 Thy might did move the land so lope,
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bowe and quake.

3 With hearie chance thou plaguest thus
the people that are thine:
And thou hast given unto us
a drinke of deadly wine.

4 But yet to such as fear thy name
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that favour thee:

That

That they thy help at hand may have,
O Lord, grant this to me.
6 The Lord did speak from his own place,
this was his joyfull tale,
I will divide Sichem by pace,
and mete out Succoths vales.
7 Gilead is given to my hand,
Manasse's mine beside:
Ephraim the strength of all my land,
my law doth Judah guide.
8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou, Palestine, ought'st to seek
for favour me unto.
9 But who will bring me at this tide
unto the citie strong?
O, why to Edom will me guide,
so that I go not wrong?
10 Wilt thou not, God, which didst forsake
thy folk, their land, and coasts?
Our warres in hand thou wouldest not take,
nor walk among our hosts.
11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vain.
12 But through our God we shall have might
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi, Deus. Psal. L X I. J. H.

Whether he were in danger of the Ammonites, or pursued of Absalom, here he crieth to be delivered, and confirmed in his kingdome, promising perpetuall praises.

Sing this as the 59 psalme.

R Egard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an eare to me.
2 From out the coasts and utmost parts
of all the earth abroad,
In grief and anguish of my heart
I crye to thee, O God.
3 Upon the rock of thy great power
my wofull minde repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts wifl he reward
all those that fear his name.
6 The king shall he in health maintain,
and so prolong his dayes:
That he from age to age shall reigne
for evermore alwayes.
7 That he may have a dwelling-place
before the Lord for ay;
O let thy mercie, truth, and grace
defend him from decay.
8 Then shall I sing for ever still
with praise unto thy name:
That all my vows I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. L X I I. J. H.

David declareth by his example, and the nature of God, that he and all people must trust in God alone, seeing that all without God goeth to nought, who onely is of power to save, and that he rewardeth man according to his works.

Sing this as the 30 psalme.

M Y soul to God shall give good heed,
and him alone attend:
For why? my health and hope to speed
doth whole on him depend.
2 For he alone is my defense,
my rock, my health and aid:
He is my stay, that no pretense
shall make me much dismay'd.

3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek alwayes
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire:
From all ill seats me to defend
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 Oh have your trust in him alway,
ye folk with one accord:
Pour out your hearts to him, and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on balance but a sleight:
With things most vain do them compare,
for they can keep no weight.
10 Trust not in wrong, robbery, nor stealth,
let vain delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all:
12 And that thou, Lord, art good and kinde,
thy mercie doth exceed:
So that all sorts with thee shall finde
according to their deed.

Deus, Deus meus. Psal. L X I I I. T.S.

David after his danger in Ziph, giveth thanks to God for his wonderfull deliverance, in whose mercy he trusteth even in the midst of miserie: prophesying the destruction of Gods enemies; and contrariwise, happiness to all them that trust in the Lord.
1. Sam. 23.

Sing this as the 44 psalme.

O God my God, I watch betime
to come to thee in hastie:

For why? my soul and body both
do thirst of thee to taste.
And in this barren wildernes
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once again
thy glory, strength, and might,
As I was wont it to behold
within thy temple bight.
3 For why? thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall give to thee
due honour, laud, and praise.

4 And whil' I live, I will not fail
to worship thee alway:
And in thy name I shall lift up
my hands when I do pray.
5 My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet;

6 When as in bed I think on thee,
and eke all the night-tide.
7 For under covert of thy wings,
thou art my joyfull guide.
8 My soul doth surely stick to thee,
thy right hand is my power:
9 And those that seek my soul to kroy,
them death shall soon devoure.

10 The sword shall them devoure each one,
their carcasses shall feed
The hungry foxes which do run
their prey to seek at need.
11 The king and all men shall rejoice,
that do professe Gods word:
For liars mouthes shall then be stopt,
which have the truth disturb'd.

Exaudi, Deus. Psal. LXIII. J. H.

David prayeth against the false reporters and slanders: he declarereth their punishment and destruction, to the comfort of the just, and the glory of God.

Sing this as the 59 psalme.

O Lord, unto my voice give eare,
With plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from that sort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have seen
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.
4 With pitoy sleights shoot they their shaft,
the upright man to hit:
The just unwares to strike by craft,
they care o' fear no whit.

5 A wicked work they have decreed,
in counsel thus they crese,
To use deceit let us not dread,
what? who can it espie?
6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not prevail;
when they think least upon,
God with his dart shall sure assaile,
and wound them every one.
8 Their crafts and their ill tonges withall
shall work themselves such blame,
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought,
And praise his wittie works, and tell
what he to passe hath brought.
10 Yet shall the just in God rejoice,
still trusting in his might:
So shall they joy with minde and voice,
whole hearts are pure and right.

Te decet hymnus. Psal. LXV. J. H.

A thanksgiving unto God by the faithfull, who are signified by Sion and Jerusalem, for the choosing, preservation, and governance of them, and for the plenipotentiary blessings poured forth upon all the earth.

Sing this as the 30 psalme.

Thy praise alone, O Lord, doth reigne
in Sion thine own hill:
Their vows to thee they do maintain,
and their dehests fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neare
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:
But, Lord, forgive our great misdeeds,
and purge us from our sinne.
4 The man is blest whom thou dost choose
within thy courts to dwell:
Thy house and temple he shall use,
with pleasures that excell.

5 Of thy great justice heare us, God,
our health of thee doth rise:
The hope of all the earth abzoad,
and the sea-coasts likewise.
6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and stout,
to stand in every howre.

7 The swelling seas thou dost assayle,
and make their stremes full still:
Thou dost restrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full farre on earth
shall dread thy agnes to see,
which morne and even in great mirth
do passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more,
Then with thy drops thou dost apply,
and much increase her store.
10 The floud of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.

12 Thou deck'st the earth of thy good grace
with fair and pleasant crop :
Thy clouds distill their dew apace,
great plenty they do drop :

13 Whereby the desert shall begin
full great increase to bring :
The little hills shall joy therein,
much fruit in them shall spring.
14 In places plain the flocks shall feed,
and cover all the earth :
The vales with corn shall so exceed,
that men shall sing for mirth.

Jubilate Deo. Psal. LXVI. T. S.

He exhorteth to praise the Lord in his wonderfull
works : he setteth forth the power of God to affray
rebells, and sheweth Gods mercy to Israel, and to pro-
voke all men to heare and praise his name.

Sing this as the 18 psalme.

Yem on earth in God rejoice,
With praise set forth his name :
Extoll his might with heart and voice,
give glory to the same.
2 How wonderfull, O Lord, say ye,
in all thy works thou art !
Thy foes for fear shall seek to thee
full sore against their heart.
3 All men that dwell the earth throughout
shall praise the name of God :
The laud thereof the world about
is shew'd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought :
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on high,
therein a way they had
On foot to passe both fair and faire,
whereof their hearts were glad.
6 His might both rule the world alway,
his eyes all things behold :
All such as would him disobey,
by him shall be controll'd.

7 Ye people give unto our God
due laud and thanks alwayes :
With joyfull voice declare abroad,
and sing unto his praise :
8 Which doth endue our soul with life,
and it preserve withall :
He stayes our feet, so that no strife
can make us slip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide :
As workmen do when they desire
to have their metallis try'd.
10 Although thou suffer us so long
in prison to be cast,
And there with chains and fetters strong
to lie in bondage fast :

The second part.

11 Although, I say, thou suffer men
on us to ride and reigne :
Though we through fire and water run,
of very grief and pain :
12 Yet sure thou dost of thy good grace
dispose it to the best,
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I
to offer and to pray,
And there I will my self apply
my vows to thee to pay :

14 The vows that with my mouth I speake
in all my grief and smart,
The vows, I say, which I did make
in dolour of my heart.

15 Burnt-offrings I will give to thee
of oxen fat and rams :

Pea, this my sacrifice shall be
of bullocks, goats, and lambes.

16 Come forth and hearken here full soon,
all ye that fear the Lord :
What he for my poore soul hath done
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry :
And thou my tongue, make speed apace
to praise him by and by.

18 But if I feel my heart within
in wicked works rejoice :
Or if I have delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require :
My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of minde :
Nor yet his mercy from me shut,
which I do ever finde.

Deus misereatur. Psal. LXVII. J. H.

A sweet prayer for all the faithfull, to obtain the
favour of God, and to be lightened with his coun-
tenance; to the end, that his way and judgements may
be known throughout the earth. Rejoycing that God
is the governour of all nations.

Sing this as the 25 psalme.

Have mercy on us, Lord,
and grant to us thy grace :
To shew to us do thou accord
the bightenesse of thy face ;
2 That all the earth may know
the way to godly wealth :
And all the nations on a row
may see thy saving health.

3 Let all the world, O God,
give praise unto thy name :
4 Let the people all abroad
extoll and laud the same.

4 Throughout the world so wide
let all rejoyce with mirth :
For thou with truth and right dost guide
the nations of the earth.

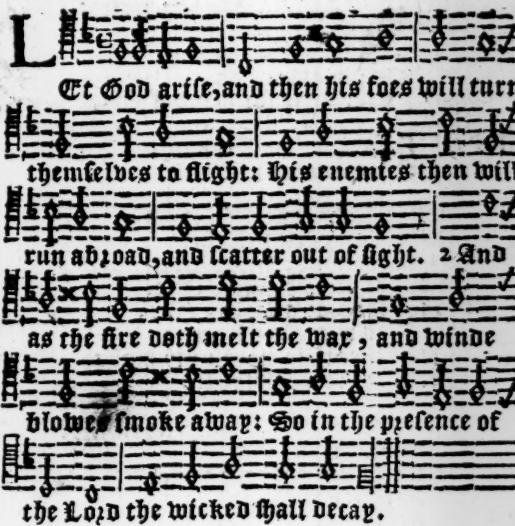
5 Let all the world, O God,
give praise unto thy name :
6 Let the people all abroad
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall,
And then our God the God of peace
shall blesse us eke withall.

7 God shall us blesse, I say,
and then both farre and neare,
The folk throughout the earth alway
of him shall stand in fear.

Exurgat Deus. Psal. L X V I I I . T. S.

David expreſſeth the wonderfull mercies of God to-wards his people, who by all means and moſt strange ſorts declareth himſelf to them. Gods church therefore by reaſon of his promises, graces, and victories, doth excell all worldly things. Wherefore all men are mooved to praise God for ever.



3 But righteous men befo're the Lord
ſhall heartily rejoyce:
They ſhall be glad and merry all,
and cheerfull in their voice.
4 Sing paſte, ſing paſte unto the Lord,
who rideſt on the ſkie:
Ex tolle the name of Jah our God,
and him do magnifie.

5 The ſame is he that is above
within his holy place,
That father is of fatherleſſe,
and judge of widows caſe.
6 Houſes he giues and iſſue both
unto the comfortleſſe:
He bringeth bondmen out of thall,
and rebells to diſtreſſe.
7 When thou diſt march befo're thy folk
th' Egypſians from among,
And brought'ſt them through the wildernesſe
which was both wide and long:
8 The earth diſ quake, the rain pour'd down,
heard were great claps of thunder;
The mount Sinat ſhook in ſuch ſort,
as it would break in ſunder.

9 Thine heritage with drops of rain
abundantly was waſht:
And if ſo be it barren waſt,
by thee it was repreſh't.
10 Thy choſen flock doth there remain,
thou haſt prepar'd that place:
And for the poore thou doſt provide
of thine eſpeciall grace.

The ſecond part.

11 God will give women cauſes just
to magnifie his name,
When as his people triumphs make,
and purſhale hruit and fame.
12 For puissant kings for all their power,
ſhall flee and take the foſt,

And women which remain at home
ſhall help to part the ſpoil.

13 And though ye were as black as pots,
your hne ſhall paſſe the dove,
Whol'e wings and feathers ſeem to have
ſilver and gold above.

14 When in this land God haſt triumph
o're kings both high and low:
Then haſt it be like Salomon hill,
as white as any ſnow.

15 Though Basan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill
doth farre excell in grace.

16 Why brag ye thus, ye hills moſt high,
and leaſt for pride together?
The hill of Sion God doth love,
and there will dwelleſt for ever.

17 Gods armie is two millions
of warriours good and ſtrong:
The Lord alſo in Sinat
is preſent them among.

18 Thou diſt, O Lord, aſcend on high,
and captiues ledſt them all,
Which in times paſt thy choſen flock
in bondaſe kept and thall.

Thou mad'ſt them tribute for to pay:
and ſuch as diſt repine
Thou diſt ſubdue, that they might dwelle
in thy temple diſtine.

19 Now paſt be the Lord, for that
he poures on us ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſalvation cometh plain:
He is the God by whom we ſcape
all dangers, death, and pain.

21 Thus God will wound his enemies head,
and break the hairy ſcalp
Of thofe that in their wickedneſſe
continually do walk.

22 From Basan will I bring, ſaid he,
my people and my ſheep:
And all mine own, as I haue done,
from dangers of the deep.

23 And make them dip their feet in bloud
of thofe that hate my name:
And dogs ſhall have their tongues embu'd
with licking of the ſame.

24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou goest as God and King
into thine holy place.

25 The ſingers go before with joy,
the minſtrels follow after:
And in the midſt the damſels play
with timbrel and with taber.

26 Now in the congreſation,
O Israel, praife the Lord:
And Jacobs whole posteritie,
give thanks with one accord.

27 Their chief was little Benjamyn,
but Judah made their host,
with Zabulon and Nephthalim,
which dwelt about their coaſt.

28 As God hath given power to thee,
so, Lord, make firm and sure
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jerusalem
sure promise made by word.

The fourth part.

Pea, and strange kings to us subdu'd,
shall do like in thole dayes:
I mean to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spear-mens ranks,
the calves and bulls of might:
And cause them tribute pay, and daunt
all such as love to fight.
31 Then shall the lords of Egypt come,
and presents with them bring: (hands
The Moors most black shall stretch their
unto their Lord and King.
32 Therefore ye kingdoones of the earth,
give praise unto the Lord:
Sing psalmes to God with one consent,
thereto let all accord.
33 Who though he ride and ever hath
above the heavens bight:
Yet by the fearfull thunder-claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high,
whose might and power doth farre extend
above the cloudie skie.
35 O God, thy holnesse and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

Salvum me fac. Psal. L X I X. F. H.

Christ and his elect are figured in Davids Zeal and anguish; the malicious cruelty of whose enemies, and their punishments, Judas and such traitours note, who are accursed. Then gathereth he courage in afflictions, and offereth praises to God, being more acceptable then all sacrifices. Finally, he doth provoke all creatures to praises, prophesying of the kingdome of Christ, and building of Judah, where all the faithfull and their seed shall dwell for ever.

Save me, O God, and that with speed, the
waters flow full fast: So nigh my soul do
they proceed, that I am sore agast. 2 I stick
full deep in mire and clay, whereas I feel
no ground: I fall into such floods, I say,
that I am like be drown'd.



3 With crying oft I faint and quail,
my throat is hoarse and drye:
With looking up my sight doth fail,
for help to God on high.
4 My foes that guiltless do oppresse
my soul, with hate are led:
In number sure they are no lesse
then hairs are on my head.
5 Though so no cause they vex me sore,
they prosper and are glad:
They do compell me to restore
the things I never had.
6 What I have done for want of wit,
thou, Lord, all times canst tell:
And all the faults that I commit
to thee are knowne full well.
7 O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shink away
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.
9 My mothers sonnes, my brethren all
 forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.
The second part.
11 Though I do fast, my flesh to chaste,
yea, if I weep and mone:
Yet in my teeth this gear is cast,
they passe not thereupon.
12 If I for grief and pain of heart
in sackcloth use to walk,
Then they anon will it pervert,
thereof they jest and talk.
13 Both high and low, and all the thong
that sit within the gate,
They have me ever in their tongue,
of me they talk and prate.
14 The drunkeards which in wine delight,
it is their chief pastime
To seek which way to work me spight;
of me they sling and rime.
15 But thee the while, O Lord, I pray,
that when it please thee,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.
17 Lest with the waves I should be drown'd,
and depth my soul devoure,
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts, to me give care,
as thou art good and kinde:
And as thy mercy is most deare,
Lord, have me in thy minde.
19 And do not from thy servant hide
nor turn thy face away:

I am opprest on every side,
In bosome give eare, I say.

20 O Lord, unto my soul draw nigh,
the same with aid repole:
Because of their great tyranie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame
thou knowst and thou canst tell:
For those that seek and work the same
thou seest them all full well.

22 When they with brags do break my heart,
I seek for help anon:
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my chirst withall
strong vineger to drinke.

24 Lord, turn their table to a snare
to take themselves therin:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blinde,
that they may nothing see:
Bowe down their backs, and do them bind
in chaldome for to be.

26 Pourre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.

27 As deserts by their house disgrace,
their offspring eke expell:
That none thereof possess their place,
nor in their tents do dwell.

28 If thou dost strike the man to come,
on him they lay full soxe:
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heap up mischies fift,
(sith they are all pervert)
That of thy favour and good will
they never have a part.

30 And rase them clean out of thy book
of life, of hope, of trust:
That for their names they never look
in number of the just.

The fourth part.

31 Though I, O Lord, with wo and grief
have been full sore opprest:
Thy help shall give me such relief,
that all shall be redrest.

32 That I may give thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.

33 Whiche is more pleasant unto thee,
(such minde thy grace hath boyn)
Then either or or eale can be,
that hath both hoot and boyn.

34 When simple folk do this behold,
it shall rejoice them sure:
All ye that seek the Lord, behold,
your life for ay shall dure.

35 For why? the Lord of hosts doth bear
the poore when they complain:
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below,
the sea, with floud and stream,
His praise they shall declare and shew,
with all that live in them.

37 For sure our God will Sion save,
and Iuda's cities build:

38 Much folk possession there shall have,
her streets shall all be fill'd.
His servants seed shall keep the same
all ages out of minde:

39 And there all that love his name
a dwelling-place shall finde.

Deus, in adjutorium. Psal. L X X. J. H.

He prayeth to be right speedily delivered, his enemies
to be ashamed, and all that seek the Lord to be com-
forted.

Sing thi, as the 25 psalme.

O God, to me take heed,
of help I thee require:
O Lord of hosts, with halfe and speed
help, help, I thee desire.

2. With shame confound them all
that seek my soul to spill:
Rebuke them back wth blame to fall
that think and wish me ill.

3. Confound them that apply,
and seek to work me shame:
And at my barm do laugh, and cry,
so, so, there goes the game!

4. But let them joyfull be
in thee with joy and wealth,
Whiche only wait and seek to thee,
and to thy saving health.

5. That they may say alwayes
in misch and one accord,
All glory, domine, land and praise
be given to thee, O Lord.

6. But I am weak and poore,
come, Lord, thine aid I lack:
Thou art my stay and heire, therefore
make speed, and be not slack.

In te, Domine. Psal. L X X I. J. H.

He prayeth in faith, established by promise, and con-
firmed by the works of God from his youth, to be deli-
vered from his wicked and cruel sonne Absalom, with
his confederacie, promising to be thankfull therfore.

Sing this as the 18 psalme.

M y Lord my God, in all distresse
my hope is whole in thee:
Then let no thame my soul oppresse,
nor once take hold on me.

2. As thou art just, defend me, Lord,
and rid me out of dead:
Give eare, and to my suit accord,
and lend me help at need.

3. Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.

4. Save me, my God, from wicked men,
and from their strength and power:
From folk unjust, and eke from them
that cruelly devoure.

5. Thou art the stay wherein I trust,
thou Lord of hosts art he:

D

Psa.

5 Pea, from my youth I had a lust
still to depend on thee.

6 Thou hast me kept even from my birth,
and I through thee was born:
Therefore I will thee praise with mirth
both evening and at morn.

7 As to a monster seldom seen,
much folk about me throng:
But thou art now, and still hast been
my fence and aid so strong.

8 Therefore my mouth no time shall lack
thy glorie and thy passe:
And eke my tongue shall not be slack
to honour thee always.

9 Refuse me not, O Lord, I say,
when age my limmes doth take:
And when my strength both waste away,
do not my soul forlaine.

10 Among themselves my foes enquire
to take me through deceit:
And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aid
(I wot) there cometh none.

12 Do not ablen thy self away,
O Lord, when need shall be:
But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life:
Oppresse them with rebake also
that fain would work me strife.

14 But I will patiently adsor
thy help at all assayes:
Still more and more each time and tyme
I will set forth thy praise.

15 My mouth thy justice shall record
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I go and seek forth out,
with thy good help, O God,
The saving health of thee alone
to shew and set abroad.

17 For of my youth thou took' st the care,
and dost instruct me still:
Therefore thy wonders to declare
I have great minde and will.

18 And as in youth from wanton rage
thou didst me keep and stay:
Forlaine me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a yeaer.

20 O Lord thy justice both exceed,
thy doings all may see:
Thy works are wonderfull indeed,
oh who is like to thee!

21 Thou mad' st me feel affliction sore,
and yet thou didst me save:
Pea, thou didst help and me restore,
and took' st me from the grave.

22 And thou infne honour doth increase,
my dignite maturatn:
Pea, thou dost make all grief to cease,
and confou' st me again.

23 Therefore thy faithfulness to praise
I will with viol sing:
My harp shall sound thy praise alwayes,
O Israels holy King.

24 My mouth will joy with pleasant voice
when I shall sing to thee:
And eke my soul will much rejoice,
for thou hast made me free.

25 My tongue thy uprightness shall sound,
and speak it daily still:
For grief and shame do them confound
that seek to work me ill.

Deus, judicium. Psal. L X X I I . J.H.

Gods kingdome by Christ is represented by Solomon,
under whom shall be righteousness, peace, and felicitie;
unto whom all kings and nations shall do homage;
whose name and power shall endure for ever.



1. O Lord, give thy judgments to the king,
therein instruct him well: and with his sonne
that princely thing, Lord, let thy justice dwell.

2. That he may govern uprightly,
and rule thy folk aright:
And so defend through equitie
the poore that have no might.

3. And let the mountains that are high,
unto thy folk give peace:
And eke the little hills apply,
in justice to increase.

4. That he may help the weak and poore
with aid, and make them strong:
And eke destroy for evermore
all those that do them wrong.

5. And then from age to age shall they
regard and fear thy might:
So long as sunne doth shone by day,
or else the moon by night.

6. Lord, make the king unto the just
like rain to fields new-mown:
And like to drops that lay the dust,
and fresh the land new-sown.

7. The just shall flourish in his time,
and all shall be at peace,
Untill the moon shall leave to pine,
waste, change, and to increase.

8. He shall be lord of sea and land,
from shore to shore throughout:
And from the clouds within the land,
through all the earth about.

9. The people that in deserts dwell
shall kneel to him full thick:
And all his enemies that rebell
the earth and dust shall lick.

10. The lords of all the isles theredy
great gifts to him shall bring:
The kings of Saba and Arabic
give many a costly thing.

The second part.

11 All kings shall seek with one accord,
in his good grace to stand :
And all the people of the world
shall serve him at his hand.

12 For he the needy sooth doth save
that unto him do call :
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poore,
that are with need opprest :
He doth preserue them evermore,
and bring their souls to rest.

14 He shall redeem their lves from dread,
from fraud, from wrong, from might :
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall live, and they shall bring
to him of Saba's gold :
He shall be honour'd as a king,
and daily be exalt'd.

16 The mighty mountains of his land
of corn shall bear such thong,
That it like cedar-trees shall stand
in Libanus full long.

17 Their cities eke full well shall speed,
the fruits therof shall passe :
In plente it shall farre exceed,
and spring as green as grass.

18 For ever they shall praise his name,
while that the sunne is light :
And think them happy through the same,
all folk shall bleste his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one :
For he doth every wondrous thing,
yea, he himself alone.

20 And blessed be his holy name
all times eternally :
That all the earth may praise the same,
amen, amen, say I.

Quam bonus Deus. Psal. LXXIII. T. S.

David teacheth, that neither the prosperity of the ungodly, nor the afflictions of the good, ought to discourage Gods children, but rather move them to consider Gods providence, and to reverence his judgments; for that the wicked vanish away like smoke, and the godly enter into life everlasting: in hope whereof, he resigneth himself into Gods hands.

Sing this as the 44 psalme.

HTw eber it be, yet God is good
and kinde to Israell :
And to all such as lawely keep
their conscience pure and well.

2 Per like a fool I almost slipt,
my feet began to slide :
And ere I wist, even at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain
That wicked men all things should have
without turmoil or pain.

4 They never suffer pangs nor grief,
as if death should them smite :
Their bodies are both stout and strong,
and ever in good plight:

5 And free from all aduersite
when other men be shent :
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chain :
And are even wapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat
their eyes oft-times out start :
And as for worldly goods, they have
more then can with their heart.

8 Their life is most licentious,
boasting much of the wrong
which they have done to simple men,
and ever pride among.

9 The heavens and the living Lord
they spare not to blasphem :
And pride they do of worldly things,
no wight they vs esteem.

10 The people of God oft-times turn back
to see their prosperous state :
And almost drinke the self-same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or understand
These worldly things, sith wicked men
be lords of sea and land ?

12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickednesse
my lawlesse refrain,
And wash my hands with innocents,
and cleanse my heart in vain ?

14 And suffer scouges every day,
as subject to all blame :
And every morning from my youth
sustain rebuke and shame ?

15 And I had almost said as they,
misliking mine estate :
But that I should thy children judge
as folk unfortunate.

16 Then I behought me how I might
this matter understand :
But yet the labour was too great
for me to take in hand :

17 Untill the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.

18 And namely, how thou settest them
upon a slippery place :
And at thy pleasure and thy will
thou doest them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroy'd, dispatcht, consum'd,
and dead so horribly.

20 Much like a dream when one awakes,
so shall their wealth decay :
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much opprest :
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neverthelesse by my right hand
thou hold'st me alwayes fast :
24 And with thy counsel dost me guide
to glory at the last.

25 What thing is there that I can wish
but thee in heaven above ?
And in the earth there is nothing
like thee that I can love.
26 My flesh and like my heart doth fail,
but God doth fail me never :
For of my health God is the strength,
my portion eke for ever.

27 And lo, all such as thee forsake
thou shalt destroy each one :
And those that trust in any thing
saving in thee alone.
28 Wherefore will I draw neare to God,
and ever with him dwell :
In God alone I put my trust,
thy wonders I will tell.

Ut quid, Deus. Psal. LXXIIII. F. H.

A complaint of the destruction of the church and true religion, under the name of Sion, and the altars destroyed. But trusting in the might and free mercies of God by his covenant, he requireth his aid and succour, to the glory of his name, the salvation of his poore afflicted servants, and the confusion of his proud enemies.

Sing this as the 72 psalme.

W^Y art thou, Lord, so long from us
in all this danger deep ?
Why doth thine anger kindle thus
at thine own pasture-sheep ?
2 Lord, call the people to thy thought
which have been thine so long,
The which thou hast redeem'd and brought
from bondage sore and strong.

3 Have minde therefore and think upon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes deface :
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all
thine enemies rose, O God :
They set as signes on every wall
their banners spaid abroad.
6 As men with axes hew down trees,
that on the hills do grow :
So shine the hills and swords of these,
within thy temple now.

7 The ceiling saw'd, the carred boards,
the goodly graven stones,
With axes, hammers, bills, and swords
they beat them down at once.
8 Thy places they consume with flame,
and eke in all this toil
The house appointed to thy name,
they rase down to the soill.

9 And thus they say within their heart,
dispatch them out of hand :
Then burnt they up in every part
Gods houses through the land.
10 Yet thou no signe of help dost send,
our prophets all are gone :
To tell when this our plague shall end
among us there is none.

11 When wilst thou, Lord, once end this shame,
and cease thine enemies strong ?
Shall they alwayes blaspheme thy name,
and rail on thee so long ?
12 Why dost thou draw thy hand aback,
and hide it in thy lap ?
D pluck it out, and be not slack
to give thy foes a ray.

The second part.

13 O God, thou art our King and Lord,
and evermore hast been :
Pea, thy good grace throughout the world,
for our good help hast seen.
14 The seas that are so deep and dead,
thy might did make them dye :
And thou didst break the serpents head,
that he therein did die.

15 Pea, thou didst break the heads so great
of whales that are so fell :
And gav'st them to the folk to eat
that in the deserts dwell.
16 Thou mad'st a spring with streams to rise
from rock both hard and high :
And eke thy hand hath made likewise
deep rivers to be dyke.

17 Both day and eke the night are thine,
by thee they were begun :
Thou lettest to serve us with their shone,
the light and eke the sunne.
18 Thou didst appoint the ends and coasts
of all the earth about :
Both summer-heats, and winter-frosts,
thy hand hath found them out.

19 Thinkon, O Lord, no time forget
thy foes that thee defaine :
And how the foolish folk are set
to rail upon thy name.
20 O let no cruel beasts devoure
thy turtle that is true :
Forget not alwayes in thy power
the poore that much do rue.

21 Regard thy covenant, and behold,
thy foes possess the land :
All sad and dark, foxworn and old
our realm as now doth stand.
22 Let not the simple go away,
no, yet return with shame :
But let the poore and needy ay
give prasse unto thy name.

23 Rise, Lord, let be by thee maintain'd
the caule that is thine own :
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption high
Is more and more increast of those
that hate thee spitefully.

Confitebimur tibi. Psal. LXXV. J. H.

The faithfull praise the Lord, who shall come to judge at his time, when the wicked shall drink the cup of his wrath; but the righteous shall be exalted to honour.

Sing this as the 44 psalme.

Usto thee, God, will we give thanks, we will give thanks to thee: with thy name is so neare, declare thy wondrous works will we.

2. I will uprightly judge when get convenient time I may: The earth is weak, and all therein, but I her pillars stay.

3. I did to the mad people say, deal not so furiously: And unto the ungodly ones, set not your horns on high: 4. I said unto them, Set not up your raised horns on high: And see that you do with this neck not speak presumptuously.

5. For neither from the eastern parts, nor from the western side, nor from forsaken wilderness promotion doth proceed. 6. For why? the Lord our God he is the righteous judge alone: he putteth down the one, and sets another in the throne.

7. For why? a cup of mighty wine is in the hand of God: And all the mighty wine therein himself doth pourre abroad. 8. As for the lees and filthy dregs that do remain of it, The wicked of the earth shall drink and suck them every whit.

9. But I will talk of God, I say, of Jacobs God theretore: And will not cease to celebrate his praise for evermore. 10. In sunder break the horns of all ungodly men will I: But then the horns of righteous men shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost, all glory be therfore: As in beginning was, is now, and shall be evermore.

In Iudea. Psal. LXXVI. J. H.

Here is described the power of God, and care for the defence of his people, by the destruction of Sennacherib's army: for which the faithfull are exhortated to be thankfull.

Sing this as the 69 psalme.

Tell all that note in Iudea dwelle the Lord is clearly known: His name is great in Israel, a people of his own. 2. At Salem he hateth hath pight to carry there a space: In Sion eke he hath delight to make his dwelling-place.

3. And there, he hateth both shaft and bow, the sword, the spear, and shield: And drake the way to overthrow in battell on the field.

4. Thou art more worthy honour, Lord, more might in thee doth lie Then in the strongest of the world, that rob on mountains high.

5. But now the proud are spoil'd though thee, and they are fall'n on sleep: Through men of warre no help can be, themselves they could not keep.

6. At thy rebuke, O Jacobs God, when thou didst their reprove: As half on sleep their chariots stood, no horsemen once did move.

7. For thou art dreadfull, Lord, indeed; what man the courage hath To bide thy sight, and doth not dread when thou art in thy wrath?

8. When thou dost make thy judgments heard from heaven through the ground, Then all the earth full sore afraid in silence shall be found.

9. And that when thou, O God, dost stand in judgement to speak, To save th' afflicted of the land, on earth that are full weak.

10. The fury that in man doth reigne shall turn unto thy praise: Hereafter, Lord, do thou restrain their wrath and threats alwayes.

11. Make vows and pay them to our God, ye folk that nigh him be: Bring gifts all ye that dwell abroad, for dreadfull sure is he.

12. For he doth take both life and might from princes great of birth: And full of terror is his sight to all the kings on earth.

Voce mea. Psal. LXXVII. J. H.

David rehearseth his great afflictions, and grievous temptations, whereby he is driven to consider his former conversation, and the course of Gods works, in the preservation of his servants: and so he confirmeth his faith against these temptations.

I

With my voice to God do cry, with heart
and hearty cheare: My voice to God I lift
on high, and he my sun doth heare. 2. In
time of grief I sought to God, by night no
rest I took: But strecth my bands to him
abroad, my soul comforst so sooth.

D 3

3. When

3 When I to think on God intend,
my trouble then is more :
I speake, but could not make an end,
my breath was stopt so sore.
4 Thou holdest mine eyes alwayes from rest,
that I alwayse awake :
With fear I am so sore opprest,
my speech doth me forlake.

5 The dayes of old in minde I cast,
and oft did think upon
The times and ages that are past
full many yeares agone.
6 By night my songes I call to minde,
once made thy prasse to shew :
And with my heart much talk I finde,
my spiritis do search to know.

7 Will God, said I, at once for all
cast off his people thus,
So that henceforth no time he shall
be friendly unto us ?
8 What ? is his goodness clean decay'd
for ever and a day ?
Or is his promise now delay'd,
and doth his truth decay ?

9 And will the Lord our God forget
his mercies manifold ?
Or shall his wrath increase so hot,
his mercies to withhold ?
10 At last I said, My weaknesse is
the cause of this mistrust :
Gods mighty hand can help all this,
and change it when he lust.

The second part.

11 I will regard and think upon
the working of the Lord :
Of all his wonders past and gone
I gladly will record.
12 Peas, all his works I will declare,
and what he did devise :
To tell his facts I will not spare,
and eke his counsel wise.
13 Thy works, O Lord, are all upright,
and holy all abroad :
What one hath strength to match the might
of thee, O Lord our God ?
14 Thou art a God that dost forth shew
thy wonders every houre :
And so dost make the people know
thy vertue and thy power.

15 And thine own folk thou dost defend
with strength and strectched arm :
The sonnes of Jacob that descend,
and Josephs see from harm.
16 The waters, Lord, perceived thee,
the waters saw thee well :
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black,
did rain full plenteously :
The thunder in the aire did crack,
thy shafts abroad did fly.
18 Thy thunder in the aire was heard,
thy lightnings from above
with flashes great made men afeard,
the earth did quake and move.

19 Thy wayes within the sea do lie,
thy paths in waters deep :

Pet none can there thy steps espie,
nor know thy paths to keep.

20 Thou ledst thy folk upon the land
as they on every side :
Through Moses and through Aarons hand
thou didst them safely guide.

Attendite, populi. Psal. LXXVIII. J.H.

He sheweth how God of his mercie chose his church
of the posterite of Abraham, casting in their teeth the
rebellion of their fathers, that their children might
acknowlede Gods free mercies, and be ashamed of their
perverse ancestours. The holy Ghost hath comprehended,
as it were, the summe of all Gods benefits, that the grosse
people might see in few words the effect of the whole
historie.

A

Tend my people to my law, and to my
words incline : 2 My mouth shall speak
strange parables, and sentences divine,
3 Which we our selves have heard and learn'd
even of our fathers old ; And which for our
instruction our fathers have us told.

4 Because we should not keep it close
from them that should come after :
Who should Gods power to their race praise,
and all his works of wonder.
5 To Jacob he commandment gave
how Israel should live,
Willing our fathers should the same
unto their children give.

6 That they and their posterity
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above :
And not forget to keep his laws
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods sight :
And would not frame these wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoil :
Shooting their darts the day of warre,
and yet they took the soil ?

10 For why ? they did not keep with God
the covenant that was made,
Nor yet would walk or lead their lives
according to his trade :
11 But put into oblivion
his counsel and his will,

And

And all his works most magnifick,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himself disclose
In Egypt land within the field
that call'd is Thaneos ?
13 He did divide and cut the sea,
that they might passe at once :
And made the waters stand as still
as doth an heap of stones.

14 He led them secret in a cloud
by day when it was bright :
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wildernesse,
and gave the people drinke,
As plentifull as when the deeps
do flow up to the drinke.

16 He drew out rivers out of rocks
that were both dry and hard,
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sinne they did increase :
And stred him that is most High
to wrath in wildernesse.

18 They tempted God within their hearts,
like people of misstrast ;
Requiring such a kinde of meat
as served to their lust :
19 Saying with murmuration
in their unfaithfulness,
What can this God prepare for us
a feast in wildernesse ?

20 Behold, he brake the stony rock,
and floods forthwith did flow :
But can he now give to his folk
both bread and flesh also ?
21 When God heard this, he waxed wroth
with Jacob and his seed :
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwayes help and succour them
in their necessity.
23 Wherefore he did command the clouds,
forthwith they brake in sunder,
24 And rain'd down manna for them to eat,
a food of mickle wonder.
25 When earthly men with angels food
were fed at their request,
26 He bade the east-winde blow away,
and brought in the south-west.
27 He rain'd down flesh as thick as dust,
and fowl as thick as sand,
28 Which he did cast amid the place
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fill :
Yet more and more they did desire
to serve their lusts and wills.
30 But as the meat was in their mouthes,
his wrath upon them fell,
31 And slew the flower of all their youth,
and choice of Israel.

32 Yet sell they to their wonted sinne,
and kill they did him grieve :
For all the wonders that he wrought,
they would him not believe.
33 Their dayes therefore he shortened,
and made their honour vain :
Their yeares did waste and passe away
with terror and with pain.

34 But ever when he plagued them,
they sought him by and by,
35 Rememb'ring that he was their strength,
their help, and God most high.
36 Though in their mouthes they did but glose
and flatter with the Lord :
And with their tongues, and in their hearts
dissembled every word.

The fourth part.

37 For why ? their hearts were nothing bent
to him nor to his trade :
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he still so mercifull,
when they deser'd to die.
That he forgave them their misdeeds,
and would not them destroy.

39 Pea, many a time he turn'd his wrath,
and did himself advise :
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind
That passed away, and cannot well
return by his own kinde.

40 How oftentimes in wildernesse
did they the Lord provoke !
How did they move and stirre the Lord
to plague them with his stroke !
41 Yet did they turn again to sinne,
and tempted God eftsoone,
Prescribing to the holy Lord
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood :
That no man might receive his drinke
at river nor at flood.
45 Nor how he sent them swarms of flies,
which did them sore annoy :
And fill'd their country full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
unto the caterpiller :
And all the labour of their hands
he gave to the grasshopper.
47 With hailstones he destroy'd their vines,
so that they were all lost :
And not so much as wilde fig-trees,
but he consum'd with frost.
48 And yet with hailstones once again
the Lord their cattle smote,

And all their flocks and herds likewise
With thunder-bolts full hot.

49 He cast upon them in his ire
And in his fury strong,
Displeasure, wrath, and evil spirits,
To trouble them among.

50 Then to his wrath he made a way,
And spared not the least :
But gave unto the pestilence
The man and the beast.

51 He strake also the first-born all
That up in Egypt came :
And all the chief of men and beasts
Within the tents of Ham.

52 But as for all his own deare folk,
He did preserve and keep :
And carried them through wilderness,
Even like a flock of sheep.

53 Without all fear both safe and sound
He brought them out of thrall :
Whereas their foes with rage of seas
Were overwhelmed all.

54 And brought them one into the coasts
Of his own holy land,
Even to the mount which he had got
By his strong arm and hand.

55 And there cast out the heathen folk,
And did their land divide :
And in their tents he set the tribes
Of Israel to abide.

56 Yet for all this, their God most high
They stirr'd and tempted still,
And would not keep his testament,
Nor yet obey his will.

57 But as their fathers turned back,
Even so they went astray,
Much like a bow that would not bend,
But slip and start away.

The sixt part.

58 And giv'd him with their hill-altars,
With offlings and with fire :
And with their idols vehemently
Provoked him to ire.

59 Therewith his wrath began again
To kindle in his breast :
The naughtiness of Israel
He did so much detest.

60 Then he forsook the tabernacle
Of Silo, where he was
Right conversant with earthly men,
Even as his dwelling-place.

61 Then suffered he his might and power
In bondage for to stand,
And gave the honore of his ark
Into his enemies hand.

62 And did commit them to the sword,
Work with his heritage :

63 Their young men were devor'd with fire,
Males had no marriage.

64 And with the sword the yonge also
Did perish every one :
And none widow left alive,
Their death for to beware.

65 And then the Lord began to wake
Like one that slept a time,
And like a valiant man of war,
Refreshed after wine.

66 With emerous in the bloder parts
He strake his enemies all :
And put them then unto a shame
That was perpetuall.

67 Then to the tent and tabernacle
Of Joseph did refuse :

As for the tribe of Ephraim,
He wold in no wise chase :

68 But chose the tribe of Iehuda,
Whereas he thought to dwell :
Even the noble mount Sion,
Which he did love so well.

69 Whereas he did his temple build
Both sumptuously and sure,
Like as the earth which he hath made
For ever to endure.

70 Then chose he David him to serve,
His people for to keep :
Whom he took up and brought away
Even from the folds of sheep.

71 As he did follow th' ewes with young,
The Lord did him advance
To feed his people Israel
And his inheritance.

72 Thus David with a faithfull heart
His flock and charge did feed,
And prudently with all his power
Did govern them indeed.

Deus, venerunt. Psal. LXXIX. J. H.

The Israelites complain to God for the calamities
that they suffered when Antiochus destroyed their
temple and city, desiring aid against his tyranny, lest
God and religion should be condemned by the heathen,
who should see them forsaken and perish.

Sing this as the 77 psalme.

O God, the Gentiles do invade
Thine heritage to spoil :
Jerusalem an heap is made,
Thy temple they desir.

2 The bodies of thy saines most deare
Aboord to birds they cast :
The flesh of them that do thee fear,
The beasts devoure and waste.

3 Their bloud throughout Jerusalem
As water spile they have :
So that ther is not one of them
To lay their dead in grave.

4 Thus are we made a laughing-stock
Almost the world throughout :
The enemies at us set and mock,
Which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire
Against us ever burne,
And shew thy wrath as hot as fire,
Thy folk for to consume ?

6 Upon those people pourre the same,
Which did thee never know :
All realms which call not on thy name,
Consume and overthrow.

7 For they have got the upper hand,
And Jacobs seed destroy'd :
His habitation and his land
They have left waste and void.

8 Bear not for minde our former faulnes,
With speed some pity shew :
And aid us, Lord, in all assaules,
For we are weak and low.

The second part.

9 O God that giv'st all health and grace,
on us declare the same :
Wor' not our works, our sinnes deface,
for honour of thy name.
10 W'ry shall the wicked still alway,
to us as people dumbe,
In thy reprech' rejoice, and say,
where is their God become ?

Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folk thy servants blow,
which they spit in desp'g.
11 Receive into thy sight in hate,
the clamours, grief, and wrong
Of such as are in prison cast,
safaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of hand
W'ch unto death are destinate,
and in their enemies hand.
12 The nations which have been so bold
as to blasphem thy name,
Into their laps with seven-fold
repay again the same.

13 So we thy flock and pasture-sheep
will praise thee evermore,
And teach all ages for to keep
for thee like praise in Rose.

Qui regis Israel. Psal. LXXX. J. H.

A lamentable prayer to God, to help the miseries of the church, desiring him to consider the first estate, when his favour shined towards them, that he might finish that work which he began.

Sing this as the 77 psalme.
1 Thou Herd that Israel dost keep,
give care and take good heed :
W'ch leanest Joseph like a sheep,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
on cherubims most bright,
Shew forth thy self and do not let,
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power do thou begin ;
come help us, Lord, arise.
4 Direct our hearts unto thy grace,
convert us, Lord, to thee :
Shew us the brightness of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou (I say)
Against thy folk in anger swell,
and wilt not heare them pray ?
6 Thou dost them feed with sorrows deep,
their head with tears they eat,
And drinck the tears that they do weep,
in measure full and great.

7 Thou hast us made a very strife
to those that dwell about ;
And that our foes do love alive,
they laugh and jest it, out.
8 O take us, Lord, unto thy grace,
convert our hearts to thee :
Shew forth to us thy joyfull face,
and we full safe shall be.

9 From Egypt where it grew not well
thou brought'st a vine full deare :
The heathen folk thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast :
That it did grow and syng apace,
and fill'd the land at last.

The second part.

11 The hills were covered round about
with shade that from it came,
And eke the cedar strong and stout,
with branches of the same.
12 W'ry then didst thou her walls delroy ?
her hedge plucke up thou hast :
That all the folk that passe thereby
thy vine may spoil and waste.

13 The boar out of the wood so wilie
doth dig and root it out :
The furious beasts out of the field
devoure it all about.
14 O Lord of hosts, return again,
from heaven look hertime :
Behold, and with thy help sustain
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set :
The same which thou didst love so well,
O Lord, do not forgoe.
16 They lop and cut it down apace,
they burn it eke with fire :
And though the scowring of thy face
we perish in thine ire.

17 Let thy right hand be hold them now
whom thou hast kept so long :
And with the sonne of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame :
Then will we never fall from thee,
but call upon thy name.

19 O Lord of hosts, through thy good grace
convert us unto thee :
Behold us with a pleasant face,
and then full safe are we.

Deo exultate. Psal. LXXXI. J. H.

An exhortation to praise God both in heart and voice for his benefits, and to worship him onely. God condemneth their ingratitude, and sheweth what great benefit they have lost through their malice.

Sing this as the 77 psalme.

1 Be light and glad, in God rejoice,
which is our strenght and stay :
Be joyfull and lift up your voice
to Jacobs God, I say.
2 Prepare your instruments most meet,
some joyfull psalme to sing :
Strike up with harp and lute so sweet,
on every pleasant string.

3 Blow as it were in the new-moon,
with trumpers of the best :
As it is used to be done
at any solemn feast.
4 For this is unio Israel
a statute and a tradic-

1 A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed
when he from Egypt came,
That as a witness all his seed
should still observe the same.

6 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard
he did not understand.

7 I from his shoulders took (saith he)
the burden clean away:
And from the furnace quit him free
from burning brick of clay.

8 When thou in grief diest cry and call,
I help thee by and by:
And I did answer thee withall
in thunder secretly.

9 Peas, at the waters of discord
I did thee tempt and probe:
Whereas the goodness of the Lord
with muttering thou didst move.

10 Hear, O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve
of any land abroad:
Nor in no wise bowe to or serve
a strange or forein god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I spake:
No, Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardness of their heart:
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:
And eke that Israel would regard
to walk within my way!

16 How soon would I confound their foes
and bring them down full low:
And turn my hand upon all those
that would them overthrow!

17 And they that at the Lord do rage,
as slaves should seek him till:
But of his folk the wise and age
should flourish ever still.

18 I would have fed them with the crop
and finest of the wheat:
And made the rock with honey drop,
that they their fills should eat.

Deus stetit. Psal. LXXXII. J. H.

David declaring God to be present with judges and magistrates, reproveth their partiality and unrighteousness, and exhorteth them to do justice: but seeing no amendment, he desireth God to do justice himself.

Sing this as the 77 psalme.

A Glad the præsse with men of might
the Lord himself doth stand,

To plead the cause of truth and right
with judges of the land.

2 How long (saith he) will you proceed
false judgement to award,
And have respect for love of meed
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weak,
And when the poore man doth contend,
in judgement justly speak.

4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But noddling will they knowe or learn,
in vain to them I talk:
They will not see or ought discern,
but still in darknesse walk.

6 For lo, even now the time is come
that all things fall to nought:
And likewise laws both all and some
so; gain are sold and bought.

I had decreed it in my sight
as gods to take you all:
And children to the most of might
for love I did you call.

7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

8 Up Lord and let thy strength be knowne,
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

Deus, quid. Psal. LXXXIII. J. H.

The Israelites pray the Lord to deliver them from their enemies, both at home, and farre off: also that all such wicked people be stricken with his stormy tempests, that they may know his power.

Sing this as the 77 psalme.

D O not, O God, restrain thy tongue,
in silence do not stay:
Withhold not, Lord, thy self so long,
and make no more delay.

2 For why? behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee
hold up their heads on high.

3 Against thy folk they use deceit,
and craftly they enquire:
For thine elect to lie in wait
their counsel doth conspire.

4 Come on, say they, let us expell,
and pluck these folk away,
So that the name of Israel
may utterly decay.

5 They all conspire within their heart
how they may thee withdraw:
Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:
The Hagarenes and Moabites,
with divers other mo.

7 Gebal with Ammon, and likewise
dod Amalek confirre :
The Phisillines against thee rise,
with them that dwell at Tyre.
8 And Asur eke is well appayd
with them in league to be :
And doth become a fence and aid
to Lots posterite.

9 As thou didst to the Midianites,
so serve them, Lord, each one :
As to Sisera, and to Jabin,
beside the brook Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might :
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their lords appear
like Zeb and Deb than :
As Zebah and Zalmuna were,
the kings of Midian.
12 Which laid, Let us throughout the land
in all the coasts abroad,
Possesse and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as fast
as wheels that have no stay :
O like the chaff, which men do cast
with windes to stie away.
14 Like as the fire with rage and fume
the mightie forrests spills ;
And as the flame doth quite consume
the mountains and the hills :
15 So let the tempest of thy wrath
upon their necks be laid ;
And of thy stormy winde and shewe,
Lord, make them all afraid.
16 Lord, dring them all, I thee desire,
to luch rebuke and shame,
That it may cause them to enquire,
and learn to seek thy name.

17 And let them evermore daily
to shame and slander fall :
And in rebuke and obloquie
to perish eke withall.
18 That they may know and feel full well
that thou art called Lord :
And that alone thou dost excell,
and reign throughout the world.

Quam dilecta. Psal. LXXXVIII. F. H.

David exiled his countrey, desirereth ardently to re-
turn to Gods tabernacle, and assembly of the saints, to
praise God : then he praiseth the courage of the people,
that passe through the wildernessee to assemble them-
selves in Sion.

Sing this as the 77 psalme.

H How pleasant is thy dwelling-place,
O Lord of hosts, to me !
The tabernacles of thy grace
how pleasant (Lord) they be !
2 My soul doth long full sore to go
into thy courts abroad :
My heart doth lust, my flesh also
in thee the living God.
3 The sparrows finde a room to rest
and lave themselves from wrong :

And eke the Swallow hath a nest
wherein to keep her young.
4 These birds full nigh thine altar may
have place to sit and sing :
O Lord of hosts, thou art, I say,
my God and eke my King.

5 O they be blessed that may dwelle
within thy house always :
For they all times thy facts do tell,
and ever give thee praise.
6 Pea, happy sure likewise are they,
whose stay and strength thou art :
Whiche to thy house do minde the way,
and seek it in their heart.

As they go through the vale of tears
they dig up fountains still :
That as a spring it all appears,
and thou their pits dost fill.
7 From strength to strength they walk full fast,
no faintesse there shall be :
And so the God of gods at last
in Sion they do see.

8 O Lord of hosts, to me give heed,
and heare when I do pray :
And let it through thy ears proceed,
O Jacobs God, I say.
9 O Lord our shield, of thy good grace
regard, and so draw neare :
Regard, I say, beholde the face
of thy anointed deare.

10 For why ? within thy courts one day
is better to abide,
Then other-where to keep or stay
a thousand dayes beside.
Much rather would I keep a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship give :
And no good thing will he withhold
from them that purely live.
12 O Lord of hosts, that man is blest
and happy sure is he,
That is periwaded in his breast
to trust all times in thee.

Benedixisti. Psal. LXXXV. F. H.

Because God withdrew not his rod from his church
after the return from Babylon, first they put him in
minde that he should not leave the work of his grace
unperfect, and complain of their long affliction ; then
they rejoice in hope of promised deliverance, which
was a figure of Christis kingdome, under which should
be perfect felicitie.

Sing this as the 77 psalme.

T Thou hast been mercifull indeed,
O Lord, unto thy land :
For thou restoredst Jacobs seed
from thaldome out of band.
2 The wicked wayes that they were in,
thou didst them clean remise :
And thou didst hide thy peoples sinne,
full close thou coveredst it.
3 Thine anger eke thou didst asswage,
that all thy wrath was gone :

And

And so didst turn thee from thy rage,
with them to be at one.
4 O God our health, do now convert
thy people unto thee :
Put all thy wrath from us apart,
and angry cease to be,
5 Why, shall thine anger never end,
but still proceed on us ?
And shall thy wrath it self extend
upon all ages thus ?
6 Will thou not rather turn therefore,
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee ?
7 O Lord, on us do thou declare
thy goodness to our wealth :
Shew forth to us, and do not spare,
thine aid and saving health.
8 I will hear what God saith, for he
Speaks to his people peace,
And to his saints, that never they
return to foolishness.
9 For why ? his help is still at hand
to such as do him fear :
Whereby great glory in our land
Shall dwell and flourish there.
10 For truth and mercy there shall meet
in one to take their place :
And peace shall justice with kiss greet,
and there they shall embrace.
11 As truth from earth shall spring apace,
and flourish pleasantly :
So righteousness shall shew her face,
and look from heaven high.
12 Pea, God himself doth take in hand
to give us each good thing :
And through the coasts of all the land
the earth her boast shall bring.
13 Before his face shall justice go
much like a guide or stay :
He shall direct his steps also,
and keep them in the way.

Inclina, Domine. Psal. LXXXVI. f. H.

David sore afflicted, prayeth fervently for deliverance, sometime rehearsing his miseries and mercies received, desiring also to be instructed of the Lord, that he may fear and glorifie his name : he complaineth also of his adversaries, and requireth to be delivered from them.

Sing this as the 77 psalme.

Lord, bowe thine ear to my request,
and heare me by and by :
With grievous pain and grief oppress,
full poore and weak am I.
2 Preserve my soul, because my wayes
and doings holpe be :
And save thy servant, O my Lord,
that puts his trust in thee.
3 Thy mercy, Lord, on me expresse,
defend me eke withdraw :
For through the day I do not cease
on thee to cry and call.
4 Comfort, O Lord, thy servants soule
that now with paines pained

For unto thee, Lord, I exolle
and lift my soul and minde.

5 For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercy plentifull
to all that call on thee.

6 O Lord, likewise when I do pray,
regard and give an eare :
Mark well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me move,
to thee I do complain :
For why ? I know and well do prove,
thou answerest me again.

8 Among the gods, O Lord, is none
with thee to be compas'd :
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou dost make and frame,
Before thy face on knees shall fall,
and glorifie thy name.

10 For why ? thou art so much of might,
all power is thine own :
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed :
O joyn my heart to thee so nigh,
that I thy name may dread.

12 To thee my God will I give praise
with all my heart, O Lord :
And glorifie thy name alwayes
for ever throught the world.

13 For why ? thy mercy shew'd to me
is great, and doth excell :
Thou sett'st my soul at liberty
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might :
They seek my soul, and in no wise
will have thee in their sight.

15 Thou, Lord, art mercifull and meek,
full slack and slow to wrath :
Thy goodness is full great, and the
thy truth no measure hath.

16 O turn to me, and mercy grant,
thy strength to me apply :
O help and save thine own servant,
thy handmaids sonne am I.

17 On me some signe of favour show,
that all my foes may see
And be ashamed, because, Lord, thou
dost help and comfort me.

Fundamenta. Psal. LXXXVII. f. H.

The holy Ghost promiseth, that the church, as yet in misery, after the captivity of Babylon should be restored to great excellencie, so that nothing should be more comfortable, there to be numbred among the members thereof.

Sing this as the 77 psalme.

That city shall full well endure,
her ground-work still doth stay

Upon

Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Sion well,
his grace doth there abide:
He loves them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion, and abroad:
Great things, I say, are said of thee,
thou citie of our God.

4 On Rahab I will cast an eye,
and bear in minde the same:
And Babylon shall eke apply
and learn to know my name.

5 Lo, Palestine and Tyre also,
with Ethiopia likewise,
A people old, full long ago
were born, and thers did rise.

6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear,
Of Sion, that the chieft of all
had his beginning there.

8 The trumpeters with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compast all in thee.

Domine Deus. Psal. LXXXVIII. J. H.

The faithfull sore afflicted by sicknesse, persecution, adversitie, and as it were left of God without any consolation; yet calleth on God by faith, and stirveth against desperation.

Sing this as the 77 psalme.

Lord God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day
and all the night to thee.

2 O let my prayer soon ascend
unto thy sight on high:
Encline thine eare, O Lord, attend
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeild,
and diaweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men
that have no strength at all:

5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain:

6 As those that lie in grave, I say,
whom thou hast cleare forgot:
The which thy hand hath cut away,
and thou regard'st them not:

7 Psa, like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sore on me doth lie:

And all thy storms against me rise,
my soul to vex and tire.

9 Thou puttest my friends farre off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail through grief and wo,
I call to thee, O God:
Throughout the day my bands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?

12 O shall thy loving kindness, Lord,
be preached in the grave?
O shall with them that are destroy'd
thy truth her honour have?

13 Shall they that lie in dark full low
of all thy wonders woe?
O there shall they thy justice know
where all things are forgot?

14 But I, O Lord, to thee alway
do cry and call apart:
My prayer eke ere it be day
shall come before thy face.

15 Why dost thou, Lord, abhorre my soul
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflicte as dying still
from youth this many a yeare:
The terrors which do vex me ill,
with troubled minde I bear.

17 The furies of thy wrotdfull rage
fall sore upon me fall:
Thy terrors eke do not asswage,
but me oppresse withhold.

18 All day they compass me about,
as water at the tide:
And all at once with streams full stont
deler me on each side.

19 Thou settest farre from me my friends
and lovers every one:
Psa, and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. LXXXIX. J. H.

David praiseth God for his covenant made between him and his elect by Jesus Christ: then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally, he prayeth to be delivered from afflictions, mentioning the shorntesse of mans life, and confirming himself by Gods promises.

Sing this as the 77 psalme.

Tell the mercies of the Lord
my tongue shall never spare:
And with my mouth from age to age
thy truth I will declare.

2 For I have said that mercy shall
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine elect, said God, I made
a covenant and behest:

My servant David to perswade
I spake and did protest :
4 Thy seed for ever I will stay,
and stablish it full fast :
And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth
thy wondrous works, O Lord :
Thy saints within thy church on earth,
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad ?
Among the sonnes of all the gods
what one is like our God ?

7 God in assembly of the saints,
is greatly to be dread :
And over all that dwell about
in terrour to be had.
8 Lord God of hosts, in all the world
what one is like to thee ?
On every side, most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice
thou rulest at thy will :
And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt, Lord, thou hast subdu'd,
and thou hast it destroy'd :
Yea, thou thy foes with mighty arm
hast scattered all abroad.

The second part.

11 The heavens are thine and still have been,
likewise the earth and land :
The world and all that is therein
thou foundedst with thy hand.
12 Both north and south, with east and west,
thy self didst make and frame :
Both Tabor mount, and eke Hermon,
rejoyce and praise thy name.
13 Thine arm is strong and full of power,
all might therein doth lie :
The strength of thy right hand each houre
thou liftest up on high.
14 In righteousness and equity
thou hast thy seat and place :
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright
thy present power, O God ;
For in the favour of thy sight
they walk full safe abroad.
16 For in thy name throughout the day,
they joy and much rejoyce :
And through thy righteousness have they
a pleasant fame and noise.
17 For why ? their glory, strength, and aid,
in thee alone doth lie :
Thy goodness eke that hath us staid,
shall lift our horn on high.
18 Our strength that doth defend us well,
the Lord to us doth bring :
The holy One of Israel
he is our guide and King.

19 Sometimes thy will unto thy saints
in visions thou didst show :
And thus then didst thou say to them,
thy minde to make them know :

20 A man of might I have erect
your king and guide to be :
And set him up whom I elect,
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out :
And with mine holy oyl anoint
him king of all the rout.
22 For why ? my hand is ready still
with him so to remain :
And with mine arm also I will
him strengthen and sustain.

23 The enemies shall not him oppresse,
they shall him not devoure :
24 yet the sonnes of wickednesse
on him shall have no power :
24 His foes likewise I will destroy,
before his face in sight :
And thole that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still upon him lie :
And in my name his horn eke shall
be lifted up on high.
26 His kingdome I will set to be
upon the sea and land :
And eke the running floods shall be
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rock of heald and stay.
28 As my first-born I will him take
of all on earth that springs :
His might and honour I will make
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told :
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustain
for ever strong and sure :
So that his seat shall still remain
while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerve :
And of my judgements have none aw,
nor will not them observe :
32 O if they do not use aright
my statutes to them made,
And set all my commandments light,
and will not keep my trade :

33 Then with the rod will I begin
their doings to amend :
And so with scourging for their sinne,
if that they do offend.
34 My mercy yet and my goodnessse
I will not take him fro :
Nor handle him with craskinessse,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I have spoke :
No word the which my lips have told,
shall alter or be broke :
36 Once swore I by my holinessse,
and that perform will I :

With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall reign,
and eke his throne of might :
As doth the sunne, it shall remain
for ever in my sight.

38 And as the moon within the skie
for ever standeth fast :
A fatchfull witnessesse from on high,
so shall his kingdome last.

39 But now, O Lord, thou dost reject,
and now thou changest cheare :
Yea, thou art wroth with thine elect,
thine own anointed deare.

40 The covenant with thy servant made,
Lord, thou hast quite undone :
And down upon the ground also
hast cast his roiall crown.

The fift part.

41 Thou pluck'st his hedges up with might,
his walls thou dost confound :
Thou beatest eke his bulwarks down,
and break'st them to the ground.

42 That he is sore destroy'd and torn
of comers by throughout :
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up
that him so sore annoy :
And all his foes that him devoure,
lo, thou hast made to joy.

44 His swords edge thou dost take away,
that should his foes withstand :
To him in warre no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waste,
his thorne, his joy, his mirth
By thee is overthowen, and cast
full low upon the earth.

46 Thou hast cut off and made full short
his youth and lusty dayes :
And rais'd of him an ill report
with shame and great dispayse.

47 How long away from me, O Lord,
so ever will thou turne ?
And shall thine anger still alway
as fire consume and burn ?

48 O call to minde, remember then,
my time conuenteth fast :
Why hast thou made the sonnes of men
as things in vain to waste ?

49 What man is he that liveth here,
and death shall never see ?
O, from the hand of hell his soul
shall he deliver free ?

50 Where is, O Lord, thine own goodnessse
so oft declar'd before,
whiche by thy truth and uplightnesse
to David thou hast wroght ?

51 The great rebukes to minde I call
that on thy servants lie :
The railings of the people all
burn in my breast have I ;

52 Wherewith, O Lord, thine enemies
blasphemed have thy name :
The steps of thine anointed one
they cease not to defame.

53 All praise to thee, O Lord of holls,
both now and eke for ay :
Through skie and earey, and all the coasts,
amen, amen, I say.

Domine, refugium. Psal. XC. J. H.

Moses seeing the people neither admonished by the
brevitie of their life, nor by plagues, to be thankfull,
prayeth God to turn their hearts, and continue his
mercies towards them and their posteritie for ever.

Sing this as the 77 psalme.

T hon, Lord, hast been our sure defensse,
our place of ease and rest
In all times past, yea, so long since
as cannot be exprest.

2 Ere there was made mountain or hill,
the earth and world abroad :
From age to age and alwayes still
for ever thou art God.

3 Thou grindest man through grief and pain
to dusk, or clay, and then,
And then thou layest again, Return
again ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight ?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grassie
whose beauty soon doth fade :
6 Whiche in the morning shines full bright,
but fadeth by and by :
And is cut down ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decay'd :
And of thy fervent wrath and fume
we are full sore afraid.

8 The wicked works that we have wrought
thou sett'st before thine eye :
Our pify faults, yea, eke our thoughts
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remain :
Our yeares consume as words of blasts,
and are not call'd again.

10 Our time is threescore years and ten
that we do live on mold :
If one see fourscore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief
the which we count upon,
Is nothing else but painfull grief,
and we as blasts are gone.

12 Who once doth know what strength is there,
what might thine anger hath ?
O in his heart who doth thee fear
according to thy wrath ?

13 Instruct us, Lord, to know and try
how long our dayes remain :
That then we may our hearts apply
true wisdom to attain.

14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then our joy shall be
All times so long as life doth last,
in heart rejoice will we.

16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.

17 O let thy work and power appear,
and on thy servants light:
And shew unto thy children beate
thy glory and thy might.

18 Lord, let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord, prosper them to us.

Qui habitat. Psal. XC I. J. H.

Here is described the assurance he liveth in, that committeth himself wholly to Gods protection in all temptations. A promise of God to those that love him, know him, and trust in him, to deliver them, and give them immortall glorie.

Sing this as the 77 psalme.

Hec that witchen the secret place
of God most high doth dwelle:
In shadow of the Righteest grace
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say,
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid:
4 And with his wings shall cover the
and keep thee safely there:
His faith and truch thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to fear or be affrighted
Of all the shafts that fly by day,
nor terrors of the night:
6 Nor of the plague that quickly
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-day doth walk.

7 Peas, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy rigde hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard,
That even like to their defect
the wicked have reward.

9 For why? O Lord, I only lust
to stay my hope on thee:
And in the Righteest I put my trust,
my sure defence is he.

10 Then shalt not need none ill to fear,
with thee it shall not melt:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why? unto his angels all
with charge commanded he,
That still in all thy wayes they shall
deserue and prosper thee:
12 And in their hands shall bear thee up,
still wafting thee upon:
So that thy foot shall never chance
to spurn at any stone.

13 Upon the lions thou shalt go,
the adder fell and long:
And tread upon the lions young,
with dragons stout and strong.

14 For he that crucifeth unto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.

15 When he for help on me doth cry,
an answer I will give:
And from his griefe take him will I
in glory for to live.
16 With length of yeares and dayes of wealth
I will fulfill his time:
The goodness of my saving health
I will declare to him.

Bonum est. Psal. XC II. J. H.

A psalme for the sabbath, to stirre up the people to acknowledge and praise God in his works. David rejoyceth therein: but the wicked consider not that the ungodly, when he is most flourishing, shall most speedily perish. In the end is described the felicity of the just, planted in the house of God, to praise the Lord.

Sing this as the 77 psalme.

It is a thing both good and meet
to praise the highest Lord:
And to thy name, O thou most High,
to sing with one accord:
2 To shew the kindness of the Lord,
betyme ere day be light:
And eke declare his truth abroad
when it doth dawn to night:

3 Upon ten-stringed instruments,
on lute and harp so sweet:
With all the wch you can invent
of instruments most meet.
4 For thou hast made me to rejoyce
in things so wrought by thee:
And I have joy in heart and voice
thy handy-works to see.

5 O Lord, how glorious and how great
are all thy works so stont!
So deeply are thy counsels set,
that none can tric them out.
6 The man unwise hath not the wit
this gear to passe to bring:
And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their will
as grass do spring full fast,
They when they flourish in their ill
for ever shall be waste.

8 But thou art mighty, Lord most high,
yea, thou dost reigne therefore
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
Behold thy foes, I say,
How all that work iniquity
Shall perish and decay.

10 But thou, like as an unicorn,
Shalt lift mine horn on high:
With fresh and new-prepared oyl
Thine ointed King am I:

11 And of my foes before mine eyes
Shall see the fall and shame,
Of all that up against me rise
Mine ears shall hear the same.
12 The just shall flourish up on high
As date-tress bud and blow:
And as the cedars multiply
In Libanus that grow.

13 For they are planted in the place
And dwelling of our God:
Within his courts they spring apace,
And flourish all abroad.
14 And in their age much fruit shall bring
Both fat and well beseen:
And pleasantly both bud and spring
With boughs and branches green.

15 To shew that God is good and just,
And upright in his will:
He is my rock, my hope, and trust,
In him there is none ill.

Dominus regnabit. Psal. XCIII. J. H.

He praiseth the power of God in the creation of the world, and beareth down all people which lifted themselves up against his majestie; and provoketh to consider his promises.

Sing this as the 77 psalme.

The Lord as king aloft doth reigne,
With glorie goodly dight:
And he to shew his strength and main,
Hath girt himself with might.
2 The Lord like wise the earth hath made,
And shaped it so sure,
No might can make it move or fad,
At day it doth endure.

3 Ere that the world was made or wrought,
Thy seat was set before:
Beyond all time that can be thought
Thou hast been evermore.
4 The floods, O Lord, the floods do rise,
They rose and make a noise:
The floods, I say, did enterpise,
And lifted up their voice.

5 Yea, though the storms arise in sight,
Though seas do rage and swell:
The Lord is strong and more of might,
For he on high doth dwell.
6 And look what promise he doth make
His household to defend:
For just and true they shall it take
All times without an end.

Deus ultionum. Psal. XCIII. J. H.

He prayeth to God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 68 psalme.

O Lord, thou dost revenge all wrong,
That of thee longago thee:
Sith vengeance both to thee belong,
Declare that all may see.
2 Set forth thyself, for thou of right
The earth dost judge and guide:
Reward the proud and men of might
According to their psise.

3 How long shall wicked men bear sway
With lifting up their voice?
How long shall wicked men, I say,
Thus triumph and rejoice?
4 How long shall they with brags burst out,
And proudly prize their fill?
Shall they rejoice that be so stout,
Whose works are ever ill?

5 Thy flock, O Lord, thine heritage
They spolt and vex full sore:
Against thy people they do rage
Sith daily more and more.
6 The widows which are comfortless,
And strangers they destroy:
They slay the children fatherless,
And none doth put them by.

7 And when they take these things in hand,
This talk they have of thee,
Can Jacobs God this understand?
Nay no, he cannot see.
8 O folk unwise and people rude,
Some knowledge now discern:
Ye fools among the multitude,
At length begin to learn.

9 The Lord which made the ear of man,
He needs of right must hear:
He made the eye, all things must then
Before his sight appear.
10 The Lord doth all the world correct,
And make them understand:
Shall he not then your deeds detect?
How can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
His heart he seeth full plain:
The Lord, I say, mans thoughts doth scan,
And kndeth them due neare.
12 But, Lord, that man is happy sure,
Whom thou dost keep in life,
And through correction dost procure
To teach him in thy law.

13 And hereby he shall in quiet rest
In time of trouble sit:
And when wicked men shall be supprest,
And fall into the pit.
14 For sure the Lord will not refuse
His people for to take:
His heritage whom he did choose
He will no time forsake.

15 Untill that judgement be decreed
To justice to convert:
That all may follow her lord speed
That are of upright heart.
16 But who upon my part shall stand
Against the cursed train?

12 Who shall rid me from their hand
that wicked works maintain?

13 Except the Lord had been mine aid,
mine enemies to repel:

14 My soul and life had now been laid
almost as low as hell.

15 When I did say, My foot did slide,
I now am like to fall:

16 Thy goodness, Lord, did so provoke
to stay me up withall.

17 When with my self I minded much,
and could no comfort finde:

18 Then, Lord, thy goodness did me touch,
and that did ease my minde.

19 Will thou inhabit thy self, and draw
wed wicked men to fit?

20 Which with pretense in stead of law
much mischief do commit?

21 For they consult against the life
of righteous men and good:

And in their counsels they are rife
to shed the guiltless bloud.

22 But yet the Lord he is to me
a strong defence, n^o lock:

He is my God, to him I flee,
he is my strength and rock.

23 And he shall cause their mischief all
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCIV. J. H.

An earnest exhortation to praise God for the government of the world, and election of his church, and to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore entered not into the land of promise.

Sing this as the 69 psalme.

1 Come let us lift up our voice
and sing unto the Lord:

In him our rock of health rejoice
let us with one accord.

2 Praise, let us come before his face
to give him thanks and praise:

In singing psalmes unto his grace
let us be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God,

A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land,

The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is
his hand hath made of nought.

6 Come let us bowe and praise the Lord,
before him let us fall:

And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:

We are his flock, he doth us feed,
his sheep, and he our guide.

8 To day if ye his voice will hearre,
then harden not your heart:

As ye with grudging many a yeare,
provok'd me in desert.

9 Whereas your fathers tempted me,
my power so to prove:

My wondrous works when they did see,
yet still they would me move.

10 Twice twenty yeares they did me grieve,
and I to them did say,

They erre in heart, and not believe,
they have not known my way.

11 Wherefore I swear, when that my wrath
was kindled in my breast,

That they should never tread the path
to enter in my rest.

Cantate Dom. Psal. XCVI. J. H.

An exhortation both to the Jews and Gentiles to praise God for his mercy: and this especially ought to be referred to the kingdome of Christ.

Sing this as the 77 psalme.

Sing ye with praise unto the Lord
new songs with joy and mirth:

Sing unto him with one accord,
all people on the earth.

2 Praise, sing unto the Lord, I say,
praise ye his holy name:

Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonders do not spare
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:

And he is to be dread of right
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:

But yet our God he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for ay before his face:

Both power and might likewise excell
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world,

All might and worship eke, I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also
the glory of his name:

And eke into his courts do go
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord
within his temple bright:

Let all the people of the world
be fearfull at his sight.

10 Well all the world, be not afraid,
the Lord doth reigne above:

Praise, he hath set the earth so fast,
that it can never move:

11 And that it is the Lord alone
that rules with princely might,

To judge the nations every one
with equitie and right.

12 The heavens shall great joy begin,
the earth the shall rejoice:

The sea with all that is therein
shall shout and make a noise:

13 The field shall joy, and every thing
that springeth on the earth :
The wood and every tree shall sing
with gladnesse and with mirth,
14 Before the presence of the Lord,
and coming of his might :
When he shall justly judge the world,
and rule his folk with right.

Dominus regnavit. Psal. XCVII. J. H.

David exhorteth all to rejoice for the coming of the
kingdome of Christ, dreadfull to the rebells and idolat-
ers, and joyfull to the just ; whom he exhorteth to in-
nocency, to rejoicing, and thanksgiving.

Sing this as the 77 psalme.

The Lord doth reigne, whereat the earth
may joy with pleasant voice :
And eke the isles with joyfull mirth
may triumph and rejoice.
2 Both clouds and darknesse eke do swell,
and round about him beat :
Pea, right and justice ever dwelle
and bide about his seat.
3 Pea, fire and heat at once do run,
and go before his face :
Wherewith shall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze,
and to the world appear :
Wherat the earth did look and gaze
with dread and deadly fear.
5 The hills like war did melt in sight
and presence of the Lord :
They fled before that rulers might,
which guideth all the world.
6 The heavens eke declare and shew
his justice sood abroad,
That all the world may see and know
the glory of our God.
7 Confusion sure shall come to such
as worship idols vain :
And eke to those that glory much
dumbe pictures to maintain.
8 For all the idols of the world,
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall.
9 With joy shall Sion hear this thing,
and Judah shall rejoice :
For at thy judgements they shall sing,
and make a pleasant noise.
10 That thou, O Lord, art set on high
in all the earth abroad :
And art exalted wondrously
above each other god.
11 All ye that love the Lord do this,
hate all things that are ill :
For he doth keep the souls of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part :
Great joy with gladnesse, mirth, and lust,
to them of upright heart.
13 Ye righteous in the Lord rejoice,
his holinesse proclaim :
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. XCVIII. J. H.

An earnest exhortation to all creatures to praise the
Lord for his power, mery, and fidelity in his promise
by Christ, by whom he hath communicated his salua-
tion to all nations.

Sing this as the 77 psalme.

O Sing ye now unto the Lord
a new and pleasant song :
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worship
he doth his foes devoure,
And get himself the victory
with his own arm and power.

3 The Lord doth make the people know
his saving heale and might :
The Lord doth eke his justice shew
in all the heathens syde.
4 His grace and truth to Israel
in wande he doth record :
That all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth :
Give thanks to God, sing and rejoice
to him with joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with psalms :
Rejoyce before the Lord our King
with trumpets and with shalmes.

7 Pea, let the sea with all therein
for joy both rose and swell :
The earth likewise let it begin,
with all that therein dwelle.
8 And let the floods rejoice their fills,
and clap their hands apace :
And eke the mountains and the hills,
before the Lord his face.

9 For he shall come to judge and try
the world and every right :
And rule the people mightily
with justice and with right.

Dominus regnavit. Psal. XCIX. J. H.

He commendeth the power, equity, and excellency of
the kingdome of God, by Christ, over the Jews and
Gentiles, provoking them to magnifie the same, and to
serve the Lord, as the anciest fathers, Moses, Aaron,
and Samuel, who calling upon God were heard in their
prayers.

Sing this as the 77 psalme.

The Lord doth reigne, although at it
the people rage full sore :
Pea, he on cherubins doth sit,
though all the world do rose.
2 The Lord that doth in Sion dwell
is high and wondrous great :
Above all folk he doth excell,
and he alson is set.

3 Let all men praise thy mighty name,
for it is fearefull sure :
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King
doth love judgement and right :

Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him do :
Before his footstool worship him,
for he is holy too.
6 Aaron, and Samuel
To him did call :
When they did pray, he heard them well,
and gave them answer all.

7 Within the cloud to them he spake,
then did they labour still
To keep such laws as he did make,
and pointed them until.

8 O Lord our God, thou didst them hear,
and answeredst them again :
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord
within his holy hill :
For why ? our God throughout the world
is holy ever still.

Jubilate Deo. Psal. C. J. H.

He exhorteth all men to serve the Lord, who hath
made us to enter into his courts and assemblies, to praise
his name.

A

11 people that on earth do dwelt, sing
to the Lord with cheerfull voice : 2 Him
serve with fear, his praise forth tell : come
ye before him and rejoice.

3 The Lord ye know is God indeed,
without our aid he did us make :
We are his flock, he doth us feed ;
and for his sheep he doth us take.

4 O enter then his gates with praise,
approach with joy his courts unto :
Praise, laud, and bless his name always ;
for it is meet so to do.

5 For why ? the Lord our God is good,
his mercy is for ever sure :
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by J. H.

Sing this as the 68 psalm.

I 1 O God the Lord be glad and light,
praise him throughout the earth :
2 Serve him, and come before his sight
with singing and with mirth.
3 Know that the Lord our God he is,
he did us make and keep,
Not we our selves : for we are his
own flock and pasture sheep.

4 O go into his gates always,
give thanks within the same :
Within his courts set forth his praise,
and laud his holy name.

5 For why ? the goodness of the Lord
for evermore doth reign :
From age to age throughout the world
his truth doth still remain.

Misericordiam. Psal. C. I. N.

David describeth what government he will observe
in his house and kingdome, by rooting out the wicked,
and cherishing the godly persons.

Sing this as the 77 psalm.

I 1 Mercy will and judgement sing :
2 And wisely do in perfect way
until thou come to me :
And in the midst of my house walk
in purenesse of my spirit :
3 And I no kinde of wicked thing
will set before my sight.
I hate their works that fall away,
it shall not cleave to me :
4 From me shall part the froward heart,
none evil will I see.
5 Him will I stoy that slandereth
his neighbour privily :
The lofty heart I cannot bear,
nor him that looketh high.
6 Mine eyes shall be on them, within
the land that falefull be :
In perfect way who walketh, shall
be servant unto me.
7 I will no gairefull person have
within my house to dwell :
And in my presence he shall not
remain that lies doth tell.
8 Betimes I will destroy even all
the wicked of the land :
That I may from Gods city cut
the wicked workers hand.

Domine, exaudi. Psal. C. II. N.

It seemeth that this prayer was appointed to the
faithfull, to pray in the captivity of Babylon. A con-
solation for the building of the church, whereof fol-
loweth the praise of God, to be published unto all po-
pularities. The conversion of the Gentiles, and the sta-
bility of the church.

Sing this as the 77 psalm.

O 1 Hearc my prayer, Lord, and let
my cry come unto thee :
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ears to me, make haste
to heare me when I call :
For as the smoke doth fade, so do
my dayes consume and fail.
4 And as an heareth my bones are burnt,
my heart is smitten dead,
And withers like the grave, that I
forget to eat my bread.
5 By reason of my groaning voice
my bones cleave to my skin :
6 As pelicans in wilderness,
such case now am I in.

1 And as an owl in desert is,
lo, I am such an one.

7 I watch, and as a sparrow on
the house-top am alone.

8 Lo, daily in reprochfull wise
mine enemies do me scorn :
And they that do against me rage,
against me they have swoyn.

9 Surely with ashes as with bread,
my hunger I have fill'd :
And mingled have my drink with tears
that from mine eyes have still'd,

10 Because of thy displeasure, Lord,
thy wrath and thy disdain :
For thou hast lifted me aloft,
and cast me down again.

11 The dayes wherein I passe my life,
are like the fleeting shade :
And I am withered like the grass
that soon away doth fade.

12 But thou, O Lord, for ever dost
remain in steady place :
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend :
The time of mercy, now the time
foreset is come to end.

14 For even in the stones thereof
thy servants do delight :
And on the dust thereof they have
compassion in their spite.

15 Then shall the heathen people fear
the Lord's most holy name :
And all the kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God
again shall Sion rear :
And then when he most nobly in
his glory shall appear.

17 To prayer of the desolate
when he himself shall bend :
when he shall not disdain unto
their prayers to attend.

18 This shall be written for the age
that after shall succeed :
The people yet uncreated
the Lord's renown shall spread.

19 For he from his high sanctuary
hath looked down below :
And out of heaven hath the Lord
beheld the earth also.

20 That of the mourning captive he
might heare the wofull crie :
And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lord's most holy name :
And in Jerusalem set forth
the praises of the same :

22 Then when the people of the land
and kingdomes with accord
Shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way :

And shorter he did cut my dayes,
thus I therefore did say,

24 My God, in midst of all my dayes
now take me not away :
Thy yeares endure eternally,
from age to age say.

25 Thou the foundations of the earth
before all times hast laid :
And, Lord, the heavens are the work
which thine own hands have made.

26 Pea, they shall perish and decay,
but thou shalt carry still :
And they shall all in time wax old
even as a garment will.

27 Thou as a garment shall them change,
and changed shall they be :
But thou dost still abide the same,
thy yeares do never flee.

28 The children of thy servants shall
continually endure :
And in thy sight their happy seed
for ever shall stand faire.

Benedic, anima. Psal. CIII. T. S.

The prophet provoketh men and angels, and all creatures to praise the Lord for his fatherly mercies in deliverance of his people from evils, in his providence over all things, and in preservation of the faithfull.



3 That gave thee pardon for thy faults,
and thee restor'd again,
For all thy weak and straif disease,
and heal'd thee of thy pain.

4 That did redeem thy life from death,
from which thou couldst not flee :
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire,
and did prolong thy youth :
Like as the eagle casts her dull,
whereby her ays renew'd.

6 The Lord with justice doth repay
all such as be oppress :
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandements
to Moses he did show :
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kinde and mercifull
when sinners do him grieve :
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
though we be full of strife :
Nor keeps our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes
the Lord doth us regard :
Nor after our iniquities
he doth us not reward.

11 But as the space is wondrous great
twixt earth and heaven above :
So is his goodness much more large
to them that do him love.
12 God doth remove our sinnes from us
and our offences all,
As farre as is the sunne-rising
full distant from his fall.

The second part.

13 And look what pitte parents bear
unto their children bear :
Like pity beareth God to such
as worship him in fear.
14 The Lord that made us knows our shapte,
our mould and fashion full :
How weak and fraill our nature is,
and how we be but dust.

15 And how the shme of mortall men
is like the withering hay :
Dy like the flower right late in field,
that fades full soon away.
16 Whose glasse and beauty stony windes
do utterly disgrace :
And make that after their assaults
such blossomes have no place.

17 But yet the goodnessse of the Lord
with his shall we stand :
Their childrens children do receive
his righcounesse at hand.
18 I mean, which keep his covenant
with all their whole desire :
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and footstool of the Lord :
And by his power imperall
he governs all the world.
20 Ye angels whiche are great in power,
praise ye and blesse the Lord :
Whiche to obey and do his will
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still :
Whiche ready are to execute
his pleasure and his will.
22 Praise, all his works in every place,
praise ye his holy name :
My deare, my minde, and eke my soul,
praise ye also the same.

Benedic anima mea. Psal. CIIII. W. K.

A thanksgiving for the creation of the world, and
governance of the same, by Gods marvellous providence:
also a prayer against the wicked, who are occasions that
God diminisbeth his blessings.

M

Soul, praise the Lord, speak good of his
name : O Lord our great God, how dost thou
appear ? So passing in glory, that great is
thy fame. Honour and majestie in thee
shine most clear.

2 With light, as a robe,
thou hast thee clad,
Wherby all the earth
thy greatnessse may see :
The heavens in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure,
Whiche as his chariots,
are made him to bear :
And there with much swiftnesse
his course doth endure,
Upon the wings riding
of windes in the aere.

4 He maketh his spirits
as heralds to go,
And lightnings to serue
we see also priest :
His will to accomplish
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.

6 The deep a farr covering
for it made thou hast :
Whiche by his own nature
the hills would devoure.

7 But at thy rebuke
the waters do flee :
And so give due place
thy word to obey.
At thy voice of thunder
so fearfull they be,
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend :
If thou do but speak,
thy word they fulfill.

So likewise the valleys
most quickly descend,
Wher thou them appointest
remain they do still.

9 Their bounds thou hast set
how farre they shall run ;
So that in their rage
not that passe they can :
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams or lakes,
which run do full swift
among the huge hills.
11 Wher he both the wilde asles
their chylk oft-times flakes,
And beaks of the mountains
thereof drunke their fills.

12 By these pleasant sprynge
of fountains full fair,
The fowls of the ayre
abide shall and dwelle :
Who moved by nature
to hop here and there.
Among the green branches
their songs shall excell.

13 The mountains to moist
the clouds he doth use :
The earth with his works
is wholly replete.

14 So as the herte cattel
he doth not refuse :
But grasse doth provide them,
and herb for mans meat.

15 Fra, bread, wine, and oyl,
he made for mans sake,
His face to refresh
and heart to make strong.

16 The cedars of Liban
this great Lord did make :
Which trees he doth nourish
that grow up so long :

17 In these may birds build
and make there their nests :
In fierre trees the storks
remain and abide.

18 The high hills are succours
for wilde goats to ree :
And eke the rocks stony
for comes to hide.

19 The moon then is set
her seasons to runne :
The dayes from the nights
thereby to discern.
And by the descending
also of the sunne,
The cold from heat alway
thereby we do learn.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beaks of the woody.

21 The lions range roving
their prey to devoure :

But yet it is thou, Lord,
which givest them food.

22 Assone as the sunne
is up, they retire :
To couch in their dens
then are they full sain :
23 That man to his work may,
as right doth require,
Till night come and call him
to take rest again.

The third part.

24 How sundry, O Lord,
are all thy works found !
With wisdome full great
they are indeed brought :
So that the whole world
of thy prasse doth sound :
And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad,
Wher things that creep swarm,
and beaks of each sort.
26 There both mydry shys sail,
and some lie at rode :
The whale huge and monstros
there also doth sport.

27 All things on the wale,
thou doest them rule :
And thou in due time
full well doest them feed.
28 Now when it doth please thee
the same for to give,
They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled we see.
29 But loxe are they troubled
if thou turn thy face :
For if thou their breath take,
vile dust then they be.

30 Again, when thy spirit
from thee doth proceed
All things to appoint,
and what shall ensue :
Then are they created
as thou hast decreed :
And doest by thy goodnessse
the dy earth renew.

31 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoice.
32 His look can the earth make
to tremble full fast,
And likewise the mountains
to smoke at his voice.

33 To this Lord and God
sing will I always :
So long as I live,
my God praise will I.
34 Then am I most certain
my words shall him please :
I will rejoice in him,
to him will I cry.

7 His wayes and his commandements
to Moses he did shew :
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kinde and mercifull
when sinners do him grieve :
The slowest to conceute a wrath,
and readiest to forgive.

9 He chides not us continually,
thoogh we be full of strife :
Nor keeps our faults in mem'ry,
for all our sinfull life.
10 Nor yet according to our sinnes
the Lord doth us regard :
Nor after our infiictiues
he doth us not reward.

11 But as the space is wondrous great
'twixt earth and heaven above :
So is his goodnesse much more large
to them that do him love.
12 God doth remove our sinnes from us
and our offences all,
As farre as is the sunne-rising
full distant from his fall.

The second part.

13 And look what pitle parents deare
unto their chilidren bear :
Like pity beareth God to such
as worship him in fear.
14 The Lord that made us knows our shape,
our mould and fashion full :
Howe weak and frall our nature is,
and howe we be but dust.

15 And howe the tyme of mortall men
is like the withering hay :
Or like the flower right fair in field,
that fades full soon away.
16 Whose glossie and beauty stormy windes
do utterly disgrace :
And make that after their assaults
such blossomes have no place.

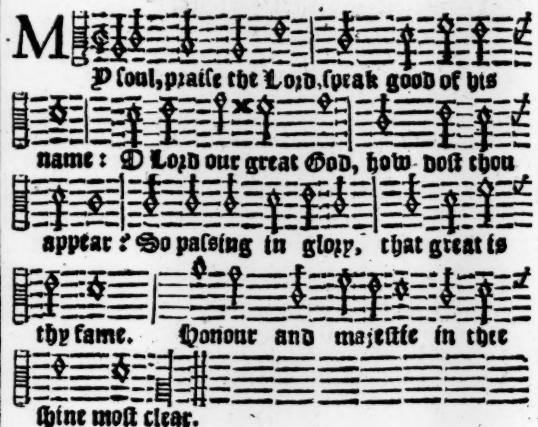
17 But yet the goodnesse of the Lord
with his shall ever stand :
These chilidren chilidren do receive
his righteousnesse at hand.
18 I mean, whiche keep his covenant
with all their whole desire :
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and footstool of the Lord :
And by his power imperall
he governs all the wold.
20 Ye angels which are great in power,
prasse ye and blesse the Lord :
Whiche to obey and do his will
immediately accord.

21 Ye noble hostis and ministers,
cease not to laud him still :
Whiche ready are to execute
his pleasure and his will.
22 Yea, all his works in every place,
prasse ye his holy name :
My heart, my minde, and eke my son,
prasse ye also the same.

Benedic anima mea. Psal. CIIII. W. K.

*A thanksgiving for the creation of the world, and
governance of the same, by Gods marvellous providence :
also a prayer against the wicked, who are occasions that
God diminisheth his blessings.*

M 
P soul, praise the Lord, speak good of his
name : O Lord our great God, howe dost thou
appear ? So passing in glory, that great is
thy fame. Honour and maiestie in this
shone most clear.

2 With light, as a robe,
thou hast thee beclad,
Wherby all the earth
thy greatness may see :
The heavens in such soft
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure,
Whiche as his chariots,
are made him to bear :
And there with much swiftnesse
his course doth endure,
Upon the wings riding
of windes in the aire.

4 He maketh his spirits
as heralds to go,
And lightnings to serve
we see also pift :
His will to accomplish
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power,
6 The deep a fair covering
for it made thou hast :
Whiche by his own nature
the hills would devoure.

7 But at thy rebuke
the waters do flee :
And so givē due place
thy word to obey.
At thy voice of thunder
so fearefull they be,
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend :
If thou do but speak,
thy word they fulfill.

So likewise the valleys
most quickly descend,
Wher thou them appoyntest
remain they do still.

9 Their bounds thou hast set
how farre they shall run ;
So that in their rage
not that passe they can :
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the syngs
to strong streams or lakes,
Which run do full swiffe
among the huge hills.
11 Wherere both the wilde asse
their crist oft-times slakes,
And beasts of the mountaines
thereof drinke their fills.

12 By these pleasant syngs
of fountaines full fair,
The fowls of the aire
abide shall and dwelle :
Whom moved by nature
to hop here and ther.
Among the green banches
their songes shall excell.

13 The mountaines to moist
the clouds he doth use :
The earth with his works
is wholly replete.

14 So as the haire cattel
he doth not refuse :
But grasse doth provide them,
and herb for mans meat.

15 P^a, bread, wine, and oyl,
he made for mans sake,
His face to refresh
and heart to make strong.

16 The cedars of Liban
this great Lord did make :
Which trees he doth nourish
that grow up so long :

17 In these may birds build
and make there their nests :
In firre trees the stoks
remain and abide.
18 The high hills are succours
for wilde goats to rest :
And eke the rocks stony
so comis to hide.

19 The moon then is set
her seasons to runne :
The dayes from the nightes
thereby to discern.
And by the descending
also of the sunne,
The cold from heat alway
thereby we do learn.

20 Wher darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

21 The lions range roting
their prey to devoure :

But yet it is thou, Lord,
which givest them food.

22 Assoon as the sunne
is up, they retire :
To couch in their dens
then are they full faine :
23 That man to his work may,
as right doth require,
Till nighte come and call him
to take rest again.

The third part.

24 How sundry, O Lord,
are all thy works found !
Which wisdome full great
they are indeed wrought :
So that the whole world
of thy prasse doth sound :
And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad,
Wherere things that creep swarw,
and beasts of each sort.
26 There both mighty shps sail,
and soms lie at rode :
The whale huge and monstrous
there also doth sport.

27 All things on thee wate,
thou doest them relives :
And thou in due time
full well doest them feed.
28 Now when it doth please thee
the same so to give,
They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled we see.

29 But loxe are they troubled
if thou turn thy face :
For if thou their breath take,
vile dust then they be.

30 Again, when thy spirit
from thee doth proceed
All things to appoint,
and what shall ensue :
Then are they created
as thou hast decreed :
And doest by thy goodnesse
the dy^e earth renew.

31 The prasse of the Lord
for ever shall last,
Who may in his works
by right well rejoyce.

32 His look can the earth make
to tremble full fast,
And likewise the mountaines
to smoke at his voice.

33 To this Lord and God
sing will I always :
So long as I live,
my God praise will I.

34 Then am I most certain
my words shall him please :
I will rejoyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire :
And eke the perverse
them root out with thine :
But as for my soul now,
let it still desire,
And say with the faithfull,
praise ye the Lord's name.

Confitemini Dom. Psal. CV. N.

He praiseth the singular goodness of God for choosing a peculiar people to himself, never ceasing to do them good even for his promise sake.

Sing this as the 77 psalme.

G The praises unto God the Lord,
and call upon his name :
Among the people eke declare
his works to spreade his fame.
2 Sing ye unto the Lord, I say,
and sing unto him praise :
And talk of all his wondrous works
that he hath wrought alwayes.
3 In honour of his holy name
rejoyce with one accord :
And let the heart also rejoyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might :
And seek his face continually,
and presence of his sight.
5 The wondrous works which he hath done
keep still in mindfull heart :
He let the judgement of his mouth
out of your minde depart :
6 Ye that of fatchfull Abraham
his servant are the seed :
Ye his elect, the children that
of Jacob do proceed.
7 For he, he onely is, I say,
the mighty Lord our God :
And his most rightfull judgements are
through all the earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembred evermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago,
And fatchfull oath which he hath sworn
to Isaac also :
10 And did confirm the same for law,
that Jacob should obey ;
And for eternall covenant
to Israel for ay.
11 When thus he said, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small appear :
Yet, very small, and in the land
they then but strangers were.
13 While yet they walke from land to land
without a sure abode :
And while from sundry kingdome they
did wander all aboad.

14 And wrong at no opprestours hands
he suffered them to take :
But even the great and mighty kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be :
He do the prophets any harm
that do pertain to me.

16 He call'd a dearth upon the land,
of bread he stroy'd the store :
But he against the time of need
had sent a man before :

The third part.

17 Even Joseph, which had once been sold
to live a slave in wo ;
Whose feet they hurt in stocks, whose soul
the iron pierc'd also.

18 Until the time came when his cause
was knowne apparently,
The mighty word of God the Lord
his faultlesse truth did try.

19 The king sent and delivered him
from prison where he was :

20 The ruler of the people then
did freely let him passe.

21 And over all his house he made
him lord to bear the sway :
And of his substance made him have
the rule and all the day.

22 That he might to his will instruct
the princes of the land :

And wisdomes love his ancient men
might caule to understand.

23 Then into the Egyptian land
came Israel also :
And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow :

And over all their enemies
in strength he made them grow.

25 While heart he turn'd, that they wold hate
his people did entreat :
And did his servants wrongfull
abuse with false deceit.

The fourth part.

26 His fatchfull servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

27 The wondrous message of his signes
among them he did shew :
And wonders in the land of Ham
then did they work also.

28 Darknesse he sent, and made it dark
in stead of brighter day :
And unto his commission
they did not disobey.

29 He turn'd these waters into bloud,
he did their fishes slay :

30 Their land brought frogs even in the place
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarms of notosome flies :
And all the quarters of the land
were fill'd with crawling kie.

32 He gave them cold and stony ball
in stead of milder rain :
And fiery flames within their land
he sent unto their pain.

33 He smote their vines, and all their trees
whereon their figs did grow :
And all the trees within their coasts
down did he overthrow.

34 He spake, then caterpillers did
and grasshoppers abound :

35 Which ate the grass in all their land,
and fruit of all their ground.

The fifth part.

36 The first begot in their land
eke deadly did he smite :
Pea, the beginning and first-fruit
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe :
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart :
For terror and the fear of them
was fallen upon their heart.

39 To shroud them from the parching heat,
a cloud he did display :
And fire he sent to give them light
when night had hid the day.

40 They asked, and he caused quails
to rain at their request :
And fully with the bread of heaven
their hunger he represt.

41 He opened the stony rock,
and waters gushed out :
And eke the dry and parched ground
like rivers ran about.

42 For of his holy covenant
ay mindfull was he tho :
Which to his servant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with joy
Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands :
The labours of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore,
And faithfully obey his laws :
praise ye the Lord therefore.

Confitemini Domino. Psal. C VI. N.
The people dispersed under Arstochus, do magnifie
the goodness of God among the repentant, and pray to
be gathered from among the heathen, that they may
praise his name.

Sing this as the 103 psalme.

Praise ye the Lord, for he is good,
his mercy dures for ay :
2 Who can expresse his noble acts,
or all his praise display ?
3 They blessed are that judgement keep,
and justly do alway,
With favour of thy people, Lord,
remember me, I pray :

4 And with thy saving health, O Lord,
vouchsafe to visit me :
5 That I the great felicity
of thine elect may see :
And with thy peoples joy I may
a joyfull minde possesse ;
And may with thine inheritance
a glozing heart express.

6 Both we and eke our fathers all
have sinned every one :
We have committed wickednesse,
and lewdly we have done.
7 The wonders great whic thou, O Lord,
hast done in Egypt land,
Our fathers though they saw them all,
yet did not understand :

8 Nor they thy mercies wouldest
did keep in thankfull minde :
But at the sea, yea, the Red sea
rebelled most unkinde.
9 Nevertheless he saved them
for honore of his name :
That he might make his power known,
and spreade abroad his fame.

9 The Red sea he did then rebuke,
and forthwith it was dry'd :
And as in wilderness, so through
the deep he did them guide.
10 He say'd them from the cruel hand
of their despitefull foe,
And from the enemites hand he did
deliver them also.

The second part.

11 The waters thens oppressours whel'm'd,
not one was left alive :
12 Then they beleev'd his word, and praise
in song they did him give.
13 But by and by unthankfully
his works they clean forgat :
And for his counsel and his will
they did neglect to wait:

14 But lustred in the wilderness
with sond and greedy lust ;
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire
he suffered them to have :
But wasting leannessesse therewithall
into their souls he gave.

16 Then when they lodged in their tents,
at Moses they did grutch :
Aaron the holy of the Lord
so did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour :
And all Abrahams company
did cover in that houre.

18 In their assembly kindled was
the hot consuming fire :
And walking flame did then burn up
the wicked in his fire.
19 Upon the hill of Horeb they
an idol-calf did frame :
And there the molten image they
did worship of the same.

20 Into the likenessse of a calf
which feeder on the grasse

Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot;
Whicb many great and mighty things
in Egypt land had wrought:

The third part.

22 And in the land of Ham for them
most wondrous works had done:
And by the Red sea dreadfull things
performed long agone.
23 Therefore for their so shewing them
foigefull and unkindle,
To bring destruction on them all
he purpos'd in his minde;
Had not his chosen Moses stood
before him in the break,
To turn his wrath, lest he on them
with slaughter shold him weake.
24 They did despise the pleasant land
that he behight to give:
Pea, and the words that he had spoke,
they did no whit believe.
25 But in their tents with grudging heart
they wickedly repin'd,
Noy to the voice of God the Lord
they gave an hearkning in nre.
26 Therefore against them lifc'd he
his strong revenging hand,
Them to destroy in wildernesse
ere they should see the land:
27 And to destroy their seed among
the nations with his rod:
And through the countreys of the world
to scatter them abroad.
28 To Baal-peor then they did
adsoyn themselves also,
And ate the offrings of the dead;
so they forsook him tho.
29 Thus with their own inventions
his wrath they did provoke:
And in his soe enkindled wrath
the plague upon them broke.
30 But Pinehas stood up with zeal
the sinnes vile to slay:
And fudgement he did execute,
and then the plague did slay.

The fourth part.

31 It was impur'd unto him
for righesounesse that day:
And from thenceforth so counted is
from race to race, I say.
32 At waters eke of Meribah
they did him angry make;
Pea, so farre forth, that Moses was
then punish'd for their sake:
33 Because they vext his spirit so soye,
that in impatient heat
His lips spake unadvisedly,
his seruour was so great.
34 Now as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learn'd their works also:
36 And did their idols serve, which were
their ruine and decay:
37 To stends their sonnes and daughters they
did offer up and slay.

38 Pea, with unkindly murdering knife
the guiltlesse blood they spilt:
Pea, their own sonnes and daughters blood
without all cause of guilt.

Whom they to Canaan idols then
offered with wicked hand:
And so with blood of innocents
defiled was the land.

39 Thus were they stained with the works
of their own filthy way:
And with their own inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled soye:
And even his own inheritance
therefore he did abhorre.

41 Into the hands of heathen men
he gave them for a prey,
And made their foes their lords, whom they
were foxyed to obey.

The fift part.

42 Pea, and their hatefull enemies
oppriet them in the land:
And they were humbly made to stoop
as subjects to their hand.

43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.

Therefore they by these wickednesse
were brought full low to lie:

44 Yet when he saw them in distresse,
he hearkned to their cry.

45 He call'd to minde his covenant
whch he to them had swore:
And by his mercie's multitude
repented him therefore.

46 And favour he them made to finde
before the sight of those
That led them captive from their land,
when erst they were their foes.

47 Save us, O Lord that art our God,
Save us, O Lord, we pray:
And from among the heathen folk,
Lord, gather us away.

48 That we may spreade the noble prasse
of thy most holy name:
That we may glory in thy prasse
and sounding of thy fame.

49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen;
prasse ye the Lord therefore.

Confitemini Domino. Psal C VII. w. K.

David exhorteth all that are redeemed by the Lord,
and gathered unto him, to give thanks therefore, who
by sending prosperity and adversity, bringeth men unto him. Therefore as the righteous thereat rejoice, so
shall the wicked have their mouths stopped.

Sing this as the 77 psalme.

Give thanks unto the Lord our God,
for gracionis is he:
And that his mercy hath no end
all mortall men may see.

2 Such as the Lord redemeed hath
with thanks shall praise his name:

And

1 And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about :
From east to west, from north to south,
his hand did finde them out.

4 They wandred in the wildernesse
and strayed from the way :
And found no city where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void :
That faintnesse did them soye assault,
and eke their souls annoy'd.

6 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state,
according as they pray'd.

7 And by that way which was most right
he led them like a guide :
That they might to a citie go,
and there also abide.

8 Let men therefore before the Lord
confesse his goodnesse then :
And shew the wonders that he doth
before the sonnes of men.

9 For he the emptie soul sustein'd,
whom thirst had made to faint :
The hungry soul with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deep,
where they on death do wait :
Fast bound to taste such troublous storms
as iron chains do threat.

The second part.

11 For that against the Lord's own words
they sought so to rebell :
Esteeming light his counsels high,
which do so farre excell.

12 But when he humbled them full low,
they then fell down with grief :
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state,
according as they pray'd.

14 For he from darknesse out them brought,
and from deaths deadfull thade :
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his goodnesse then :
And shew the wonders that he doth
before the sonnes of men.

16 For he threw down the gates of brass,
and shake them with strong hand :
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend :
But heap on more to those they have,
because they do offend.

18 Their soul so much did lothe all meat,
that none they could abide :
Wherby death had them almost caught,
as they full truly cry'd.

19 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state,
according as they pray'd.

20 For then he sent to them his word,
whiche health did soon restore :
And brought them from those dangers deep
wherin they were before.

The third part.

21 Let men therefore before the Lord
confesse his goodnesse then :
And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice
with thanks, and also fear :
And speak of all his wondrous works
with glad and joyfull cheer.

23 Such as in shippes and bittle barks
into the seas descend,
Their merchandise through fearfull flouds
to compasse and to end :

24 Those men are forced to behold
the Lord's works what they be :
And in the dangerous deep the same
most maruellous they see.

25 For at his word the stormy wind
ariseth in a rage,
And stirreth up the surges so
as nought can them asswage.

26 Then are they lifted up so high,
the clouds they seem to gain :
And plunging down the depth untill,
their souls consume with pain.

27 And like a drunckard, to and fro
now here now there they reel,
As men with fear of wit bereft,
o: had of sense no feel.

28 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state,
according as they pray'd.

29 For with his word the Lord doth make
the sturdy storms to cease :
So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave :
And are by him in haven brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confesse his goodnesse then :
And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folk
with praise extoll his name :
And where the elders do conuent,
there let them do the same.

33 For running flouds to dyse desirs
he doth oft change and turn :
And drieby up as it were dust
the springing well and bourn.

34 A fruitfull land with pleasures deckt
full barren doth he make :
Wher on their sinnes that dwell therein
he doth just vengeance take.

35 Again the wildernes full rude
he maketh fruit to bear :
With pleasant sprynge of waters clear,
tho[n]g none before were there.

36 D[omi]n[us] herein such hungry souls are see[n]
as he doth freely chuse :
That they a crise may them buld
to dwell in for their use.

37 That they may sow their pleasant land,
and vineyards also plant,
To yeld them fruits of such increase,
as none may seem to want.

38 They multiply exceedingly,
the Lord doth blesse them so :
Who doth also the brute beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressions stont,
And minist do through many plagues
that compasse them about :

40 Then doth he princes bring to shame
which did them sore oppresse,
And likewise caused them to err
within the wildernes.

41 But yet the poore he raiseth up
out of his troubles deep :
And oft-times doth his train augment,
much like a flock of sheep.

42 The righteous shall behold this sight,
and also much rejoice :
Wheras the wicked and perverse
with grief shall stop their voice.

43 But who is wise, that now full well
he may these thinges record ?
For certaintly such shall perceive
the kindnesse of the Lord.

Paratum cor. Psal. CVIII. J. H.

David with heart and voice praiseth the Lord, and assurth himself of the promises of God, concerning his kingdome over Israel, and his power against other nations; who though he seem to forsake us for a time, yet he alone in the end will cast down our enemies.

Sing this as the 69 psalme.

O God, my heart prepared is,
and eke my tongue is so :
I will advance my voice in song,
and giving praise also.

2 Awake my viol and my harp
sweet melody to make :
And in the morning I my self
tight early will awake.

3 By me among the people, Lord,
still praised shall thou be :
And I among the heathen folk
will sing, O Lord, to thee.

4 Because thy mercie, Lord, is great
above the heavens high :
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the stary heavens high
erale thy self, O Gov :
And, Lord, display upon the earth
thy glory all abroad.

6 That thy dearly beloved may
be set at libertie :

Help, O my God, with thy right hand,
and hearken unto me.

7 God in his holinesse hath spoke,
wherefore my joyes abound :
Sic hem I will divide, and meke
the vale of Succot-ground.

8 And Gilad shall be mine own,
Danass mine shall be :
My head-strength, Ephraim ; and law
shall Judah give for me.

9 Noah my washpot, and my shoo
on Edom will I throw :
Upon the land of Palestine
in triumph will I go.

10 Who shall into the citie strong
be guide to conduct me ?
O how, by whom to Edom land
conveyed shall I be ?

11 Is it not thou, O Lord, which late
hadst us forsaken quite ?
And thou, O Lord, which with our hosts
didst not go forth to fight ?

12 Give us, O Lord, thy saving aid
when troubles do assaile :
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts
and worthy of renown :
He shall subdue our enemies,
yea, he shall tread them down.

Deus, laudem tuam. Psal. CIX. N.

David being falsely accused by Sauls flatterers, prayeth God to help him to destroy his enemies, who represent Judas the traitor unto Jesus Christ, and all like enemies of the children of God.

Sing this as the 69 psalme.

I N speechlesse silence do not hold,
O God, thy tongue alwayes :
O God, even thou (I say) that art
the God of all my praise.

2 The wicked and the guilefull mouth
on me disclosed be :
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight :
Without all cause of my desert
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray :

5 My good will, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand :
At his right hand eke suffer thou
his hatefull foes to stand.

7 When he is judged, let him then
condemned be therin :
And let the prayere that he makes
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take :

9 His children let be fatherlesse,
his wife a widow make.

10 Let his offspring be vagabonds,
to beg and seek their bread :

Wandering out of the masked place
where erst they have been sed.

11 Let covetous extorters
catch all his goods and stroe :
And let the stranger spoil the fruit
of all his toil before.
12 Let there be none to pity him,
let there be none at all
That on his children faderlesse
will let their mercy fall.

The second part.

13 And so let his posterity
soe ever be destroy'd,
Their name out blotted in the age
that after shall succeed.
14 Let not his fachers wickednesse
from Gods remembrance fall :
And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord
let them remaine for ay :
That from the earth their memory
be may cut clean away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the woulfull-hearted wight.

17 As he did cursing love, it shall
beside unto him so :
And as he did not blessing love,
it shall be farre him fro.
18 As he with cursing clad himself,
so is like water shall
Into his bowels, and like oyl
into his bones besall.

19 As garment let it be to him,
to cover him for ay :
And as a girdle wherewith he
shall girded be alway.

20 Lo, let the same be from the Lord
the guerdon of my foe :
Pea, and of those that evil speak
against my soul also.

21 But thou, O Lord, that art my God,
deal thou, I say, with me
After thy name, delver me ;
so good thy mercies be.

22 Because in depth of great distresse
I needy am and poore :
And eke within my pained breast
my heart is wounded so.

The third part.

23 Then so do I depart away
as doth declining shade :
And as the grasshopper, so I
am shaken off and fade.
24 Wotching fasting long from needfull food
enfeebled are my knees :
And all her fatnesse hath my flesh
enfouzed been to leese.

25 And I also a vile reproch
to them am made to be :
And they that dwi upon me look
did shake their brads at me.
26 But thou, O Lord, that art my God,
mine aid and succour be :
According to thy mercy, Lord,
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand :
And that thou, thou hast done it, Lord,
so shall they understand.

28 Although they curse with Spite, yet thou
shalt blesse with loving voice :
They shall arise and come to shame ;
thy servants shall rejoice.

29 Let them be clothed all with shame
that enemies are to me :
And with confusion as a cloke
the covered let them be.

30 But greatly I will with my mouth
give thanks unto the Lord :
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poore man by,
To save him from the man that would
condemn his soul to die.

Dixit Dominus. Psal. CX. N.

David prophesieth of the power and everlasting kingdome of Christ, and of the priesthood, which should put an end to the priesthood of Levi.

Sing this as the 77 psalme.

The Lord did say unto my Lord,
sir thou on my right hand,
Till I have made thy foes a stool
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the sceptre of thy might :
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigne
and power they shall see :
Then hereby free-will offerings shall
the people offer thee.
Pea, with an holyn worshipping
then they offer all :
Thy births new is the dew that doth
from wombe of morning fall.

4 The Lord bath woun, and never will
repent what he doth say :
By Ed' orde of Melchisedech
thou art a priest for ay.

5 The Lord thy God, on thy right hand
that standeth for thy day,
Shall wound for thee the stately kings
upon his watchfull day.

6 The heathen he shall judge, and fill
the place with bodies dead :
And over divers countreys shall
in sunder linte the head.

7 And he shall drinke out of the brook
that runneth in the way :
Wherfore he shall rise up on high
his royall head that day.

Confitbor tibi. Psal. CXI. N.

He giveth thanks to the Lord for his mercifull works
towards his church, and declareth wherin true wis-
dome and right knowledge consisteth.

Sing this as the 104 psalme.

With heart I do accord
To praise and laud the Lord,
In presence of the just.

2 For great his works are found,
To search them such are bound
As so him love and trust.
3 His works are glorious,
Also his righteousness
It doth endure for ever.
4 His wondrous works he wold
We still remember shold,
His mercy faileth never.
5 Such as to him love bear,
A portion full fair
He hath up for them laid :
For this they shall well finde,
He will them have in minde,
And keep them as he said.
6 For he did not disdain
His works to shew them plain
By lightnings and by thunders :
Wher he the heavens land
Did give into their hand,
Wher they beheld his wonders.
7 Of all his works ens'th
Both judgement, right, and truth,
Whereto his statutes tend :
8 They are decreed sure
For ever to endure,
Which equity doth end.
Redemption he gave
His people for to save :
9 And hath also required,
His promise not to fail,
But always to prevail :
His holy name be feared.
10 Whoso with heart full fair
True wisedome would attain,
The Lord fear and obey :
Such as his laws do keep
Shall knowledge have full deep,
His praise shall last for ay.

Beatus vir. Psal. CXII. W. K.

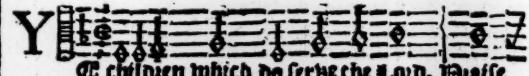
He praiseth the felicity of them that fear God, and condemneth the cursed state of the contemners of God.

Sing this as the Lords prayer.

T he man is blest that God doth fear,
And that his law doth love indeed :
2 His seed on earth God will uprear,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousness endure shall still.
4 Unto the righteous doth arise
In trouble joy, in darknesse light :
Compassion is in his eyes,
And mercy always in his sight.
5 Pea, pity moveth such to lend,
He doth by judgement things expend.
6 And surely such shall never fail,
For in remembrance had is he :
7 No tidings ill can make him quall
Whoso in the Lord sure hope doth see.
8 His heart is firm, his fear is past,
For he shall see his foes down cast.
9 He did well for the poore provide,
His righteousness shall still remain :
And his estate with praise abide,
Though that the wicked man disdain.
10 Pea, gnash his teeth therat shall he,
And so consume his state to see.

Laudate, pueri. Psal. CXIII. W. K.

An exhortation to praise the Lord for his providence, in that contrary to the course of nature he worketh in his church.

Y  children which do serve the Lord, Praise
ye his name with one accord : Pea, blessed
be alwayes his name, who from the rising
of the sunne, till it return where it began,
Is to be praised with great fame. The Lord
all people doth surmount; As for his glory
we may count, Above the heavens high to
be. With God the Lord who may compare,
Whose dwellings in the heavens are ? De
such great power and force is ye.

6 He doth abase himself, we know,
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poore which help none saw,
His onely mercy did him move.
8 And so him set in high degree
With princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear :
Therefore prasse ye his holy name.

In exitu Israel. Psal. CXIIII. W. W.

Israels delivery out of Egypt, putteth us in remembrance of Gods great mercies towards his children, and of our unthankfulness for the same.

Sing this as the 44 psalme.

W hen Israel by Gods addresse
From Pharaohs land was sent :
And Jacobs house the strangers left,
and in the same train went :
2 In Iudah God his glory shew'd,
his holinesse most bright :
So did the Israelites declare
his kingdome, power, and might.
3 The sea it saw, and suddenly
as all amaz'd did flee :

The rosing streams of Jordans flood
recyaled backwardly.
4 As rams afraid, the mountains skipt;
their strenght did them forlake :
And as the silly trembling lambs,
their tops did beat and shake.

5 What art thou sea, as all amaz'd?
so suddenly to flee?
6 Ps rolling waves of Jordans flood,
why ran ye backwardly?
7 Why shok ye hills, as rams afraid?
why did your strenght to shake?
Why did your tops, as trembling lambs,
so fear quiver and quake?

7 Earth, confess thy sovereigne Lord,
and dread his mighty hand :
Before the face of Jacobs God
feare ye both sea and land.
8 I mean the God, which from hard rocks
doth cause main floods appear :
And from the stony flint doth cause
gush out the fountains clear.

Non nobis, Domine. Psal. CXV. 2.

The faithfull oppressed by idolatrous tyrants, promise
that they will be mindful of so great a benefit, if it
would please God to hear their prayer, and deliver
them by his omnipotent power.

Sing this as the 119 psalme.

N Ot unto us, Lord, not to us,
but to thy name give praise,
Both for thy mercy and thy truth
that are in thee alwayes.
2 Why shal the heathen scouers say,
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.
4 Their idols silver are and gold,
works of mens hands they be :
5 They have a mouth, and do not speake;
and eyes, and do not see :
6 And they have eares soyn'd to their heads,
and do not heare at all :
And noses eke they forned have,
and do not smell wthall :
7 And hands they have, and handle not;
and feet, and do not go :
A throat they have, yet though the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be.
9 O Israel, trust in the Lord,
their help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he :
11 Trust ye the Lord that feare the Lord,
their help and shield is he.
12 The Lord hath mindfull been of us,
and will us blesse also :
On Israel and on Aarons house
his blessings he will shew.
13 Them that be fearers of the Lord,
the Lord will blesse them all :
Even he will blesse them every one,
the great and the the small.

14 To you, I say, the living Lord
will multiply his grace :
To you and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord, I say :
Whiche both the heaven and the earth
bath made and set in stey.
16 The heavens, yea, the heavens dign
belong unto the Lord :
The earth unto the sonnes of men
he gave of free accord.
17 They that be dead do not with praise
set forth the Lords renown :
Nor any that into the place
of silence do go down.
18 But we will praise the Lord our God
from henceforth and for ay :
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. CXVI. 2.

David being in great danger of Saul in the desert of
Maon, perceiving the great and inestimable love of
God toward him, magnifieth such great mercies, and
protesteth that he will be thankfull for the same.

Sing this as the 103 psalme.

I Love the Lord, because my voice
and prayer heard hath he :
2 When in my dayes I call'd on him,
he bow'd his eare to me.
3 Even when the snares of cruel death
about beset me round :
When pains of hell me caught, and when
I wo and sorow found :
4 Upon the name of God my Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and just he is also :
And in our God compassion
doth plentifull flow.
6 The Lord in safety doth preserve
all those that simple be :
I was in wofull misery,
and he delivered me.
7 And now my soul, sith thou art safe,
return unto thy rest :
For largely, lo, the Lord to thee
his bounty hath exprest.
8 Because thou hast delivered
my soul from deadly thall,
My mortned eyes from mournfull tears,
my slidding feet from fall :
9 Before the Lord I in the land
of life will walk therefore :
10 I did beleive, therefore I spake :
for I was troubled sore.

The second part.

11 I said in my distress and fear,
that all men liars be :
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of saving health
I thankfully will take :.

And on the Lord's name I will call
when I my prayer make.

14 I to the Lord will pay the vows
that I to him beight:
Pea, even at this present time
in all his peoples sight.

15 Right deare and precious in his sight
the Lord doth ay esteem
The deare of all his holy ones,
what ever men do deeme.

16 Thy servant, Lord, thy servant, lo,
I do my selfe confess,
Sonne of thy handmaid: thou hast broke
the bonds of my distresse.

17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the name
of God the Lord alwayes.

18 I to the Lord will pay the vows
that I have him beight,
Pea, even at this present time
in all his peoples sight.

19 Pea, in the courts of Gods own house,
and in the middest of theer,
O thou Jerusalem, I say:
wherefore the Lord praise ye.

Laudate Dominum. Psal. CXVII. N.

He exhorteth the Gentiles to praise God, because he hath accomplished as well to them, as to the Jews, the promise of life everlasting by Jesus Christ.

Sing this as the 69 psalme.

O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people every where
set forth his noble praise.

2 For great his kindness is to us,
his truth endures for ay:
wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. CXVIII. N.

David rejected of Saul and of the people, at the time appointed obtained the kingdom, for the which he biddeth all men that fear the Lord to be thankfull; under whose person Christ is lively set forth, who should be of his people rejected.

Sing this as the 69 psalme.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercie doth endure
for ever towards thee.

2 Let Israel confess and say,
his mercie dures for ay:

3 Now let the house of Aaron say,
his mercie dures for ay.

4 Let all that fear the Lord our God
even now confess and say,
The mercy of the Lord our God
endureth still for ay.

5 In trouble and in heaviness
unto the Lord I cry'd:
Whiche loyally heard me at large,
my sake was not deny'd.

6 The Lord himself is on my side,
I will not stand in doubt,

7 Nor fear what man can do to me,
when God stands me aboue.

7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God
then in mans mortall seed:

9 O to put confidence in kings
or princes in our need.

10 All nations have enclosed me
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say,
But in the Lord's most mighty name
I shall work their decay.

12 They came about me all like bees,
but yet in the Lord's name
I quenche their thorns that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But though the Lord I found such help
that they were vanquish't all.

14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of joy and healing
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preemtence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare
The Lord his might and wondrous power,
his works, and what they are.

18 The Lord himself hath chastened
and hath corrected me:
But hath not given me over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lord's praise to expresse.

20 This is the gate even of the Lord,
which shall not so be shut
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.

22 The stone which ere this time among
the builders was refused,
Is now become the corner-stone,
and chieflie to be used.

23 This was the mighty work of God,
this was the Lord's own fact:

And it is marvellous to behold
with eyes that noble act.
24 This is the joyfull day indeed,
which God himself hath wrought:
Let us be glad and joy therin
in heart, in minde, in thought.
25 Now help us, Lord, and prosper us,
we wish with one accord.
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.
28 Thou art my God, I will confess,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
forever towards me.

Beati immaculati. Psal. C XI X. w. w.

The prophet wonderfully commendeth Gods law,
wherein he cannot satisfie himself, nor expresse suffi-
ciently his affection thereto, adding notable complaints
and consolations meet for the fauill to have both in
heart and voice. In the Hebrew, every eight verses
begin with one letter of the alphabet.

Blessed are they that perfect are, and pure
in minde and heart: whose lives and con-
versations from Gods laws never start. 2. Bless-
ed are they that give themselves his statutes
to observe: Seeking the Lord with all their
heart, and never from him swerve.
3 Doubtless such men go not astray,
nor do no wicked thing,
which stedfastly walk in his way
without any wandring:
4 It is thy will and commandment
that with attentive heed
Thy noble and divine preceptes
we learn and keep indeed.
5 O would to God it might thee please
my wayes so to addresse,
That I might both in heart and voice
thy laws keep and confess!
6 So should no shame my life attaint,
whil'st I thus set mine eyes,
And bend my minde alwayes to muse
on thy sacred decess.



7 Then will I praise with upngt heart,
and magnifie thy name,
when I shall learn thy judgements just,
and like wise prove the same.
8 And wholly will I give my self
to keep thy laws most right:
For sake me not for ever, Lord,
but shew thy grace and might.

B E T H. The second part.

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therem his time spend.
10 Unfeignedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy preceptis to slide.

11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 O magnifie thy name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips have never ceast to preach
and publish day and night
The judgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes
please me no lesse indeed
Then all the treasures of the earth,
which worldlings make their need.

15 Of thy preceptes I will still muse,
and thereto frame my talk:
As at a mark, so will I aim
thy wayes how I may walk.
16 My only joy shall be so farr
and on thy laws so set:
That nothing can me so farre blinde
that I thy words forget.

G I M E L. The third part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dimme and foynt up,
so open and make bright:
That of thy law and marvellous works
I may have the clear sight.

19 I am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose
my footstepes so to clear.
20 My soul is ravish'd with desire,
and never is at rest:
But seekes to know thy judgements high,
and what may please thee best.

21 The proud men and malissons
thou hast destroy'd each one:
And cursed are such as do not
thy hests attend upon.
22 Lord, turn from the rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.

23 The princes great in counsel sat,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy,
and my hearts great solace:
They serve in stead of counsellors
my matters for to passe.

D A L E T H. The fourth part.

25 I am, alas, as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Hearre now afroon, and me instruct
thy laws to love and fear.
27 Teach me once throughly for to know
thy preceptis and thy lawe:
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore opprest
that it melteth for grief:
According to thy word therefore
haste, Lord, to send relief.
29 From lying and deceiptfull lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight and sure
I have chosen and found:
I set thy judgements me before,
which keep me safe and sound.

31 Since then, O Lord, I for'd my self
thy covenants to embrace:
Let me therefore have no rebuke
nor check in any case.
32 Then will I runne with joyfull cheer,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of th' all.

H. E. The fifth part.

33 Instruct me, Lord, in the right trade
of thy statutes divine:
And it to keep even to the end
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and minde and all my might
I will it keep, I say.

35 In the right paths of thy preceptis
guide me, Lord, I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthie avarice,
Lord, shield me with thy grace.

37 From base desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power
to walk thy wayes aright.
38 Confirm thy gracious promise, Lord,
which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.

39 Reproach and shame which I so fear,
from me, O Lord, expell:

For thou dost judge with equitie,
and therein dost excell.
40 Behold, my hearts desire is bent
thy laws to keep for ay:
Lord, strengthen me so with thy grace,
that it perform I may.

V A U. The sixth part.

41 Thy mercies great and manifold
let me obtain, O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and unjust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest:
For in thy judgements wonderfull
my hope doth stand and rest.
44 And whilst that dread within my breast
dost naturall life preserve,
Yea, till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy preceptis and thy read.
46 Thy noble acts I will describe,
as thinges of most great fame:
Even before kings I will them blaze,
and shink no whit for shame.

47 I will rejoyce then to obey
thy worthy heys and will:
Whichevermore I have low'd best,
and so will love them still.
48 My hands I will lift to thy laws
whichever I have dearly sought:
And practise thy commandements
in will, in deed, in thought.

Z A I N. The seventh part.

49 Thy promise whiche thou mad'st to me
thy servant, Lord, remember:
For therein have I put my trust
and confidence for ever.
50 It is my comfort and my joy
when troubles me assaile:
For were my life not by thy word,
my life would soon me fail.

51 The proud and such as God contemn,
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn:
52 But call' to minde, Lord, thy great works
shew'd to our fathers old:
Wherby I felt the joy surmount
my grefs an hundred-fold.

53 But yet, alas, for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgements who knows when?
54 And as for me, I fram'd my songs
thy statutes to exalte,
When I among the strangers dwelt;
and thoughts gan me assaile.

55 I thought upon thy name, O Lord,
by night when others sleep:

As for thy law also I kept,
and ever will it keep.
56 This grace I did obtain, because
thy covenants sweet and deare
I did embrace, and also keep
with reverence and with fear.

H E T H. The eighth part.

57 O God which art my part and lot,
my comfort and my stay,
I have decreed and promised
thy laws to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothfull are:
But harkly thy laws to keep
I did my selfe prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forgo,
nor from thee go astray.
62 Thy righteous judgements towards me
so great are and so high:
That even at midnight will I rise
thy name to magnifie.

63 Companion am I to all them
which fear thee in their heart,
And never will for lose nor dread
from thy commandments start.
64 Thy mercies, Lord, most plenteously
do all the world fulfill:
Teach me how I may obey
thy statutes and thy will.

T E T H. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sortis
have I thy servant felt.
66 Teach me to judge alwayes aright,
and give me knowledge sure:
So, certainly believe I do
that thy preceptes are pure.
67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep
therefore, O Lord, teach me.
69 The proud and wicked men have sorg'd
against me many a lie:
Yet thy commandments still observe
with all my heart will I.
70 Their hearts are swoln with worldly wealth,
as greare so are they fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time, may I well say,
when thou didst me correct:

For as a guide to learn thy laws
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold
Then thousands great of silver and gold,
or ought that can be told.

J O D. The tenth part.

73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowlge likewise how to learn
to put thy laws in ure.
74 So they that fear thee shall rejoice
when ever they me see:
Because I have learn'd by thy word
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I knowthe cause is just:
So when thou dost correct me, Lord,
the cause just needs be most.
76 Now of thy goodness I thee pray
some comfort to me send:
As thou to me thy servant heft,
so from all ill me send.

77 Thy tender mercies pourre on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.
78 Confound the proud, whose false pretense
is me for to destroy:
But as for me, thy helpe to know
I will my self employ.

79 Whoso with reverence do thee fear,
to me let them retire:
And such as ob thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
whereby I should be shent.

C A P H. The xi part.

81 My soul doth faint, and ceaseth not
thy saving health to crave:
And for thy wordes sake still I trust
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word, and thus I say,
O when will thou me comfort, Lord:
why dost thou thus delay?

83 As a skin-bottle in the smoke,
so am I parcht and dry'd:
Yet will I not out of my heart
let thy commandments slide.
84 Alas, how long shall I yet live
before I see the houre,
That on my foes which me torment
thy vengeance thou wilst pourre?

85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hart they do procure.
86 But thy commandments are all true,
and causelesse they me grieve:
To thee therefore I do complain,
that thou might'st me relieve.

87 Almost they had me clean destroy'd,
and brought me quite to ground:

Put by thy statutes I abode,
and therein succour found.
88 Restore me, Lord, again to life,
for thy mercies excell:
And so shall I thy covenants keep
till death my life expell.

L A M E D. The xii part.

89 In heaven, Lord, where thou dost dwell,
thy word is stablish the sure:
And shall for all eternity
last graven there endure.
90 From age to age thy truth abides,
as doth the earth witness:
Thy hose ground work thou hast laid so sure
as no tongue can expesse.
91 Even to this day we may well see
how all things persevere
According to thine ordinance,
for all things that rever.
92 Had it not been that in thy law
my soul had comfort sought,
Long time ere now in my distresse
I had been brought to nought.
93 Therefore will I thy precepts ay
in memory keep fast:
By them thou hast my life restored
When I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy laws
mine eares and heart incline.
95 The wicked men do seek my bane,
and thereto lie in wile:
But I the while considered
thy noble works and great.
96 I see nothing in this wide world
at length which hath not end:
But thy commandments and thy word
beyond all end extend.

M E M. The xiii part.

97 What great desire and fervent love
do I bear to thy law!
All the day long my whole device
is only on thy law.
98 Thy word hath taught me farre to passe
my foes in policie:
For still I hold it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keep,
and them to others tell.
100 In wisdom I do passe also
the ancient men indeed:
And all because to keep thy laws
I held it ay best reed.
101 My feet I have restrained eke
from every evil way,
Because that I continually
thy word might keep, I say.
102 I have not swornd from thy judgements,
nor yet shunk any del:
For why? thou hast me caught thereby
to live godly and well.
103 O Lord, how sweet unto my taste
finde I thy words alway!

Doubtless no hony in my mouth
feel ought so sweet I may.
104 Thy laws have me such wisdome learn'd,
that utterly I hate
All wicked and ungodly wayes,
in every kinde of rate.

N U N. The xiv part.

105 Even as a lantern to my feet,
so doth thy word shone bright:
And to my paths where-ever I go
it is a flaming lighe.
106 I have both sworne, and will perform
most certainly doubtlesse,
That I will keep thy judgements just,
and them in life expesse.
107 Affliction hath me sore opprest,
and brought me to deads doope:
O Lord, as thou hast promised,
so me to live restore.
108 The offrings which with heart and voice
most frankly I thee give,
Accept; and teach me how I may
after thy judgements live.

109 My soul is ay to fit my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway
as mine own heritage:
And why? for therein I delight,
and set my whole courage.
112 For evermore I have been bent
thy statutes to fulfill:
Even so likewise unto the end
I will continue still.

S A M E C H. The xv part.

113 The crafty thoughts and double hearts
I do alwayes detest:
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
lookt for with patience.
115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.
116 As thou hast promis'd so perform,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quall.

117 Uphold me, and I shall be safe
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trou' such under thy feet
as do thy statutes break:
For nought availeth their subtlety,
their counsel is but weak.

119 Like vassal thou castis the wicked out
where ere they go or dwell:

Therefore

Therefore can I ~~as~~ thy statutes
love nothing half so well.
120 My field (alas) is taken with fear,
as though it were denun'g'd:
For when I see thy judgements, straight
I am as one astor'd.

A I N. The xvi. part.

121 I do the thing that lawfullis,
and give to all men right:
Resigne me not to them that would
oppreſſe me with their might.
122 But for thy servant surely be
in that thing that is good:
That proud men give me not the soft,
which rage as they were wood.

123 Mine eyes which waitting are now blinde,
thy health so much I crave:
And eke thy righteous promise, Lord,
whereby thou wile me save.
124 Entreat the servant lovingly,
and favour to him shew:
Thy statutes of most excellency
teach me also to know.

125 Thy humble servant, Lord, I am,
grant me to understand
How by thy statutes I may know
whet what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite decal'd:
Thy law likewise they have transigrest,
and none against them said.

127 This is the cause wherefore I love
thy laws better then gold.
O: jewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most just,
and so them laid in stoe:
All crafty and malicious wayes
I do abhore therefor.

P E. The xvii. part.

129 Thy covenants are most wonderfull,
and full of edings profound:
My soul therefore doth keep them sure,
when they are tri'd and found.
130 When men first enter into thy word
they finde a light most clear:
And very intots understand
when they is reade or heare.

131 For joy I have both gap'd and breath'd
to know thy commandment:
That I might guide my self thereby,
I sought what eding it meant.
132 With mercy and compasition, Lord,
behold me soon above,
As thou art wont to behold such
as thy name fear and love.

133 Direct my footsteps by thy word,
that I thy will may know:
And never let iniquite
thy servant overthow.
134 From slanderous tongues and deadly harms
preserve and keep me sure:
Thy precepts then will I observe,
and put them eke in use.

135 Thy countenance which doth surmount
the sunne in his blight hue,

Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great clouds gush out
of deare tears and fell,
When I behold how wicked men
thy laws keep never a dell.

Z A D E. The xviii. part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou doſt sentence pronounce,
thou art a righteous judge.
138 To render riggs, and free from guile,
are two chieſt points most high:
And such as thou haſt in thy law
commanded us straightly.

139 With zeal and wrath I am conſan'd
and even pin'd away,
To ſee my ſoſt thy word forger,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing ſet by,
as one of base degree:
Yet do I not thy laws forger,
nor ſpink away from thee.
142 Thy righteousness, Lord, is most just,
for ever to endure:
Also thy law is truſt it ſelf,
most conſtant and most pure.

143 Trouble and grief have ſet's d on me,
and brought me trouuious low:
Yet do I all of thy precepts
delight to heare and know.
144 The righteousness of thy judgements
doth laſt for evermore:
Then teach thou me, for even in them
my life lies up in stoe.

K O P H. The xix. part.

145 With fervent heart I call'd and cri'd,
now anſwer me, O Lord:
That thy commandments to obſerve
I may fully accord.
146 To thee, my God, I make my ſuit
with moſt humble request:
Save me therefore, and I will keep
thy precepts and thy heſts.

147 To thee I cri even in the morn
before the day war light:
Because that I have in thy word
my conſidence whole plignt.
148 Mine eyes preuen the watch by night,
and ere they call I wake:
That by deuiling on thy word
I might ſome comfort take.

149 Encline thine eares to heare my voice,
and pity on me take:
As thou walt wolt, ſo judge me, Lord,
leſt life ſhould me forſake.
150 My foes draw neare, and do procure
my death-maliciously,
With which from thy law are farre gone back,
and stray'd from it ſetwoly.

151 Therefore, O Lord, approach thou neare,
for need doth ſo require:

For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learn'd,
not now but long ago,
That they remain for evermore,
thou hast them grounded so.

R E S H. The xx part.

153 My trouble and affliction
consider and behold:
Deliver me; for of thy law
I ever take fast hold.
154 Defend my good and righteous cause,
with speed some succour lend;
From death, as thou hast promised,
Lord, keep me and defend.
155 As for the wicked, farre they are
from having health and grace:
Wherby they might thy statutes know
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attain?
And as thou hast me judg'd ere now,
so let me life obtain.
157 Though many men did trouble me,
and persecute me sore:
Yet from thy laws I never shunck,
nor went away therefore.
158 And truth it is, for grief I die
when I these traitours see:
Because they keep no whit thy word,
nor yet seek to know thee.
159 Behold, for I do love thy laws
with heart most glad and fain:
As thou art good and gracious, Lord,
restore my life again.
160 Wherby thy word doth decree must be,
and so it hath been ever:
Thy righteous judgements are also
most true, and decay never.

S C H I N. The xxi part.

161 Princes have sought by crueltie
causelesse to make me crouch:
But all in vain; for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Then he that of rich spoils and prey
great hope and plenty had.
163 As for all lies and falsities,
I hate most and detest:
For why? thy holy law do I
above all things love best.
164 Seven times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull
so cause me to rejoice.
165 Great peace and rest shall all such have
as do thy statutes love:
No danger shall their quiet state
empair, or once remove.
166 My only health and comfort, Lord,
I look for at thy hand:
And therefore have I done those things
which thou didst me command.
167 Thy laws have been mine exercise,
which my soul most desir'd:

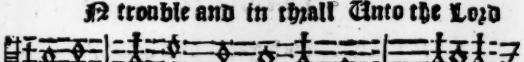
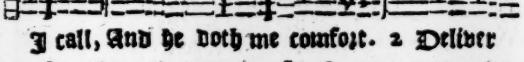
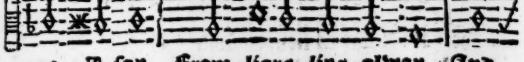
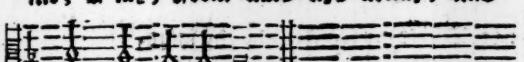
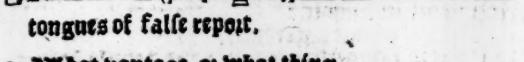
So much to them my love was bent
that noughe else I requir'd.
168 Thy statutes and commandments
I kept (thou know'st) aright:
For all the things that I have done
are present in thy sight.

T A U. The xxii part.

169 O Lord, let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.
170 Mine humble supplication
toward thee let finde acceso:
And grant me, Lord, deliverance,
for so is thy promise.
171 Then shall my lips thy prasses speak
after most ample lye:
Wher thou thy statutes hast me taught,
wherein stands my confesse.
172 My tongue shall sing and preach thy word,
and on this wise say shall,
God famous acts and noble laws
are just and perfect all.
173 Stretch out thy hand, I thee beseech,
and speedily me save:
For thy commandments to observe
chosen, O Lord, I have.
174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.
175 Grant me therefore long dayes to live
thy name to magnifie:
And of thy judgements mercifull
let me the favour trie.
176 For I was lost and went astray
much like a wandring sheep:
Thy seek me, for I have not fail'd
thy commandments to keep.

Ad Dominum. Psal. C X X. T. S.

David banished among the barbarous Arabians,
through false reports of envious flatterers, lamenteth
his long abode among such infidels given to all kinde
of wickednesse and contention.

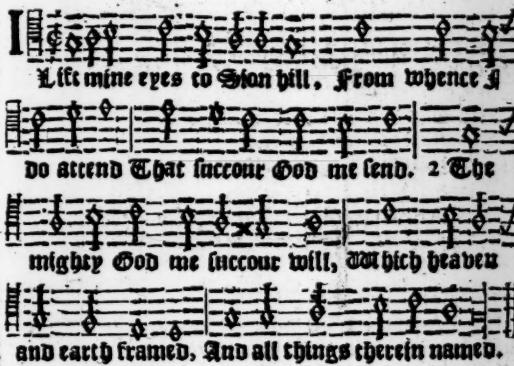
1. 
2 trouble and in thall Unto the Lord
2. 
I call, And he doth me comfort. 3 Deliver
3. 
me, I say, From liars lips alway, And
4. 
tongues of false report.
5. 
2 wherby vantage, or what thing
Gett'st thou thus for to sing,
Thou false and flattering liar?
4. 
Thy tongue doth burn, I ween,
No less then arrows keen,
O hot consuming fire.
5. 
Alas!

5 Alas! too long I slack
Within these tents so black,
Which Cedars are by name,
By whom the flock elect
And all of Isaacs sect
Are put to open shame.

6 With them that peace did hate
I came a peace to make
And set a quiet life:
But when my tale was told,
Causeless I was controll'd
By them that would have strife.

Levavi oculos. Psal. C X X I. W. W.

The prophet sheweth by his own example, that the
faithfull ought to look for all their succour of God
alone, who will govern and give good successe to all
their godly enterprises.



3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.
4 Lo he that doth Israel conserue,
No sleep at all can him catch,
But his eyes shall ever watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee cover
As at thy right hand ever:
6 The sunne shall not thee parch by day,
Nor the moon not half so bright
Shall with cold thee hurt by night.
7 The Lord will keep thee from distresse,
And will thy like sure save:
8 And thou shalt also have
In all thy busynesse good successe.
Where-ever thou goest in or out,
God will thy things bring about.

Lætatus sum. Psal. C X X I I. W. K.

David rejoiceth that God accomplished his promise,
and placed his ark in Sion, giving thanks, and
praying for the prosperity of the church.



4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
which thrones right to maintain
To Davids house pertain,
His folk to judge accordingly.

6 To pray let us not cease
For Ierusalem's peace,
Thy friends God prosper mightily;
7 Peace be thy walls above,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state
For my poore brethrens sake,
That comfort have by means of thee.
9 Gods house doth me allure
Thy wealth for to procure
So much alwayes as lies in me.

Ad te levavi. Psal. C X X I I I. T. S.

A prayer of the faithfull which are afflicted by the
wicked worldlings and contemners of God.

Sing this as the 44 psalm.

O Lord that heaven doth possesse,
I lift mine eyes to thee:
Even as the servant lifteth his,
his masters hands to see.
2 As handmaids watch their mistresse hand
some grace for to achieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord, grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despight.
4 Our minds be stift with great rebake,
the rich and worldly wise
Do make of us their mocking stocks,
the proud do us despise.

Nisi quia Dom. Psal. C X X I I I I. w.w.

The faithfull delivered out of great danger, acknowledge not to have escaped by their own power, but through the favour of God.

3 Now long ago
they had devon't us all,
And swallowed quick,
soe ought that we could dream.
Such was their rage
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.
5 The raging streams
most proud in roaring noise,
Had long ago
overwhelm'd us in the deep.
6 But lov'd be God
which doeth us safely keep
From bloudy teeth,
and their most cruel voice,
which as a prey
to eat us would rejoice.
7 Even as a bird
out of the fowlers grin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have leaped thus.
8 God that made heaven
and earth is our help then:
His name hath sav'd
us from these wicked men.

Qui confidunt. Psal. CXXV. W. K.

He describeth the assurance of the faithfull in their afflictions, and deserveth their wealth, and the destruction of the wicked.

A musical score for a hymn. The title 'Sion Shall Firmly Stand' is at the top. The first stanza is on the first page, with lyrics: 'Sion shall firmly stand, And be removed at no'. The music consists of four staves of eight-line musical notation.

A musical score for two voices. The top line has a soprano vocal line with a basso continuo line below it. The bottom line has a basso continuo line with a soprano vocal line above it. The music consists of two staves with various note heads and rests. The lyrics are written in a cursive script.

2 As mighty mountains huge and great
Jerusalem about do close :
So will the Lord do unto those
Whi ho on his godly will do wait :
Such are to him so dear,
They never need to fear.

3. For though the righteous refe doth he
By making wicked men his rod,
Lest they through grief forsake their God.
It shall not as then lot fall be.

4 Give, Lord, to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside
By crooked wayes which they out sought,
The Lord will surely bring to nought;
With workers wile they shall abide;

But peace with Israel
For evermore shall dwell.

Another of the same, by R.W.

Sing this as the ten commandments.

And as about Jerusalem
The mighty hills do it compassse,
So that no enemies come to them
To hurt that toban in any case ;
So God indeed in every need
His faichfull people doth defend,
Standing them by assuredly
From this time south world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and ungodlyes rod
To carry upon his family :
Lest they also from God shoulde go,
Fallung to sinne and wickednesse.
O Lord, defend wo:ld without end
Thy Christian flock through thy goodnessse.

¶ Lord, do good to Christians all
That feed fast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily sitte,
Such will the Lord scatter abroad
With hypocrites thrown down to hell,
God will them send pains without end:
But, Lord, grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Salvour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour:

That

That the right way from day to day
We may walk, and him gloriſſe;
With hearſe desire all that are here
To worship the Lord, and ſay, Amen.

In convertendo. Psal. C XX VI. W. W.

This plalme was made after the returne of the people
from Babylon, and ſheweth that the means of their
deliverance was wonderfull, after the ſeventy yeareſ
of captiuitie, foreſpoken of by Jer. chap. 25.12. and
29.10.



The heathen folk
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to joy
we have good cauſe as we began.
4 O Lord, go forth,
thou canſt our bondage end:
As to deserts
the flowing rivers ſend.

5 Full true it is
that they which ſow in tears indeed,
A time will come
when they ſhall reap in mirth and joy.
6 They went and wept
in bearing of their precious ſeed;
For that their foes
full oftentimes did them annoy:
But their return
with joy they ſhall ſure ſee,
Their heaſes home bring,
and not empaiſed be.

Nisi Dom. Psal. C XX VII. W. W.

It is not mans wit, power, or labour, but the free
goodneſſe of God that giveth riches, preserueth towns
and countreys.

Sing this as the Lords prayer.

E
xcept the Lord the house doth make,
And thereunto doth ſet his hand:

What men do build it cannot ſtand.
Likewiſe in vain men undertake
Cities and holds to watch and ward,
Exceſe the Lord be their ſafeguard.

2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour lost and woon:
But they whom God doth love and keep
Receive all things with quiet ſleep.

3 Therefore mark well when-ever ye ſee
That men have heires i' enjoy their land,
It is the gift of Gods own hand:
For God himſelf doth multiply
Of his great liberallitie
The bleſſing of pooreſtie.

4 And when the children come to age
They grow in ſtrength and activeſſe,
In perſon and in counteineſſe:
So that a waſt ſhoe with courage
Of one that bath a moſt ſtrong arm,
Flies not to ſwift, nor doth like harm.

5 O well is he that bath his quiver
Furniſh'd with ſuch artillerie:
For when in peril he shall be,
Such one shall never quake nor ſhiver,
When that he pleads before the judge
Againſt his foes that bear him grudge.

Beati omnes. Psal. C XX VIII. T. S.

Herein he deſcribeth the proſperous eſtate of persons
marri'd in the fear of God, and the promiſes of Gods
blessings to all them that live in this honourable eſtate
according to Gods commandments.

Sing this as the 137 psalme.

B
lessed art thou that feareſt God,
and walkeft in his way;
2 For of thy labou're thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitfull vines on thy honeſtide,
So doth thy wife ſpring out:
Thy children ſtand like olive-plants
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Ierusalem
and her felicitie.
6 Thou ſhalt thy childdens children ſee
to thy great joyes increaſe:
And likewiſe grace in Iſrael,
prosperity and peace.

Sæpe expugnaverunt. Psal. C XX IX. N.

He admoniſheth the church to rejoice, though affli-
ed in all ages: for God will deliver it, and ſuddenly
deſtroy the enemies thereof.

Sing this as the 137 psalme.

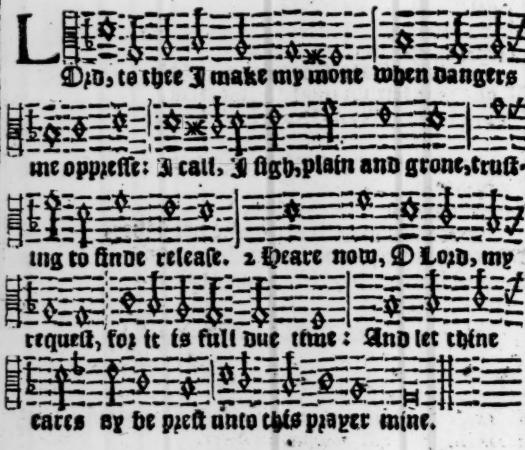
Q
uoniam they, now Iſrael may ſay,
me from my youth affai'd:
2 Oft they affai'd me from my youth,
yet never they prevail'd.
3 Upon my back the plow'rs plow'd,
and furrows long did caſt:
4 The righteouſ Lord hath cut the cords
of wicked foes at laſt.

5 They

5 They that hate me shall be ashain'd,
and turned back also :
6 And made as grasse upon the house,
which withereth ere it grow :
7 Whereof the mowere cannot finde
enough to fill his hand :
Nor can he fill his lap that goeth
to glean upon the land.
8 Nor passers by pray God on them
to let his blessing fall :
Nor say, We blesse you in the name
of God the Lord at all.

De profundis. Psal. CXXX. W.W.

An effectuall prayer to obtain mercy and forgiuenesse of his sinnes, and at length deliverance from all evils.



3 O Lord our God, if thou weigh
our stones and them peruse :
Who shall then escape, and say,
I can my self excuse ?
4 But, Lord, thou art mercifull,
and turn'st to us thy grace,
That we with hearts moll carefull
should fear before thy face.
5 In God I put my whole trust,
my soul waits on his will :
For his promise is most just,
and I hope therein still.
6 My soul to God hath regard,
wishing for him alway
Hope then they that watch and ward
to see the dawning day.
7 Let Israel then boldly.
In the Lord put his trust :
He is that God of mercy
that his deliver must.
8 For he it is that must save
Israel from his sinne,
And all such as surely have
their confidence in him.

Domine, non estr. Psal. CXXXI. M.

David charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

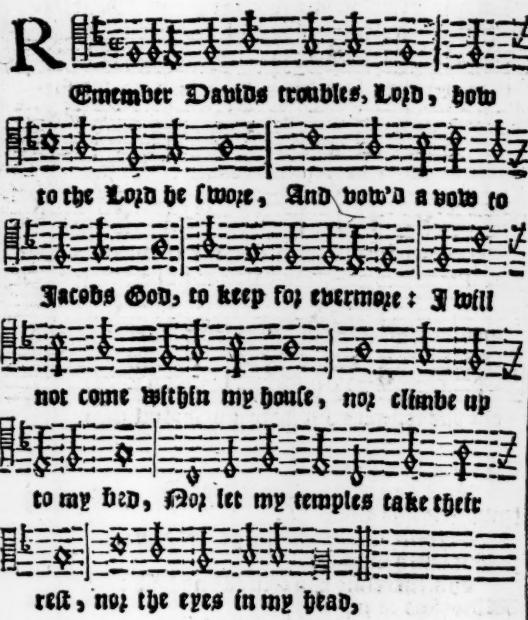
O Lord, I am not full in minde,
I have no stornfull eye ;

I do not exercise my self
in things that be too high.
2 But as the childe that weaned is
even from his mothers breast :
So have I, Lord, behav'd my self
in silence and in rest.

3 O Israel, trust in the Lord,
let him be all thy stay
From this time forth for evermore,
from age to age, I say.

Memento, Dom. Psal. CXXXII. M.

The faithfull, grounding on Gods promise made unto David, desire that he would establish the same, both as touching his posterity, and the building of the temple, to pray there as it was forespoken.



5 Till I have found out for the Lord
a place to sit thereon :
An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound :
And in the fields and foreests there
these voices first were found.

7 We will assay, and go in now
his tabernacle there,
Before his footstool to fall down,
and worship him in fear.
8 Arise, O Lord, arise, I say,
into thy resting-place :
Both thou and the ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness :
Let all thy saints and holy men
sing all with joyfulness.

10 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David spake in truth,
and will not shink from it,
Saying, The fruit of thy body
upon thy seat shall sit.
12 And if thy sonnes my covenant keep
that I shall learn each one:
Then shall their sonnes for ever sit
upon thy princely thone.
13 The Lord himself hath chose Sion,
and loves therein to dwelle,
14 Saying, This is my resting place,
I love and like it well.
And I will bless with great increase
her virtuall every where:
And I will satisfy with bread
the needy that be there.
15 Peas, I will deck and clothe her priests
with my salvation:
And all her saints shall sing for joy
of my protection.
16 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.
17 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh then heretofore.

Ecce quid. Psal. C XXXIII. w. w.

The commendation of godly and brotherly amity, compred to the most precious oyl, mentioned Exod. 30.

Sing this as the 137 psalme.

O How happy a thing it is
and joyfull for to see,
Brethren together fast to hold
the band of amitie!
2 It calls to minde that sweet perfume,
and that costly ointment,
With which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run down
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with his silver drops
the fields with fruit doth fill:
4 Even so the Lord doth poure on them
his blessings manifold,
With whose hearts and mindes without all guile
this knot do keep and hold.

Ecce nunc. Psal. C XXXIII. w. w.

He exhorteth the Levites that watch in the temple,
to praise the Lord.

Sing this as the 25 psalme.

B Hold and have regard,
ye servants of the Lord,

With which in his house by night do watch:
Praise him with one accord.
2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion blesse, and will conserve
for evermore the same.

Laudate nomen. Psal. C XXXV. N.

He exhorteth all the faithfull to praise God for
his maruellous works and graces, wherein he hath
declared his majestie, to the confusione of all idola-
triae.

O



Praise the Lord, praise him, praise him,
praise him with one accord: O praise him
still all ye that be the servants of the Lord:
2 O praise him ye that stand and be in
the house of the Lord: Ye of his court,
and of his house, praise him with one ac-
cord.
3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing
always to do the same.
4 For why? the Lord hath chose Jacob
his very own ye see:
So hath he chosen Israel
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to entreat.
6 For whatsoever pleased him
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.
7 He lifteth up clouds even from the earth,
he makes lightnings and rain,
He bringeth forth the windes also,
he made nothing in vain.

8 He smote the field-born of each thing
in Egypt that took rest:
He spared there no living thing,
the man nor yet the beast.

9 He hath in these shew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy curst king,
and his severe seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest
and chiefeſt of their kings.

11 Sedon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all
that were of Canaan:
12 A land gave their land to Israel,
an heritage we see,
To Israel his own people,
an heritage to be.

The second part.

13 Thy name, O Lord, shall still endure,
and thy memorials
Throughout all generations
that are or ever shall.

14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

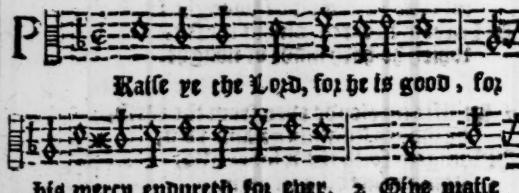
15 The tools of the heathen are made
in all the coasts and lands;
Of silver and of gold they be,
the work overnot mens hands.
16 They have their mouths, and cannot speak,
and eyes that have no sight:
17 They have eke ears, and hear nothing,
their mouths be breathless quite.

18 Wherefore all they are like to them
that so far them sovd:
And likewise those that trust in them,
or think they be might worsh.
19 All ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levi's house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord
which dwelleth in Jerusalem:
praise him with one accord.

Confitemini Dom. Psal. CXXXVI. N.

A most earnest exhortation to give thanks unto
God for the creation and governance of all things.



Raise ye the Lord, for he is good, for
his mercy endureth for ever. 2 Give praise



unto the God of gods, for his mercy endu-

reth for ever. 3 Give praise unto the Lord

of lords, for his mercie endureth for ever.

4 Which only doth great wondrous works,

for his mercie endureth for ever.

5 Which by his wisdone made the heavens,
for his mercie, &c.

6 Which on the waters stretcht the earth,
for his mercie, &c.

7 Which made great lights to shine abroad,
for his mercie, &c.

8 As sunne to rule the lightsome day,
for his mercie, &c.

9 The moon and starres to gide the night,
for his mercie, &c.

10 Which smote Egypt with their first-born,
for his mercie, &c.

11 And Israel brought out from thence,
for his mercie, &c.

12 With mighty hand and stretched arm,
for his mercie, &c.

13 Which cut the Red sea in two parts,
for his mercie, &c.

14 And Israel made passe there-through,
for his mercie, &c.

15 And drowned Pharaoh and his host,
for his mercie, &c.

16 Through wildernes his people led,
for his mercie, &c.

17 He which did smite great noble kings,
for his mercie, &c.

18 And which hath slain the mighty kings,
for his mercie, &c.

19 As Sedon king of Amorites,
for his mercie, &c.

20 And Og the king of Basan land,
for his mercie, &c.

21 And gave their land for heritage,
for his mercie, &c.

22 Even to his servant Israel,
for his mercie, &c.

23 Remembering us in base estate,
for his mercie, &c.

24 And from oppressours rescued us,
for his mercie, &c.

25 Which giveth food unto all flesh,
for his mercie, &c.

26 Praise ye the Lord of heaven above,
for his mercie, &c.

27 Give thanks unto the Lord of lords,
for his mercie endureth for ever.

Another

Another of the same, by T. G.

Sing this as the 148 psalme.

O Laud the Lord benigne,
1. Whose mercies last for ay :
2. Give thanks and pralles sing
To God of gods, I say.
For certainly
His mercies dure
Both firm and sure
Eternally.

3. The Lord of lords praise ye,
Whose mercies ay do dure :
4. Great wonders onely he
Doth work by his great power.
For certainly, &c.

5. Which God omnipotent
By his great wisdom high
The heavenly firmament
Did frame as we may see.
For certainly, &c.

6. Pea, he the heavy charge
Of all the earth did stretch :
And on the waters large
The same he did our reach.
For certainly, &c.

7. Great lights he made to be ;
For why? his love is ay :
8. Such as the sunne we see,
To rule the lightsome day.
For certainly, &c.

9. And eke the moon so clear
Which shineth in our sight,
And starres that do appear,
To guide the darksome night.
For certainly, &c.

10. With grievous plagues and sore
All Egypt smote he than :
The first-born least and more
He slew of beast and man.
For certainly, &c.

11. And from amidst their land
His Israel forth brought :
12. Which he with mighty hand
And gretched arm hath wrought.
For certainly, &c.

13. The sea he cut in two,
Which stood up like a wall :
14. And made through it to go
His chosen children all.
For certainly, &c.

15. But there he whelmed then
The proud king Pharaoh,
Which his huge host of men,
And chariots eke also.
For certainly, &c.

16. Who led thongh wildernes
His people safe and sound :
17. And for his love endlesse
Great kings he brought to ground.
For certainly, &c.

18. And slew with puissant hand
Kings mighty and of fame :
19. As of Amorites land
Seton the king by name.
For certainly, &c.

20. And Og (the giant large)
Of Basan king also :
21. Whose land for heritage
He gave his people tho.
For certainly, &c.

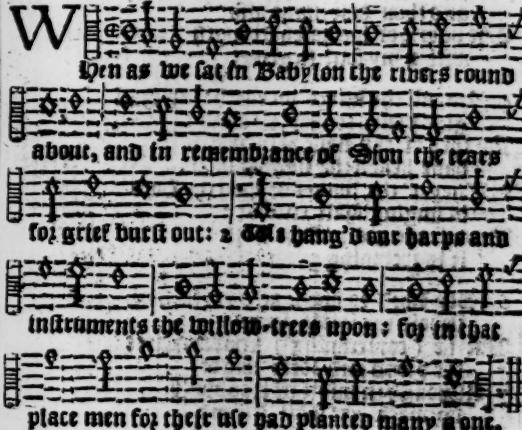
22. Even unto Israel
His servant deare, I say,
He gave the same to dwell,
And there abide for ay.
For certainly, &c.

23. To minde he did us call
In our most base degree :
24. And from opprestours all
In safetie let us free.
For certainly, &c.

25. All flesh in earth abroad
With food he doth fulfill :
26. Wherfore of heaven the God
To laud be it your will.
For certainly, &c.

Super flumina. Psal. CXXXVII. W. W.

The Israelites in their captivity hearing the Chaldeans reproch and blasphem God and his religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesie the destruction of Babylon.

W 
Hin as we sat in Babylon the rivers round
about, and in remembrance of Sion the tears
so grieve burst out: 2. All hang'd our harps and
instruments the willow-trees upon: so in that
place men for their sake had planted many a one.

3. Then they to whom we prisoners were,
Said to us tauntingly,
Now let us heare your Hebrew songs,
and pleant melody.

4. Alas, said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God,
thus under a strange king?

5. But yet if I Jerusalem
out of my heart let slide :
Then let my fingers quite forget
the marbling harp to guide.

6. And let my tongue within my mouth
be, w'd for ever ta.
If that I joy before I see
thy full deliverance past.

7. Therefore, O Lord, remember now
the cursed note and cry
That Edom comes against us made,
when they ras'd our city.
Remember, Lord, their cruel wods,
when as with one accord
They cry'd, On, sack and rase these walls,
in despite of their Lord.

8. Then

8 Even so shall thou, O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
9 Pea, blessed shall that man be call'd
that takes thy children young
To dash their bones against hard stones
that lie the streets among.

Confitebor tibi. Psal. CXXXVIII. N.

David praiseth the goodness of God towards him,
for which even forrein princes shall praise the Lord
together with him: and he is assured to have like com-
fort of God hereafter, as heretofore.

Sing this as the 104 psalme.

Thee will I praise with my whole heart,
my Lord my God, alwayes:
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy temple I
will look and worship thee:
And praised in my thankfull mouth
thy holy name shall be.

Even for thy loving kindness sake,
and for thy truth wherall:
For thou thy name hast by thy word
advanced over all.
3 When I did call thou hearest me,
and thou hast made also
The power of increased strength
within my soul to grow.

4 Pea, all the kings on earth they shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the wayes of God the Lord
in singing shall entreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spite:
But he (contemning) knows afarre
the proud and lowly wight.
7 Although in midle of trouble I
do walk, yet shall I stand
Renewed by thee: O my Lord,
thou wilt stretch out thy hand
Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy, Lord, endures for ay,
Lord, do me not forslake:
Forsake me not that am the work
which thine own hand did make.

Domine, probasti. Psal. CXXXIX. N.
David, to cleanse his heart from all-hypocrisie,
sheweth that nothing is so secret which God seeth not.
After declaring his zeal and fear of God, he protesteth
to be an enemy to all them that contemn God.

Sing this as the 137 psalme.

O Lord, thou hast me tri'd and known,
my sitting thou dost know
2 And rising eke, my thoughts afarre
thou understand'st also.
3 My paths, yea, and my lying down
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behinde hold'st and before,
thou lay'st thine hand on me.
6 Too wonderfull above my reach,
Lord, is thy cunning skill:
It is so high, that I the same
cannot attain untill.

7 From sight of thy all-seeing spirit,
Lord, whither shall I go?
O; whither shall I flee away
thy presence to scape fro?
8 To heaven if I mount aloft,
lo, thou art present there:
In hell if I lie down below,
even there thou dost appear.

9 Pea, let me take the morning wings,
and let me go and bide
Even there where are the fairest parts,
where flowing sea doth sive:
10 Pea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Pea, if I say, The darknesse shall
kee shrownd me from thy sight:
Lo, even also the darkest night
about me shall be light.
12 Pea, darknesse dwelleth not from thee,
but night doth shone as day:
To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mother's wombe
inclosed was by thee.
14 Thee will I praise, made fearfully
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.

15 My bones they are not hid from thee,
althoigh in secret place
I have been made, and in the earth
beneath I shayed was.
16 When I was foynesse, then thine eye
saw me: for in thy book
Were written all, nought was before
that after fasshion took.

17 The thoughts therefore of thee, O God,
how deare are they to me!
And of them all how passing great
the endless number be!
18 If I should count them, lo, their summe
more then the sand I see:
And whensoever I awake
yet am I still with thee.

19 The wicked and the bloody men
O that thou wouldest slay!
Even those, O God, to whom, Depart,
depart from me, I say.
20 Even those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wise?
Contend I not against them all
against thee that arise?

22 I hate them with unfeigned hate,
even as my utter lois.
23 Try me, O God, and know my heart,
my thoughts prove and disclose.
24 Consider, Lord, if wickednesse
in me there any be:
And in thy way, O God my guide,
for ever lead thou me.

Eripe me. Psal. C X L. N.

David prayeth unto the Lord, against the cruelty, falsehood, and injuries of his enemies, assuring himself of his succour. Wherefore he provoketh the just to praise the Lord, and to assure themselves of his tuition.

Sing this as the Lamentation.

Lord, save me from the evil man,
and from the cruel wight:
2 And from all those which evil do
Imagine in their spide.
Which make on me continual warre,
their tongues so they have whet
3 Like serpents; underneath their lips
is adders poison set.
4 Keep me, O Lord, from wicked hands,
preserve me to abide
Free from the cruel man, that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and grime
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, I hear the voice
wherewith I pray and moane.
7 O Lord my God, thou onely art
the strength that saaveth me:
My head in day of battell hath
been covered still by thee.
8 Let not, O Lord, the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord, let the mischiefe of their lips
upon themselves befall.
10 Let coals fall on them, let him cast
them in consuming flame,
And in deep pits; so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plighe:
And evill to destruction still
shall hunt the cruel wight.
12 I know the Lord thy afflicted will
revenge, and judge the poore:
13 The just shall praise thy name: just shall
dwell with thee evermore.

Domine, clamavi. Psal. C X L I. N.

David being grievously persecuted under Saul, desireth succour and patience till God take vengeance on his enemies.

Sing this as the 145 psalme.

O Lord, upon thee do I call,
Lord, hast thee unto me:
And hearken, Lord, unto my voice
when I do cry to thee.

2 As incense let my prayers be
directed in thine eyes:
And the uplifting of my hands
as evening sacrifice.
3 My Lord, for gudging of my mouth
set thou a watch before me:
And also of my moving lips,
O Lord, keep thou the same.
4 That I should wicked works commit
incline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.
5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their miserie
make prayers for them all.
6 Then when in stony places down
their judges shall be cast:
Then shall they heare my words, for then
they have a pleasant taste.
7 Our bones about the graves mouth
so scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But, O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forlaken be.
9 Which they have laid to catch me in,
Lord, keep me from the snare,
And from the subtil grime of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

Voce med. Psal. C X L I I. N.

David neither for fear nor anger would kill Saul, but with a quiet minde prayed unto God, who preserved him.

Sing this as the 145 psalme.
Before the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.
2 My meditation in his sight
to youre I did not spare:
And in the presence of the Lord
my trouble did declare.
3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk a snare
they slyly laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge fasil'd me, and so
my soul none cared tho.
5 Then cry'd I, Lord, to thee, and said,
my hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Hark to my cry, for I am brought
full low, deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soul
from prison, Lord, bring daie:
When thou art good to me, the just
shall praise me round about.

Domine, exaudi. Psal. CXLIV. N.

An earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods just judgement. He desirereth to be restored to grace, to be governed by his holy Spirit, that he may spend the rest of his life in the true fear and service of God.

Sing this as the 145 psalme.

Lord, hear my prayer, heare the plaint
that I do make to thee:
Lord, in thy native truth and in
thy justice and weare me.

2 In judgement with thy servant, Lord,
Enter not at all:

For justis'd be in thy sight
not one that liveth shall.

3 The enemy hath purl'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.

4 Within me in perplexite
was mine accumbred spirite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:
Pea, in thy works I meditate
that thy hands have create.

6 To thee, O Lord my God, so I
do stretch my travailing hands:
My soul desirereth after thee,
as do the thirsty lands.

7 Hear me with speed, my spirit doth fall,
hide not thy face me frae:
Else shall I be like them that down
into the pit do go.

8 Let me thy loving kindnessse in
the morning heare and know:
For in this is my trust, shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord, deliver me

From all mine enemies: for I
have hidde me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say:

Let thy good Spirite unto the land
of mercy me convey.

11 For thy names sake with quickning grace
alive do thou me make,
And out of trouble bring my soul
even so thy justice sake.

12 And so thy mercie slay my foes,
O Lord, destroy them all
That do oppresse my soul, so I
thy servant am, and shall.

Benedic Dom. Psal. CXLIV. N.

David prayeth the Lord for his victories and
kingdome restored, yet calling for the destruction of
the wicked: and declareth wherein the felicitie of any
people consisteth.

Sing this as the 145 psalme.

Bless be thy Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battle by his might.

2 He is my goodness, fort, and tower,
deliverer and shield:
In him I trust; my people he
subdues to me to yeld.

3 O Lord, what thing is man, that hym
thou holdest so in price?

4 Sonne of man, that upon hym
thou thinkest in such wise?

5 Man is but lke to vantie,
so passe his dayes to end

6 The mountains touch, and they shall smoke;
cast forth thy lightning flame
And scatter them: thine accorde shooe,
consume them with the flame.

7 Send down thine hand even from above,
O Lord, deliver us:

Take me from water's great, from hand
of strangers make me free.

8 Whose subtile mouth of vantie
and fondnesse doth entrap:
And their right hand is a right hand
of faltuoun and deceipt.

9 A new song will I sing, O God,
and singing will I be
On viol and on instrument
ten-stringed unto thee.

10 Even he it is that onely gives
deliverance to kings:

Unto his servant David help
from hurtfull sword he brings.

11 From strangers hand me save and shield,
whole mouth talkes vantie:

And their right hand is a right hand

of guile and subtilite.

12 That our sonnes may be as the plants
whom growing youth doth rear:

Our daughters as cay'd corner-stones

like to a palace faire:

13 Our garners full, and plenty may
with lousy soys be found:

Our sheep bring thousands, in our streets

ten thousands may abound:

14 Our oxen be to laboure strong,
that none do us infrade:

There be no goings out, nor cries

within our streets be made.

15 The people blessed are that with
such blessings are so endid:

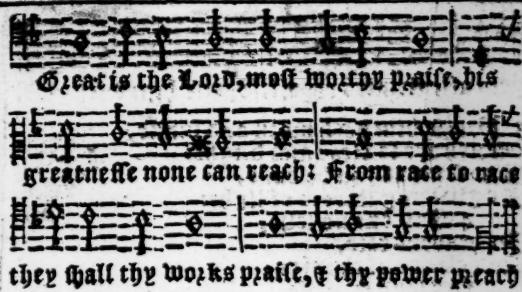
Pea, blessed all the people are

whose God is God the Lord.

Exaltebo te. Psal. CXLV. N.

David describeth the wonderfull providence of God,
in governing and preserving all the other creatures.
He praiseth God for his justice, mercy, and speciall
loving kindnessse. All those that call upon him, that
fear him, and love him.





5 I of thy glorious majestie
the beautie wyl record:
And meditate upon thy works
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatness will not spare.
7 And they into the mention shall
break of thy goodness great:
And I alond thy righteousesse
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow:
9 Peas, good to all; and all his works
his mercie doth exceed:
10 Lo, all thy works do praise thee, Lord,
and do thy honour spreade.
11 Thy saints do blesse thee, and they do
thy kingdome glory shew:
12 And blazie thy power, to cause the sonnes
of men thy power to know;

The second part.

And of his mighty kingdome she
to spreade the glorious praise.
13 Thy kingdome, Lord, a kingdome is
that doth endure alwayes:
And thy dominion throught each age
endures without decay.
14 The Lord upholdeth them that fall,
their sliding he doth stay.
15 The eyes of all do wait on thee:
thou dost them all relieve:
And thou to each sufficing food
in sealon due dost give.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoeuer do live,
with gifts of thy good will.
17 The Lord is just in all his wayes,
his works are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require
that fear him will fulfil:
And he will heare them when they cri,
and save them all he will.
20 The Lord preserues all those, to him
that bear a loving heart:
But he them all that wicked are
will utterly subvert.
21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy name
for ever shall accord.

Lauda, anima. Psal. CXLVI. J. H.

David teacheth that none should put their trust in
men, but in God alone, who is almighty, and deliv-
ereth the afflicted, nourisheth the paore, setteth prisoners
at libertie, comforteth the fatherlesse, strangers, and
widows, and is King for ever.

Sing this as the 100 psalme.

M y soul, praise thou the Lord alwayes,
2 while breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
4 For why? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man, I say,
whom Jacobs God doth aye,
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth and waters deep,
the heavens high withalt:
Which doth his word and promise keep
in truth, and ever shall.
7 With right alwayes doth he proceed
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fowlers strong.
8 The Lord doth send the blinde their sight,
the lame to Rindare restore:
The Lord, I say, doth love the right
and just man evermore.
9 He doth defend the faderless,
and stranger saftey heart,
And quicke the widow from distresse,
and ill mens wayes subdrest.
10 Thy Lord and God eternally,
O Son, still shall reign,
In time of all posterite
for ever to remain.

Laudate Dominum. Psal. CXLVII. N.

The prophet praiseth the bountie, wisdom, power,
justice, and providence of God upon all creatures, but
especially upon his church, which he gathered together
after their dispersion, declaring his word and judge-
ment so unto them, as he hath done to no other
people.



2 The Lord his own Jerusalem
he buildeth up alone:
And the disperst of Israel
both gather into one.

3 He heals the broken in their heart,
their sores up doth he binde:
4 He counts the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisdome infinite.
6 The Lord relieves the meek, and throwes
to ground the wicked wight.
7 Sing unto God the Lord with praise,
unto the Lord rejoice:
And to our God upon the harp
advance your singing voice.
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the grasse to grow again.
9 He gives to beasts their food, and to
young ravens when they cry:
10 His pleasure not in strength of horse
nor in mans legs doth lie:
11 But in all those that fear the Lord
the Lord hath his delight,
And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord, Ierusalem,
thy God, O Sion, praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheat he filleth thee.
15 And his commandement upon
the earth he sendeth out:
And eke his word with speedie course
doth swiftly run about.
16 He giveth snow like wooll, hoar-frost
like ashes he doth spreade:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them again:
His winde he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth shew:
His statutes and his judgements he
gives Israel to know.
20 With every nation hath he not
so dealt, nor have they known
His secret judgements; ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. CXLVIII. J. H.

He provoketh all creatures to praise the Lord in
heaven, and in all places, specially for the power that
he hath given to his people Israel.



In land unto the Lord, From heaven
that is so high: Praise him in deed and word,
Above the starrie skie. And also ye, his an-



gels all, Armies royall, Praise him with glee.

3 Praise him both moon and sunne,
which are so clear and bright:
The same of you be done,
Ye glistening starres of light:
4 And eke no lesse,
Ye heavens fair,
And clouds of the aire,
His laud expresse.

5 For at his word they were
All forned as we see:
At his voice did appear
All things in their degree:
6 Which he set falk:
To them he made
A law and trade
For ay to last.

7 Extoll and praise Gods name
On earth, ye dragons fell:
All deeps do ye the same,
For it becomes you well.

8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitfull are,
The cedars great and tall
His worthy praise declare.

10 Beasts and cattell,
Dea birds flying,
And worms creeping,
That on earth dwelt.

11 All kings both more and lesse
With all their pompous train,
Princes and all judges
That in the world remain,

Exalt his name.
12 Young men and maides,
Old men and babes,
Do ye the same.

13 For his name shall we prove
To be most excellent,
Whose praise is farre above
The earth and firmament.

14 For sure he shall
Exalt with blisse
The horn of his,
And help them all.

15 His saints all shall forth tell
His praise and worthinesse,
The children of Israel
Each one both more and lesse:

16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. CXLIX. N.

An exhortation to the church, to praise the Lord
for his victorie and conquest that he giveth his saints
against all mans power.

Sing this as the 145 psalme.
Sing ye unto the Lord our God
a new rejoicing song:
And let the praise of him be heard
his holy saints among.

2 Let Israel rejoice in him
that made him of nothing :
And let the seed of Sion eke
be joyfull in their King.

3 Let them sound praise with voice of lute
unto his holy name :
And with the timbrel and the harp
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set :
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his saints rejoice,
And now aloud upon their beds
advance their singing voice.

6 And in their moutches let be the acts
of God the mighty Lord :
And in their hands eke let them bear
a double-edged sword :

7 To plague the heathen, and correct
the people with their hands :
8 To binde their stately kings in chains,
their lords in iron bands :
9 To execute on them the doom
that written is before.
This honour all his saints shall have,
praise ye the Lord therefore.

100

The end of the psalmes.

¶¶¶¶¶ A song to be sung before morning prayer. T.B.

Sing this as the 100 psalme.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light:
Praise him all people mortall,
as it is most worthy and right.
For he is full determined
on us to poure out his mercy :
And the Lord's truth be ye assured
abideth perpetually.

Glory be to God the Father,
and to Jesus Christ his true Sonne,
with the holy Ghost in like manner,
now and at every season.

A song to be sung before evening prayer.

Sing this as the 100 psalme.

Bethold, now give heed, such as be
the Lord's servants faithful and true :
Come praise the Lord every degree,
with such songs as to him are due.

De ye that stand in the Lord's house,
even in our own God's mansion,
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea, and that in the time of night :
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven & earth by his power,
Give to you and your nation
his blessing, mercy and favour.

Glory be to God the Father, &c.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing,
by all manner of wayes, for all his mighty and won-
derfull works.

Sing this as the 147 psalme.

1 Praise unto God the mighty Lord
praise in his sanctuary :
And praise him in the firmament,
that shews his power on high.
2 Advance his name, and praise him in
his mighty acts alwayes :
According to his excellency
of greatness give him praise.

3 His praises with the princely noise
of sounding trumpets blow ;
Praise him upon the viol, and
upon the harp also.
4 Praise him with timbrel and with flute,
organs and virginals :
5 With sounding cymbals praise ye him,
praise him with loud cymbals.

6 What ever hath the benefit
of breathing, praise the Lord :
To praise the name of God the Lord
agree with one accord.

The x commandments of God. Exod. 20. W.W.

¶¶¶¶¶ A

Tend my people and give ear, Offerly
things I will thee tell: See that my words in
mind thou bear, And to my precepts listen well

1 I am thy sovereigne Lord and God,
which have thee brought from carefull thrall,
And eke reclain'd from Pharaohs rod:
Make thee no gods on them to call ;

2 Noe fashioned form of any thing
In heaven or earth to worship it :
For I thy God by revenging
With grievous plagues this kinne will smite.

3 Take not in vain Gods holy name,
Abuse it not after thy will :
For so thou might'st soon purchase blame,
And in his wrath he would thee spell.

4 The Lord from work the seventh day ceast,
And brought all things to perfect end :
So thou and thine that day take rest,
That to Gods helles ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend :
That thou long dayes and good mayst live
In earth where God a place doth lend.

6 Beware of murder and cruel hate.

7 All filchy fornication fear.

The Lords prayer.

8 See thou steal not in any rate.
9 False witness against no man bear.
10 Thy neighbours house wish not to have,
His wife, or ought that he calls mine :
His field, his ox, his asse, his slave,
Or any thing which is not thine.

A prayer.

The Spirit of grace grant us, O Lord,
To keep these laws our hearts restore :
And cause us all with one accord
To magnifie thy name therefore.

For of our selves no strength we have
To keep these laws after thy will :
Thy might therefore, O Christ, we crave,
That we in thee may them fulfill.

Lord, for thy names sake grant us this,
Thou art our strength, O Saviour Christ :
Of thee to speed how shoulde we misse,
In whom our treasure doth consist ?

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords prayer. D. Cox.

O God, O God, O God,
The Father which in heaven art, And make us
us all one brotherhood, To call upon thee
with one heart, Our heavenly Father and
our God, that we pray not with lips alone,
But with our hearts deep high and gross.

Thy blessed name be sanctified,
Thy holy word might us inflame,
In holy life far to abide
To magnifie thy holy name.

From all evillours defend and keep
The little flock of thy poore sheep.

Thy kingdome come even at this houre,
And henceforth everlastingly :
Thine holy Ghost into us pour,
With all his gifts most plenteously.
From Satans rage and sultry hand
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth also :
In trouble grant us patience,
Thee to obey in wealth and wo,
Let not flesh, bloud, or any ill,
Prevail against thy holy will.

Give us this day our dally bread,
And all other good gifts of thine :
Keep us from warse, and from bloudshed,
Also from sicknesse, deareth, and pine :
That we may live in quietnesse
Without all greedy carefullnesse.

The Creed.

Forgive us our offences all,
Relieve our carefull conscience ;
As we forgive both great and small
Whiche unto us have done offence.
Prepare us, Lord, for to serve thee
In perfect love and myt.

O Lord, into compunction
Lead us not ; when the fiend doth rage,
To withstand his invation
Give power and strength to every age.
Arm and make strong thy servile host
With faith, and with the holy Ghost.

O Lord, from evill deliver us,
The dayes and times are dangerous :
From everlasting death save us,
And in our last neede comfort us.
A blessed ende to us bequeath,
Into thy hands our soules receive.

For thou, O Lord, art King of kings,
And thou hast power over all :
Thy glory shineth in all things
In the wide world univerall.
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The twelve articles of the Christian faith.

A
Li my belief and confidence is in the Lord
of night; The Father which all thlgs hath
made, the day and ere the night : The hea-
vens and the stemanent, and also many a
starre: The earth and all that therein,
which passe mens reasonesse.

And in like manner I believe
in Christ our Lord his Sonne,
Coequal with the Deity,
and man in respecte done :
Conceived by the holy Ghost,
his word doth measure :
And of his mother Marie done,
yet she a virgin pure.

Because mankinde to Satyn was
for sinnes in bond and thrall :
He came and offered up himself
to death, to save us all.
And suffering most grievous pain,
then Istrate being surge,
Was crucified on the crose,
And therat did not yowde.

And so he diid in the flesh,
but quickned in the spide :
His body then was buried,
as is our use and rite.
His soul did after this descend
into the lower parts :

A prayer to the holy Ghost.

A dread unto the wicked spites,
but joy to faithfull hearts.
And in the third day of his death
he rose to life again,
To th' end he might be glorifi'd,
out of all grief and pain:
Ascending to the heavens high,
to sit in glory still.
On Gods right hand his Father deare,
according to his will;
Until the day of judgement come,
when he shall come again
With angels power (yet of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.
And in the holy Spirit of God
my faith to satisfie,
The third person in Trinitie
believe I steadfastly:
The holy and catholick church
that Gods word doth maintain,
And holy scripture doth allow,
which Satan doth disdain.
And also I do trust to have
by Jesus Christ his death
Release and pardon of my sinnes,
and that onely by faith:
What time all flesh shall rise again
before the Lord of might;
And see him with their bodily eyes,
which now do give them light.
And then shall Christ our Saviour
the sheep and goats divide,
And give life everlastingly
to those whom he hath tri'd:
Within his realm celestiall
in glory for to rest,
With all his holy company
of saints and angels bless;
which serve the Lord omnipotent
obediently each honur:
To whom be all dominion
and praise for evermore.

A prayer to the holy Ghost, to be sung before the sermon.

Sing this as the 119 psalme.
Ome holy Spirit the God of might,
comforter of us all:
Teach us to know thy word aright,
that we do never fall.
O holy Ghost, visit our coast,
defend us with thy shield:
Against all sinne and wickednesse,
Lord, help us winne the field.
Lord, keep our king and his counsel,
and give them will and might
To persevere in thy gospel,
which can put sinne to flight.
O Lord that giv'st thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein live and die.
O holy Spirit, direct aright
the preachers of thy word,

Da pacem.

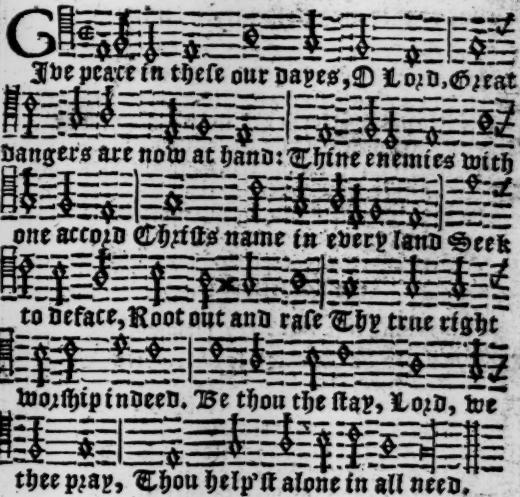
That thou by them mayst cut down sinne
as it were with a sword.
Depart not from thy pastours pure,
but aid them at their need:
Which break to us the bread of life
whereon our souls do feed.

O blessed Spirit of truth, keep us
in peace and unitie,
Keep us from sects and errorrs all,
and from all papisterie.
Convert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord, increase our faith in us,
and love so to abound:
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace, O Lord,
to nations farre and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mighties most;
The living Father, and the Sonne,
and eke the holy Ghost:
As it hath been in all the time
that hath been heretofore;
As it is now, and so shall be
henceforth for evermore.

Da pacem, Domine.


G
I've peace in these our dayes, O Lord, Great
dangers are now at hand: Thine enemies with
one accord Christ's name in every land Seek
to deface, Root out and raze Thy true right
worship indeed. Be thou the stay, Lord, we
thee pray, Thou help'st alone in all need.

Give us that peace that we do lack
Through misbelief and ill life:
Thy word to offer thou dost not slack,
which we unkindly gain-strike.
With fire and sword
This healthfull word
Some persecute and oppresse:
Some with the mouth
Confesse the truth
Without sincere godlinesse.
Give peace, and us thy Spirit down send,
With grief and repentance true
Do pierce our hearts, our lives to amend
And by faith in Christ renew:
That fear and dread,
Warre and bloudshed,

The Lamentation.

Through thy sweet mercy and grace,
May from us slide:
Thy truth may abide,
And thine in every place.

The Lamentation.

O Lord, in thee is all my trust, give ear
unto my wofull cry: Rebuke me not that am
unjust, but bowing down thy heavenly eye,
Behold how I do still lament my sinnes
wherein I do offend: O Lord, for them shall
I be shent, sith thee to please I do intend:
No, no, not so thy will is bent
to deal with sinners in thine ire:
But when in heart they shall repente,
thou grantest with speed their just desire.
To thee therefore still shall I cry
to wash away my sinfull crime:
Thy bloud, O Lord, is not yet drie
but that it may help me in time.
Haste thee, O Lord, haste thee, I say,
to poure on me thy gifts of grace,
That when this life hath fit away
in heaven with thee I may have place:
where thou dost reigne eternally
with God which once did down thee send,
where angels sing continually
to thee he praise world without end.

A thanksgiving after the receiving of the Lords supper.

Sing this as the 137 psalme.

The Lord be thanked for his gifts
and merces evermore
That he doth shew unto his saints:
to him be laud therefore.
Our tongues cannot so praise the Lord
as he doth right deserve:
Our hearts cannot of him so think
as he doth us preserue.

His benefits they be so great
to us that be but sinne,
That at our hands for recompense
there is no hope to winne.
O sinfull flesh, that thou shouldest have
such merces of the Lord!
Thou dost deserve most worthily
of him to be abhor'd.

Nought else but sinne and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The sonne above in firmament
that is to us a light,

A thanksgiving.

Doth shew it self more clear and pure
then we be in his sight.

The heavens above and all therein
more holy are then we:
They serve the Lord in their estate,
each one in his degree.
They do not strive for mastership,
nor slack their office set:
But serve the Lord and do his will,
hate is to them no let.

Also the earth and all therein
of God it is in aw,
It doth observe the formers will,
by skilfull natures law.
The sea and all that is therin
doth bend when God doth beck:
The spirits beneath do tremble all,
and fear his wrathfull check.

But we, alas, for whom all these
were made them for to rule,
Do not so know or love the Lord
as doth the ox or mule.
A law he gave for us to know
what was his holy will:
He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please:
Nor doth the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deale:
And he again of his good will
would not that we should die.

Therefore when remedy was none
to bring us unto life,
The Sonne of God our flesh he took
to end our mortall strife.
And all the law of God the Lord
he did it full obey:
And for our sinnes upon the crosse
his bloud our debes did pay.

And that we should not yet forgoe
what good he to us wrought,
A signe he left our eyes to tell
that he our bodies bought.
In bread and wine here visible
unto thine eyes and taste,
His merces great thou mayst record,
if that his Spirit thou hast.

As once the corn did live and grow,
and was cut down with scythe,
And threshed out with many stripes,
out from his husk to drive;
And as the mill with violence
did tear it out so small,
And made it like to earthly dust,
not sparing it at all;

And as the oven with fire hot
did close it up with heat,
And all this done that I have said,
that it shoulde be our meat:
So was the Lord in his ripe age
cut down by cruel death:
His soul he gave in tormentes great,
and yeelded up his breath.

Because that he to us might be
an everlasting bread,

With

Prayers.

With much reproch and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore,
And plucked down when they be ripe,
and let to grow no more;

Because the juice that in them is
as comfortable drink
we might receive, and joyfull be
when sorrows make us shrik:
So Christ his bloud out pressed was
with nails and eke with spear:
The juice thereof doth save all those
that rightly do him fear.

And as the corns by unity
into one loaſt are knit:
So is the Lord and his whole church,
thoſh he in heaven ſit.
As many grapes make but one wine,
ſo ſhould we be but one
In faith and love in Christ above,
and unto Chrift alone:

Leading a life without all ſtrife,
in quiet rest and peace:
From enuie and from malice both
our hearts and tongues to ceaſe,
which if we do, then shall we ſhew
that we his chosen be:
By faith in him to lead a life
as alwaies willed he.

And that we may ſo do indeed,
God ſend us all his grace:

Then after death, we shall be ſure
with him to have a place.

R. W.

P Reserve us, Lord, by thy deare word; From
Tyr and Pope defend us, Lord which both
would thrust out of his thone Our Lord
Jesus Chrift thy deare Sonne.

Lord Jesus Chrift, shew forth thy myght,
That thou art Lord of lords by right:
Thy poore affliſted flock defend,
That we may praise thee without end.

God holy Ghost our conforter,
Be our patrone, help, and ſuccour:
Give us one mynde and perfect peace,
All gifts of grace in us increaſe.

Thou living God in persons thrie,
Thy name be praiz'd in unity:
In all our need ſo us defend,
That we may praise thee without end.

F I N I S.

PRAYERS.

A form of prayer to be used in private houses every morning and evening.

Morning prayer.

Almighty God and most
mercifull Father, we do
not preſent our ſelues here
before thy Maſtelle, truſting
in our own merites or
worthiernesſe, but in thy ma-
nifold merites, which haſt
promiſed to heare our pray-
ers, and grant our requeſts
which we haſt make to thee in the name of thy
beloved Sonne Jesus Chrift our Lord, who
also haſt comandeſt us to aſſemble our ſelues
together in his name, with full auerānce that
he will not onely be amongſt us, but alſo be our
Meditator and Advocate towards thy Maſ-
telle, that we may obtain all things which
haſt ſeem expedient to thy blessed will, for our
necessities. Therefore we beleve, thee, most
mercifull Father, to turn thy loyng counte-
nance towards us, and impare not unto us our
manifold misand offences, wheredy we juſtly
haſte the wrath and harp punishment, but
rather receiue us to thy mercy, for Jesus
Chrifts sake, accepting his death and paſſion
as a juſt recompence for all our offences, in
whom thou art well pleased, & though whom
thou canſt not be offendeth with us. And ſee-

ing that of thy great merites we haue quietely
paſſed this night: grant, O heavenly Father,
that we may be lowly in this day wholly in thy ser-
vice, ſo that all our thoughts, wordes, & deedes
may redound to the glory of thy great name,
and good example to all men, who ſeeling our
good works may gloriſe thee our heavenly
Father.

And forasmuch as of thy mere labour and
love thou haſt not onely created us to thine
owne ſimilitude and likenesſe, but alſo haſt cho-
ſen us to be heles with thy Sonne Jesus
Chrift, of that immortall kingdome which
thou preparedſt for us from the beginning of
the world: we beleve thee to increaſe our faith
and knowledge, and to lighten our hearts with
thy holy ſpirit, that we may in the mean time
live in godly conuerſation and integrity of
life, knowing that idolaters, adulterers, co-
bētous men, contentious persons, drunkeards,
gluttons, and ſuch like, haſt not inheriſt the
kingdome of God.

And because thou haſt comandeſt us to pray
one for another, we do not onely make requeſt,
O Lord, for our ſelues, and for them that thou
haſt already called to the true understanding
of thy heavenly will, but for all people and na-
tions of the world, who as they know by thy
wonderfull works that thou art God over all,

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so they may be instructed by the holy Spirit to believe in thee their only Saviour and Redeemer. But forasmuch as they cannot believe except they heare, nor cannot heare but by preaching, and none can preach except they be sent; therefore, O Lord, raise up faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy glory. Contrarily, confound Satan and Antichrist, with all hisrelings, whom thou hast already cast off into a reprobate senle, that they may not by sects, schismes, heresies and errors, disquiet thy little flock. And because, O Lord, we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeketh by all means to quench the light of thy gospel; we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long-suffering be an occasion either to increase their exanimie, or to discourage thy children: neither yet let our sinnes and wickednesse be an hindrance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sinnes provoked thyne anger, and thou punishedst them by thy just judgement: yet though their sinnes were never so grievous, if they once returned from their iniquite, thou receavedst them to mercy. We therefore, most wretched sinners, bewail our manifold sinnes, and earnestly repent us of our former wickednesse, and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Iesus Christis sake, to helpe thy mercies upon us, and receive us again to thy favour. Grant us, deare Father, these our requests, and all other things necessarie for us and thy whole church, according to thy promise in Iesus Christ our Lord: In whose name we beseech thee as he hath taught us, saying, Our Father which art, &c.

Evening prayer.

O Lord God, Father everlasting, and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majestie, with confidence that thou wile heare our prayers, and grant our requests, if we consider our own deservings; for our consciences do accuse us, and our sinnes do witness against us, and we know that thou art an upright Judge, which dost not justify the sinners and wicked men, but punishment the faults of all such as transgresse thy commandments: yet, most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel our selves as it were swallowed up of death and desperation; we utterly renounce all worldly confidence, and flee to thy sovereigne bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually provoke thy wrath and indignation against us; neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy gospel revealed unto us: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thy holy Spirit that we may rightly weigh them, and earnestly repent us for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken cannot praise thee, nor call upon thy name; but the

repenting heart, the sorowfull minde, the conscience oppresed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thy hands; yea, thou art our Father, and we thy children; thou art our Shepherd, and we thy flock; thou art our Redemeer, and we thy people whom thou hast bought; thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deserts punish us, but mercifullie chastise us with a faterly affection, that all the world may know, that at that time never a sinner doth repent him of his sinnes from the bottom of his heart, thou wile put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in; grant, O deare Father, that we may so take our bodily rest, that our souls may continually watch for the thine that our Lord Iesus Christ shall appear for our deliverance out of this mortall life: and in the mean season that we not overcome by any fantasies, dreams, or other temptations, mayfullie set our mindes upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the infatiable desires of the flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy most holy name, and the profit of our brethren. So be it.

A godly prayer to be said at all times.

Honour and praise be given to thee, O Lord God almighty, most deare Father of heaven, for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnesse, freely and of thine own accord, to elect and choose us to salvation, before the beginning of the world; and even like continual thanks be given to thee for creating us after thine own image, for redeeming us with the precious blood of thy deare Sonne when we were utterly lost, for sanctifying us with thy holy Spirit in the revelation and knowledge of thy holy word, for helping and succouring us in all our needs and necessities, for saving us from all dangers of body and soul, for comforting us so faterly in all our tribulations and persecutions, for sparing us so long and giving us so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to have received them of thy only goodnes; even so we deserue thee for thy deare Son Iesus Christis sake, grant us alwayes thy holy Spirit, that we may continually grow in thankfulness towards thee, to be led in all truth, and comforted in all our adversities. O Lord, strengthen our faith, kindle it more in serventnesse and love towards thee, and our neighbours for thy sake. Suffer us not, most deare Father, to receive thy word any more in vain: but grant us alwayes the assistance of thy grace and holy Spirit, that in heart, word and deed we may sanctifie and do worship to thy name, help to amplitie and increase thy kingdom, and whosoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing, O Father, without the which we cannot serve thee; but blesse thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpfull to others. Be mercifull, O Lord, to our offences; and seeing our debt is great which thou hast forgiven us in Iesus Christ, make us to love thee and our neighbours

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neighbours so much the more. Be thou our Father, our Captain and Defender in all temptations, hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honour of thy holy name, through Jesus Christ our Lord and only Saviour. So be it.

Let thy mighty hand and our stretched arm, O Lord, be still our defence; thy mercy and loving kindness in Jesus Christ thy deare Sonne, our salvation; thy true and holy word, our instruction; thy grace and holy Spirit, our comfort and consolation, unto the end and in the end. So be it.

○ Lord, increase our faith.

A confession for all estates and times.

O Eternal God and most mercifull Father, we confess and acknowledge here before thee divine Majestie, that we are miserable sinners, conceived and born in sinnes and iniquity, so that in us there is no goodness. For the flesh evengre rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to our selves through thy just judgement, death and damnation. Notwithstanding, O heavenly Father, so farre as we are displeased with our selves for the sinnes that we have committed against thee, and do unrightly repent us of the same, we most humbly beseech thee for Jesus Christ's sake to shew thy mercy upon us, to forgive us all our sinnes, and increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousnesse, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the wondernesse thereof, but for the merits of thy dearly beloved Sonne Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sinnes, and for whose sake we are certainly perceaved that thou wilt deny us nothing that we shall ask in his name, according to thy will; for thy Spirit doth assite our consciences that thou art our mercifull Father, and so loveth us thy children through him, that nothing is able to remoue thy heavenly grace and favour from us. To thee therefore, O Father, with thy Sonne, and the holy Ghost, be all honour and glory world without end. Amen.

A prayer to be said before a man begin his work.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command us to travel, that we may relise our need; we beseech thee of thy grace so to blesse our labours, that thy blessing may exceed unto us, without the which we are not able to continue; and that this great favour may be a vertuall nation of thy bountynesse and assistance, so that thereby we may know the Father, peare that thou hast met us. Wherever, O Lord, we delecte thee, that thou wouldest strengthen us with thy holy Spirit, that we may faithfully travel in our estate and vocation, without fraud or deceit; and that we may endeavour our selves to follow thy holy commandement, rather then to seek to satisfie our greedy affections, or desire to gain. And if it please thee, O Lord, to prosper our labours, give us a minde also to help them that have need, according to that ability that thou of thy mercy shalt give us. And knowing that all good things come of thee, grant that we may humble our selves to our neighbours, and not by any means list up our selves above them

which have not receaved to liberal a portion as thou of thy mercy hast given unto us. And if it please thee to try and exercise us by greater poverty and need then our flesh would desire, that thou wouldest yet, O Lord, grant us grace to know that thou wouldest nourish us continually through thy bountynesse, that we be not so tempted that we fall into distrust, but that we may patiently wait till shew fulnes, not only temporal graces and benefites, but cheifly with thy heavenly and spirituall treasures, to the intent that we may alwayes have more ample occasion together then thanks, and so wholly to rest upon thy mercies. Hear us, O Lord of mercy, through Jesus Christ thy Sonne our Lord and Saviour. Amen.

A prayer for the whole estate of Christ's church.

A lmighty God and most mercifull Father, we humbly submit our selves, and fall down before thy divine Majestie, beseeching thee from the bottom of our hearts, that the seed of thy word now sown amongst us, may take such deep root, that neither the burning heat of persecution cause it to wither, neither the thorny cares of this life choke it; but that as sown in good ground, it may bring forth threy, sixty, and an hundred-fold, as thy heavenly wisdom hath appointed. And because we have need continually to travie many things at thy hands, we humbly beseech thee, O heavenly Father, to grant us thy holy Spirit to direct our petitions, that they may proceed from such a seuerant minde, as may be agreeable to thy most blessed will. And seeing that our infirmitie is able to do nothing without thy help, and that thou art not igno; and with how many and great temptations we poore wretches are on every side inclosed and compassed; let thy strength, O Lord, sustain our weaknesse, that we being defended with the force of thy grace, may be safelie preserved against all assaults of Satan, who goeth about continually like a roving lion seeking to devour us. Increase our faith, O mercifull Father, that we do not swerve at any time from thy heavenly word; but augment in us hope and love, with a carefull keeping of all thy commandments, that no hardness of heart, no hypocritie, no concupiscentie of the eyes, no imitements of the world, do draw us away from thy obedience. And seeing we live now in these most perious times, let thy faderly providence defend us against the violence of our enemies, which do seek by all means to oppresse thy truth.

Furthermore, so farre as by thy holy apostle we are taught to make our prayers and supplicacions for all men; we pray not only for our selves here present, but beseech thee also, to reduce all such as be yet ignorant, from the miserable captiuitie of blindnesse and error, to the pure understanding and knowledge of thy heavenly truth, that we all with one consent, and minde of minde, may worship thee our only God and Saviour: and that all paupers, sheppards and minstrels, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be sounde and faithfull, setting only before their eyes thy glory; and that by them all poore sheep which wander and go astray, may be gathered to and brought home to thy fold. Moreover, because the hearts of all rulers are in thy hands, we beseech thee to direct and govern the hearts of all kings, princes, and magistrates, to whom thou hast committed the sword. Especially, O Lord, according to our bounden dutie, we beseech thee to maintain and increase the honourable estate of the Kings majesty, and all his most noble counsellors and

The confession of the Christian faith.

and magistrates, with all the spiritual pastors and ministers, and all the whole body of this commonweal. Let thy fatherly favour so preserve them, and thy holy Spirit so govern their hearts, that they may in such sort execute their offices, that thy religion may be purely maintained, manners reformed, and sinne punished according to the precise rule of thy holy word. And for that we be all members of the mysticall body of Jesus Christ, we make our requestes unto thee, O heavenly Father, for all such as are afflicted with any kinde of crose or tribulation, as warre, plague, famine, sicknesse, poverty, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamity of body, or vexation of minde; that it would please thee to give them patience and constancie, till thou send them full deliverance out of all their troubls. Root out from hence, O Lord, all raving wolves, which to fill their bellies seek to destroy thy flock. And shew thy great mercies upon those our brethren in other countreys, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth: and although they be utterly destitute of all mans aid, yet let thy sweet comfort never depart from them; but so inflame their hearts with thy holy Spirit, that they may boldly and cheerfully abide such triall, as thy good wisdome shall appoint; so that at length, as well by their death as by their life, the kingdome of thy deare Sonne Jesus Christ may increase and shine through all the wold. In whose name we make our humble petitiones unto thee as he hath taught us.

Our Father which art, &c.

A prayer against the devil, and his manifold temptations, made by S. Augustine.

There wanted a tempter, and thou wast the cause that he was wanting; there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time; but thou heldest me back that I should not content. The tempter came full of darkness as he is; and the world hardened me that I might despise him. The tempter came armed, and that strongly; but to the intent he should not overcome me, thou didst restrain him, and strengthen me. The tempter came transformed into an angel of light: and to the intent he should not deceive me, thou didst rebuke him; and to the intent I should know him, thou didst enlighten me. For he is the great red dragon, the old serpent, called the devil and Satan, which hath seven heads and ten horns, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creeping wights innumerable, and beasts great and small, that is to say, divers sortes of fiends; which practiseth nothing else day and night but to go about seeking whom he may devour, except thou relis him, O Lord Jesus. For it is the red dragon, which draweth down the third part of the stars of heaven with his tail, and casteth them to the ground; which with his venome poisoneth the waters of the earth, that as many men as drinke of them may die; which trampleth upon gold, as if it were mire; and is of opinion that Jordan shall run into his mouth; and which is made of such a mould, that he feareth no man. And who shall save us from his chaps, O Lord Jesus: who shall pluck us out of his mouth, saving thou, O Lord, who hast broken the head of this great dragon? Help us, Lord; spreade out thy wings over us, O Lord, that we may fly under them from the face of this great dragon that pursueth us: and fence thou us from his horns with thy shield. For this is his continuall endeavour, this is his onely desire, to devour the souls whiche thou hast created.

And therefore we cry unto thee, O God; deliver us from our daily aduersity, who whether we sleep or wake, whether we eat or drinke, or whether we be doing of any thing else, presseth upon us by all kinde of means, assaulting us day and night with trains and policies, and shooting his venimous arrows at us, sometime openly, and sometime privately to slay our souls. And yet such is our great madnesse, O Lord, that whereas we see the dragon continually in a readinesse to devoure us with open mouth, we nevertheless do sleep and rejoyce in our own slochfulness, as though we were out of his danger, who desirthe nothing else but to destroy us. Our mischievous enemy to the intent to kill us, watcheth continually, and never sleepeth; and yet will not we awake from sleep to save our selves. Behold, he hath pitched infinite snares before our feet, and filled all our wayes with sundry traps to catch our souls: and who can escape, O Lord Jesus, so many and great dangers? He hath laid snares for us in our riches, in our povertie, in our meat, in our drinke, in our pleasures, in our sleep, and in our wakynge; he hath set snares for us in our words, and our works, and in all our life. But thou, O Lord, deliver us from the net of the fowlers, and from hard words, that we may give praise to thee, saying, Blessed be the Lord, who hath not given us up to be a prey for their teeth: Our soul is delivered as a sparrow out of the fowlers net; the net is broken, and we escaped.

The confession of the Christian faith.

I believe and confess my Lord God eternall, infinite, unmeasurable, incomprehensible, and invisible, one in substance, and three in person, Father, Sonne, and holy Ghost: who by his almighty power and wisdome, hath not onely of nothing created heaven and earth, and all things therein contained, and man after his own image, that he might in him be glorified; but also by his faderly providence governed, maintained, and preserved the same according to the purpose of his will.

I believe also and confess Jesus Christ the onely Saviour and Mediator: who being equal with God, made himself of no reputation, but took on him the shape of a servant, and became man, in all things like unto us, except sinne, to assure us of mercie and forgiveness. So, when through our fader Adams transgression, we were become children of perdition, there was no means to bring us from the yoke of sinne and damnation, but onely Jesus Christ our Lord; who giving us that by grace, which was his by nature, made us through faith the children of God: who when the fulnesse of time was come, was conceived by the power of the holy Ghost, born of the virgin Marie according to the flesh, and preached in earth the gospel of salvation: till at length by tyrannie of the priests, he was guileless condemned under Pontius Pilate then president of Iewry, and most slanderously hanged on the croſſe between two theives, as a notorious trespasser; where taking upon him the punishment of our sinnes, he delivered us from the curse of the law. And forasmuch as he being onely God could not feel death, neither being onely man could overcome death; he joyned both together, and suffered his humantie to be punished with most cruel death, freeling in himselfe the anger and severe judgement of God, even as he had been in extreme tormentes of hell, and therfore cried with a loud voice, My God, my God, why hast thou forsaken me? Thus of his mercie without compulsion, he offered

The confession

fered up himself as the onely sacrifice to purge the sinnes of all the world: So that all other sacrifices for sinne are blasphemous, and derogate from the conscientie hereof. Whiche death albeit it did suffiently reconcile us to God, yet the scriptures commonly do attribute our regeneration to his resurrection. For as by rising again from the grave the third day, he conquered death; even so the victory of our faith standeth in his resurrection: and therefore without the one we cannot feel the benefits of the other. For as by his dead sinne was taken away, so our righteousnesse was restored by his resurrection. And because he would accomplish all things, and take possession for us in his kingdome, he ascended into heaven to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continual intercession towards God the Father for us. And altho he be in heaven as touching his corporall presence, where the Father hath now set him at his right hand, committing unto him the administration of all things, as well in heaven above, as in the earth beneath; yet is he present with us his members, even to the end of the world, in preserving and governing us with his effectuall power and grace: Who, when all things are fulfilled which God hath spoken by the mouth of all his prophets since the world began, will come in the same visible form in the which he ascended, with an unspeakable majestie, power, and company, to separate the lambs from the goats, the elect from the reprobate: so that none, whether he be alive then, or dead before, shall escape his judgement.

Moreover, I believe and confess the holy Ghost, God equal with the Father and the Sonne, who regenerateth and sanctifieth us, ruleth and guideth us unto all truth, persuading most assuradly in our consciences, that we be the children of God, brethren to Jesus Christ, and fellow-heirs with him of life everlasting.

Yet notwithstanding it is not sufficient to believe that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefits to us which are Gods elect. I believe therefore and confess one holy church; which (as members of Jesus Christ the onely head hereto) confess in faith, hope and charitie, using the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same. Whiche church is not seen to mans eye, but onely known to God: who of the lost sonnes of Adam, hath ordain'd some as vessels of wrath to damnation, and hath chosen others as vessels of his mercie to be saved; the which in due time he callid to integrity of life, and godly conversation, to make them a glorioun church in himself. But that church which is visible and seen to the eye, hath three tokens and marks whereby it may be known. First, the word of God contained in the old & new Testamente: whiche as it is above the authortie of the same church, & onely sufficient to instruct us in all things concerning salvation; so is it left for all degrees of men, to reade and understand. For without his word, neither

church can decree to establish any publicke heathenial. The second is the holy sacraments, to wit, of baptism, and the Lords supper. Whiche sacraments Christ hath left unto us as holy signes and seals of his promises. For as by baptism once received, is signified, that we (as well infants, as others of age and discretion) being strangers from God by originall sinne, are received into his family and congregation, with full assurance, that although this root of sinne lie hid in us, yet to the elect it shall not be imputed: so the supper declareth, that God as a most provident Father, doth not only feed our bodies, but also spiritually nouriseth our souls with the graces and benefites of Jesus Christ, which the scripture calleth eating of his flesh, and drinking of his blood. Neither must we in the administration of these sacraments follow mans fantasie; but as Christ himself hath ordained, so must they be ministred, and by such as by ordinary vocation are therunto called. Therefore whosoever receiveth and worshippeth these sacraments, or contrariwise conteyneth them in time and place, pictureth to himself damnation. The third mark of this church is ecclesiastical discipline, which standeth in admonition, and correction of faults. The final end whereof, is excommunication by the consent of the church determined, if the offender be obstinate. And besides this ecclesiastical discipline, I acknowledge to belong to this church a politicke magistrate, who ministreth maner justice, defending the good, and punishing the. we must render honour and obedience in all things which are not contrarie to the word of God. And as Moses, Eschias, Iosias, and other good rulers purged the church of God from superstition and idolatrie: so the defence of Christ's church appertained to Christian magistrates, against all idolaters and hereticks, as Papists, Anabaptists, with such like sinnes of Antichrist, to root out all doctrine of devils and men; as the masse, purgatorie, limbus patrum, prayers to saintes, and for the dead, free-will, distinction of meats, apparel and dayes, bowes of single life, presence at idol-service, mans merits, with such like, which draw us from the societie of Christ's church wherein standeth onely remission of sinnes, purchased by Christ's blood to all them that believe, whether they be Jews or Gentiles, and lead us to a daire confidence in creatures, and trust in our own imaginations. The punishment whereof although God oftentimes deterred in this life, yet after the general resurrection, when our souls and bodies shall rise again to immortallitie, they shall be damned to unquenchable fire: and then we which have forsaken all mens wisdome to cleave unto Christ, shall heare the joyfull voice, Come ye blessed of my Father, inherit the kingdome prepared for you from the beginning of the world; and so shall go triumphing with him in bodies and soul to remaine everlastingely in glory, where we shall see God face to face, and shall no more need to instruct one another; we shall all know him from the highest to the lowest. To whom with the Sonne and the holy Ghost, be all praise, honour and glory, now and ever. So be it.

A Table for the
of the Psalms, and also
in what leaf you may finde every of them.

Psalmes.	A	folio.	Psalmes.	L	folio.	Psalmes.	R	folio.
30	A	11	11	laud and	15	68	Let God arise	37
42	A	26	72	Lord give thy	40	71	Egad O Lord	34
98	Accord my people	44	86	Lord bowe thine	50	122	Remember	80
83	Amid the people	48	88	Lord God of	51	59	S	
100	All people that	58	130	Lord to thee	80	End aid and	33	
			140	Lord save me	85	69	S	
	B		143	Lord heare my	86	96	S	
81	B	47		M		125	Save me, O	38
159	Blessed are	72	23	Y shepherd	12	Such as in God	59	
128	Blessed are thou	79	45	My heart	24	149	Sing ye unto	78
134	Behold and have	81	62	My soul to God	34			88
143	Before the Lord	84	71	My Lord my God	39	T		
144	Blest be the Lord	85	103	My soul give laud	59	1	The man is blest	
	D		104	My soul praise the	60	14	There is no	
83	D	48	146	My soul praise thou	87	19	The heavens and	
	E			N		23	The Lord is onely	
127	Except the Lord	79	115	Or unto us	69	24	The earth is	
	G		124	Now Israel	78	27	The Lord is both	
29	Give to the	14		O		28	Thou art, O Lord,	
37	Grudge not to	19	10	Lord how are	2	32	The man is blest	
48	Groat is the Lord	25	11	O God that	2	36	The wicked wil	
54	God save me for	30	12	O Lord my God	3	41	The man is blest	
105	Give praises unto	62	13	O God our Lord	4	46	The Lord is our	
107	Give thanks unto	64	15	O Lord within thy	6	50	The mighty God	
148	Give laud unto	9	17	O Lord give eare	7	50	The God of Gods	
	H		18	O God my strength	8	53	The foolish man	
12	H		21	O Lord how joyfull	10	57	Take pary for	
	Have mercy on	29	22	O God my God	10	65	Thy pracie alone	
56	Have mercy, Lord	31	31	O Lord I put my	15	76	To all that now	
67	Have mercy on	36	44	Our eares have	23	80	Thou Herd that	
73	How ever it be	41	51	O Lord confider	28	85	Thou haft been	
84	How pleasant is	49	55	O God give eare	31	87	That citie shall	
91	He that within	54	60	O Lord thou didst	33	89	To sing the mercies	
	I		63	O God my God	34	90	Thou Lord hast	
5	I	2	64	O Lord unto	35	93	The Lord as king	
11	I	5	70	O God to me	39	97	The Lord doth	
20	In trouble and	11	72	O God the Gent.	46	99	The Lord doth	
21	I lift my heart	12	94	O Lord thou doft	55	100	The Lord did say	
34	I will give laud	17	95	O come let us	56	112	The man is blest	
39	I said, I will	21	98	O sing yelow	57	125	Those that do pte	
40	I waited long	21	101	O heare my prayer	58	128	Thee will I praise	
43	Judge and revenge	23	108	O God my heart	66	145	Thee will I laud	
77	I with my voice	43	117	O alle ye narines	70		V	
92	It is a thing	54	118	O give ye thanks	70	73	U	
100	In God the Lord	58	123	O Lord that	70	W	No thee God	43
101	I mercy will	58	129	Oe they now	77	W	Hy did the	
109	In speechlesse	66	131	O Lord I am not	79	With hearts	1	
116	I love the Lord	69	133	O how happy a	80	5	What is the cause	
120	In trouble and	76	135	O praise the Lord	81	52	Why doft thou	
121	I lift mine eys	77	136	O laud the Lord	81	74	Why art thou, Lord	
122	I did in heart	77	139	O Lord thou hast	83	111	With heart I do	
	L		141	O Lord upon thee	84	114	When I fraef by	
6	L	3		P O JA 60	85	125	When that the	
16	Lord in thy	7	98	P Ut me not	20	137	When as we fat	
26	Lord be my Judge	13	106	Praise ye the	93		Y	
35	Lord plead my	18	136	Praise ye the Lord	82	93	W	
43	Like as the hart	23	147	Praise ye the Lord	87	10	Righteous in	
						47	The people all	
						58	Ye rulers that	
						66	Ye men on eath	
						113	Ye children which	
						150	Yeild unto God	

¶ These ye shall have in the
beginning of the Psalms.

V Eni creator Spiritus
The humble fuit of a sinner
Venite exaltemus
Te Deum laudamus
The song of the three children
Benedictus
Magnificat anima mea
Nunc dimittis

Quicunque vult
The lamentation of a sinner
The Pater noster
The ten commandments
The complaintes of a sinner.

¶ These ye shall have after
the end of the Psalms.

P Raise ye the Lord ye Gentil.
Behold now give good heed

Attend my people
The Lords prayer
The Creed

A prayer to the holy Ghost
De pacem
O Lord in thee is all my
A thanksgiving
Preserve us Lord.

THE
WHOLE BOOK
OF PSALMES,

Collected into English metre, by THOMAS
STERNHOLD, JOHN HOPKINS, and others,
conferred with the Hebrew, with apt
notes to sing them withall:

Set forth and allowed to be sung in all churches, of all the people
together, before and after morning and evening prayer, and also be-
fore and after sermons; and moreover in private houses, for their
godly solace and comfort, laying apart all ungodly songs
and ballads, which tend only to the nourishing
of vice, and corrupting of youth.

JAMES 5.

*If any be afflicted, let him pray: and if any be merry, let him
sing psalmes.*

COLOSSIANS 3.

*Let the word of God dwell plenteously in you, in all wisdom,
teaching and exhorting one another in psalmes, hymnes, and
spirituall songs, singing unto the Lord in your hearts.*



*Printed by Thomas Buck and Roger Daniel, printers
to the Universitie of CAMBRIDGE. 1639.*

GOOSE HOLLOW
WITNESSING

August 10, 1821. (Continued)

Cloudy, with a slight shower in the afternoon.

Wind N. E. with a slight breeze.

Temperature 65°. Barometer 30.00.

Clouds, broken, with a slight shower in the afternoon.

Wind N. E. with a slight breeze.

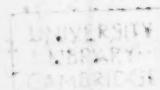
Temperature 65°. Barometer 30.00.

Clouds, broken, with a slight shower in the afternoon.

Wind N. E. with a slight breeze.

Temperature 65°. Barometer 30.00.

57.1. 2821, 2



In time it was when hay was grass
and meadows growen green
but now its hay and earied away
and grass is growen there again

VENI CREATOR.



Our holy Ghost, eternall
God, proceeding from
above, Both from the Father and the Son,
the God of peace and love. Visit our mindes,
& into us thy heavenly grace inspir: That in
all truch & godlinesse we may have true desire

Thou art the very comforter
in all wo and distresse:
The heavenly gift of God most high,
which no tongue can expresse:
The fountain and the lively spring
of joy celestiall:
The fire so bright, the love so clear,
and unction spirituall.

Thou in thy gifts art manifold,
whereby Chrits church doth stand:
In faithfull hearts witing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy help the praise of God
may stand in every place.

O holy Ghost, into our wits
Send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stabilitie all our weaknessesse,
to feede and to stalle:
That neither flesh, the world, nor devil
against us do preval.

Put back our enemis farre from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant, O Lord, that thou being
our leader and our guide,
We may eschew the snares of sinne,
and from thee never slide.

To us such plenty of thy grace,
good Lord, grant, we thee pray:
That thou mayst be our comforter
at the last dreadfull day.
Of all strife and dissencion,
O Lord, dissolve the bands;
And make the knots of peace and love
throughout all Christian lands.

Grant us, O Lord, through thee to know
the Father most of might:
That of his deare beloved Sonne
we may attain the sight:
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

Land and praise be to the Father,
and to the Sonne equall,
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne
vouchsafe his Spirit to send
To all that do professe his name,
unto the worldes end.

The humble suit of a sinner. M.

O Lord of whom I do depend, behold my
carefull heart: And when thy will and plea-
sure is, release me of my smart. Thou seest
my sorrows what they are, my grief is known
to thee: And there is none that can remove,
or take the same from me;

But onely thou whose aid I crave,
whose mercy still is prest
To ease all those that come to thee
for succour and for rest.
And stich thou seest my restlesse eyes,
my tears and grievious groane;
Attend unto my lust, O Lord,
mark well my plaint and moane.

Venite exultemus.

For sinne hath so enclosed me,
and compast me about,
That I am now remedlesse,
if mercy help not out.
For mortall man cannot release,
or mitigate this paine:
But even thy Christ, my Lord and God,
who for my sinnes was slain.

Whose bloudy wounds are yet to see,
though not with mortall eye:
Yet do thy saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good
I shall enjoy the sight of him,
and see his wounds and bloud.

And as thine angels and thy saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But whilst I live here in this vale
where sinners do frequent,
Assist me ever with thy grace,
my sinnes still to lament:

Lest that I tread the sinners trace,
and give them my consent
To dwell with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall down flat:
And being down, then of my self
cannot recover that.

Wherfore this is yet once again
my suit and my request,
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise,
And in thy church and house of saints
sing psalmes to thee alwayes.

Venite exultemus. Psal. XCV.

Sing this as *Benedictus*.

O Come and let us now rejoice,
And sing unto the Lord,
And to our only Saviour
Also with one accord.

O let us come before his face
With inward reverence,
Confesing all our former sinnes,
And that with diligence.

To thank him for his benefits
Alwayes distributing:
Wherfore to him right joyfully
In psalmes now let us sing.
And that because that God alone
Is Lord magnificent,
And eke above all other gods
A King omnipotent.

His people doth not he forlak:
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where,
And doth behold the tops of all
The mountains farre and neare.

Te Deum.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are,
His flock and sheep of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart,
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernes,
A great and grievous crime.

Whereas your fathers tempted me
And try'd me every way:
They probed me, and saw my works,
What I could do or say.

These fourty years I have been grieved
With this generation:
And evermore I said, They err
In their imagination:
Wherewith their hearts were sore cum-
Long time and many dayes:
Wherfore I said, Assuredly
They have not known my wayes.

To whom I in my anger swore,
That they should not be blest,
Nor see my joy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to thee, Lord,
O that of might art thou,
To God the Father, and the Sonne,
and to the holy Ghost.
As it in the beginning was
for ever heretofore,
And is now at this present time,
and shall be evermore.

The song of S. Ambrose, called
Te Deum.

We praise thee, God, we knowledge
thee the only Lord to be; And as eternall
Father, all the earth doth worship thee. To
thee all angels cry, the heavens and all the
powers

Te Deum.



powers theraint To thee cherub and sera-
phim to cry they do not sin,

O holy, holy, holy Lord,
of sabaoth Lord the God;
Through heaven and earth thy praise is spread
and glory all abroad.
Thy apostles glorious companie
yield praises unto thee;
The prophets goodly fellowship
prasse thee continually.

The noble and victorious host
of martyrs sound thy praise:
The holy church throughout the world
doth knowledge thee alwayes.
Father of endlesse majestie
they do acknowledge thee;
Thy Christ thine honourable, true,
and onely Sonne to be;

The holy Ghost the Comforter:
of glory thou art King,
O Christ, and of the Father art
the Sonne everlasting.
When sinfull mans decay in hand
thou tookest to restore,
To be enclos'd in virgins wombe
thou diddest not abhorre.

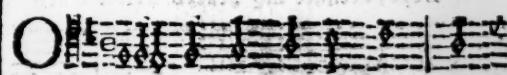
When thou hadst overcome of death
the sharpe and cruel myght,
Thou heavens kingdome didst set ope
to each believeng wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to understand.

Lord, help thy servants whom thou hast
bought with thy precious bloud,
And in eternall glory let
them with thy saints so good.
O Lord, do thou thy people save,
blessing thine inheritance:
Lord, govern them, and Lord, do thou
for ever them advanc.

We magnifie thee day by day,
and world without an end
Adore thy holy name: O Lord,
boushafte us to defend
From sinne this day. Have mercy, Lord,
have mercy on us all:
And on us, as we trust in thee,
Lord, let thy mercy fall.

O Lord, I have repos'd all
my confidence in thee:
Put to confounding shaine therefore,
Lord, let me never be.

The song of the three children.



All ye works of God the Lord, blesse

The song of the three children.



ye the Lord, praise him and magnifie him
for ever.

- 2 O ye the angels of the Lord, blesse ye the Lord, praise him & magnifie him for ever.
- 3 O ye the starrie heavens high, blesse ye the Lord, praise him & magnifie him for ever.
- 4 O ye waters above the skie, blesse ye the Lord, &c.
- 5 O all ye powers of the Lord, blesse ye the Lord, &c.
- 6 O ye the shining sunne and moon, blesse ye the Lord, &c.
- 7 O ye the glistening starres of heaven, blesse ye the Lord, &c.
- 8 O ye the shoures and dopping dew, blesse ye the Lord, &c.
- 9 O ye the blowing windes of God, blesse ye the Lord, &c.
- 10 O ye the fire and warming heat, blesse ye the Lord, &c.
- 11 O ye winter and the summer-tide, blesse ye the Lord, &c.
- 12 O ye the dewes and binding frostes, blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold, blesse ye the Lord, &c.
- 14 O ye congealed ice and snow, blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes, blesse ye the Lord, &c.
- 16 O ye the darknesse and the light, blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds, blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord, yea blesse the Lord, &c.
- 19 O ye the inmountains and the hills, blesse ye the Lord, &c.
- 20 O all ye green things on the earth, blesse ye the Lord, &c.
- 21 O ye the ever-springing wells, blesse ye the Lord, &c.
- 22 O ye the seas and eke the fouds, blesse ye the Lord, &c.
- 23 Whales and all that in waters move, blesse ye the Lord, &c.
- 24 O all ye flying fowlis of th' aere, blesse ye the Lord, &c.
- 25 O all ye beasts and cattel eke, blesse ye the Lord, &c.
- 26 O ye the children of mankinde, blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord, yea blesse the Lord, &c.
- 28 O ye the priests of God the Lord, blesse ye the Lord, &c.
- 29 O ye the servants of the Lord, blesse ye the Lord, &c.
- 30 O ye spirits and souls of righteous men, blesse ye the Lord, &c.
- 31 O ye holy and ye meek of heart, blesse ye the Lord, &c.
- 32 O Ananias, blesse the Lord, blesse thou the Lord, &c.
- 33 O Azarias, blesse the Lord, blesse thou the Lord, &c.
- 34 And isael, eke blesse the Lord, blesse thou the Lord, &c.

7 That I may make thy name, my soul
from prison, Lord, bring me
28 for thou art good to me, the just
shall please me round about.

Domine, exaudi. Psal. CXLIII. N.
An earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by God's judgment. He desirous to be restored to grace, and to give heed to his holy Spirit, that he may spend all of his life in the true fear and service of God.

Sing this is the 143 psalme.

1 O Lord, hear my prayer, break thy plaint
that I do make to thee:
2 Lord, in thy nature truth dwelt in
thy justice and lawe me.
3 In judgment with thy servant, Lord,
Demes not as all:
4 For nought he in thy sight
but one could stand well.

5 The enemy hath pursued my soul,
my life to ground hath thrown
And laid me in the dust, like them
that dead are long agone.
6 Delight me in thy pleasure
was mine occupied spirit:
And in me was my troubled heart
amazed and astirred.

7 Yet I record their puffs, in all
thy woes I meditate:
8 See, in thy woes I meditate
that thy hands beise create.
9 To thee, O Lord my God, do I
do stretch my cringing hands:
10 I soul do stretch after thee,
as do the thirsty lands.

7 Distrain me with woes, my spirit both fail,
hide not thy face me fro:
8 Why shall I be like them that know
into the pit no go
8 Let me thy loving kindnessesse
for my mourning heart am know:
For in thee is my trust, there are
the way where I shall go.

9 See I lift up my head to thee,
O Lord, deliver me
From all mine enemies: for I
have hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I say:
Let thy good Spirit unto the land
of misery his convey.

11 For thy names sake with quickening grace
either do thou me make,
And out of trouble bring my soul
even for thy justice sake.
12 And for thy mercies stay my face:
O Lord, destroy them all
That do oppose my soul, for I
the servant sin, and shall.

Benedic Dom. Psal. CXLIII. N.
David praisheth the Lord for his victories and
kingdome restored, yet calling for the destruction of
the wicked: and declareth wherein the felicite of any
people consisteth.

Sing this as the 143 psalme.

13 Let be the Lord my strength, that both
I instruct my hands to fight:
The Lord that doth my fingers traine
to battle by his might.

2 He is my goodness, force, and ruler,
Netherke and higher:
3 In him I trust, my people he
subdues to me as pretty.

4 O Lord, what thing is man, that thou
thyself to him settest
Confers of man that super him
I magnify in thy case:
5 Man is not like to vanity:
To puff his heart to end:
6 Be fearing Grace, Better than, O Lord,
the heavens, and earthly.

6 The mountains touch, and then shall smoke:
Cast forth the lightning flame
And scatter there: thine arrows shoot,
confound them with the tempest.
7 Who with thine hand ever from above,
O Lord, deliver me:
Take me from waters great, from hand
of strangers might me free.

8 Oth hole hidde mouth of bastille
and longe life high entreat:
And their right hand is a right hand
of falsehood and deceit.
9 I will sing well I sing, O God,
and singing will I be
Ou blosom on instrument
ten-singled unto thee.

10 When he it is that only giveth
deliverance to kings:
Come my servant David help
from purcell shew he bringes.
11 From strangers hand me save and shield,
wyth mowd tolls aspide:
And their right hand is a rigye hand
of guile and subtillie.

12 That our soules may be as the plants
Whom growing youth both rear:
Our daughters as lacy & coquet blenes
like to a palace fair:
13 Our gernes full, and plenty nre
with lanyre lours we foun:
Our sheep dwyng thousand, in our streets
ten thousandes may aboun:

14 Our oxen be to labour strong,
that none do us invaile:
There be no going aout, nor ailes
within our streets be made.
15 The people blessed are that with
such blessings are to God's:
Plea, blessed all the people are
While God is God the Lord.

Exalabote. Psal. CXLV. N.
David describeth the wonderful providence of God
in governing and preserving all the other creatures
He prayeth God for his justice, mercy, and speciall
woking goodness towards all those that call upon him,
for him, and love him.

The
1. See will I have, my God and King, an
2. blest thy name for me: for this will
3. prasse thy name, and blest this day by me



Great is the Lord, most worthy praise, his
greatnesse none can reach: From race to race
they shall thy works praise, & thy power preach
5 I of thy gloriouſe majestie
the beautie will record:
And meditate upon thy works
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.
7 And they into the mention shall
break of thy goodness great:
And I aloud thy righteousneſſe
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is slow:
9 Pea, good to all; and all his works
his mercie doth exceed:
10 Lo, all thy works do praise thee, Lord,
and do thy honour spreade.
11 Thy saints do bleſſe thee, and they do
thy kingdome gloriouſe show:
12 And blaze thy power, to cauſe the sonnes
of men thy power to know;

The ſecond part.

And of his mighty kingdome eke
to spreade the gloriouſe praise.
13 Thy kingdome, Lord, a kingdome is
that doth endure alwayes:
And thy dominion through each age
endures without decay.
14 The Lord upholdereth them that fall,
their ſliding he doth stay.
15 The eyes of all do wait on thee:
thou doſt them all relieve:
And thou to each ſufficing food
in ſeafon due doſt give.
16 Thou openest thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever do live,
with gifts of thy good will.
17 The Lord is just in all his wayes,
his works are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the defiſes which they require
that fear him will fulfiſh:
And he will heare them when they criſe,
and ſave them all he will.
20 The Lord preserves all thofe, to him
that bear a loving heart:
But he them all that wicked are
will utterly ſubvert.
21 My thankfull mouth shall gladly ſpeak
the praises of the Lord:
All fleſh to praise his holy name
for ever shall accord.

Lauda, anima. Psal. CXLVI. J. H.

David teacheth that none ſhould put their truſt in
men, but in God alone, who is almighty, and deliuereth
the afflieted, now iſheth the poore, ſetteth prisoners
at libertie, comforteth the fatherleſſe, ſtrangers, and
widowes, and is King for ever.

Sing this at the 137 psalme.

M y ſoul, paife thou the Lord alwayes,
2 my God I will confeſſe:
While breath and life prolong my dayes,
my tongue no tyme ſhall ceaſe.
3 Trust not in worldy princes then,
though they abound in wealth:
Nor in the ſonnes of moxall men,
in whom there is no health.
4 For why? their breath doth ſoon depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happye is that man, I ſay,
whom Jacobs God doth aid,
And he whose hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth and waters deep,
the heavens high withall:
Which doth his word and promise keep
in truth, and ever ſhall.
7 With-right alwayes doth he proceſſe
for ſuch as ſuffer wrong:
The poore and hungrye he doth feed,
and looſe the leſters ſtrong.
8 The Lord doth ſend the blinde their ſight,
the lame to limbes reſtoſe:
The Lord, I ſay, doth love the right
and just man evermoſe.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart,
And quiet the widow from diſtreſſe,
and ill mens wayes ſubvert.
10 Thy Lord and God eternally,
O Sion, ſtill ſhall reigne,
In time of all posterite
for ever to remain.

Laudate Dominum. Psal. CXLVII. N.

The prophet praifeſt the bountie, wiſdom, power,
juſtice, and providence of God upon all creatures, but
eſpecially upon his church, which he gathered together
after their diſperſion, declaring his word and judge-
ment ſo unto them, as he hath done to no other
people.



Raise ye the Lord, for it is good unto our
God to ſing: for it is pleasant, and to praise
it is a comely thing.

2 The Lord his own Jeruſalem
he buiſdeſh up alone:
And the diſperſt of Israel
doth gather into one.

3 He heals the broken in their heart,
 their sores up hoch he bindes:
 4 He counts the number of the stars,
 and names them in their heads.
 5 Great is the Lord, great is his power,
 his wisdom infinite.
 6 The Lord relieves the meek, and throns
 to judgment the wicked bright.
 7 Sing unto God the Lord with psalms,
 unto the Lord rejoice:
 And to our God upon the harp
 advance your singing voice.
 8 He covers heaven with clouds, and for
 the earth preparath rain:
 And on the mountains he doth make
 the grass to grow again.
 9 He gives to beasts their food, and to
 young ravens when they cry:
 10 His pleasure not in strength of host
 nor in mans lega nor his:
 11 But in all those that fear the Lord
 the Lord hath his delight,
 And such as do attend upon
 his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,
 thy God, O Zion, praise:
 13 For he the hares hath forfed strong,
 where with thy gates he leaves.
 14 Why children he hath blessed in thee,
 and in thy borders he
 doth settle peace, and with the flource
 of wheat he filleth thee.
 15 And his commandement upon
 the earth he sendeth out:
 And the law with speedie course
 both swiftly run about.
 16 He giveth straw like wool, hoar-frost
 like ashes he doth spredde:
 17 Like morsels eateth his ice, thereof
 the colv who can abide?
 18 He sendeth forth his mighty word,
 and melteth them again:
 His wind he maketh to blow, and then
 the waters flow away.
 19 The datering of his holy word
 to Jacob he doth shew:
 His statutes and his judgements he
 gives Israel to know.
 20 With every nation hath he not
 so dealt, nor have they known
 His secret judgments: ye therefore
 praise ye the Lord alone.

Laudate Dominum. Psal. CXLVIII. J. H.

He provoketh all creatures to praise the Lord in
 his armament in all places, specially for the power that
 he hath given to his people Israel.

G
 The Lord unto the Lord, from heaven
 that is so high: Place him in deo and worn,
 Above the stars a high. And also ye, His an-

gels all, Armies roiall, Praise him with glee.
 3 Praise him both moon and sunne,
 Whiche are so cleare and bright:
 The faire of you be done,
 Ye glistening staires of light:
 4 And like no lesse,
 Ye heavens faire,
 And clouds of the aire,
 His land expesse.
 5 For at his word they were
 All formed as we see:
 At his voice did appear
 All things in heire deegree
 6 Whiche he set forth
 To them he made
 A law and traide
 For ay to last.
 7 Exall and praise Gods name
 On earth, ye dragons fell:
 All dooys do ye the same,
 For it beloues you well.
 8 Hym magnifie,
 Fire, hail, ice, snow,
 And tempest that blow
 At his decree.
 9 The hills and mountaines all,
 And trees that fruitfull are,
 The celars great and tall
 His myrthe psalme declare.
 10 Beasts and cattell,
 Bea birds flying,
 And worms creeping,
 That on earth dwelle.
 11 All kings both moore and lesse
 With all their pompos train,
 Diances and all binges
 That in the world remain,
 Exalte his name.
 12 Young men and maides,
 Old men and babes,
 Do ye the same.
 13 For his name shall we proue
 To be most excellent,
 Wherof praise is farre above
 The earth and firmament.
 14 For sure he shall
 Exalt with blisse
 The horn of his,
 And help them all.
 15 His saints all shall song tell
 His psalme and worthinesse,
 The children of Israel
 Each one both moore and lesse:
 16 And also they
 That with good will
 His words fulfill,
 And him obey.

Cantate Domino. Psal. CXLIX. N.

An exhortation to the church, to praise the Lord
 for his victorie and conquest that he giveth his saints
 against all mans power.

Sing this as the 145 psalme.
 Sing ye unto the Lord our God
 a new rejoicinga song:
 And let the praise of him be heard
 his holy saints among.

2 Let Israel rejoice in him
that made him of nothing :
And let the seed of Sion eke
be joyfull in their King.

3 Let them sound praise with voice of lute
unto his holy name :
And with the timbrel and the harp
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set :
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his saints rejoice,
And now aloud upon their beds
advance their singing voice.

6 And in their mouthes let be the acts
of God the mighty Lord :
And in their hands eke let them bear
a double-edged sword :

7 To plague the heathen, and correct
the people with their hands :

8 To binde their stately kings in chains,
their lords in iron bands :

9 To execute on them the doom
that written is before.
This honour all his saints shall have,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing,
by all manner of wayes, for all his mighty and won-
derfull works.

Sing this as the 147 psalme.

Yield unto God the mighty Lord
praise in his sanctuary :
And praise him in the firmament,
that shew his power on high.

2 Advance his name, and praise him in
his mighty acts alwayes :
According to his excellency
of greatnessse give him praise.

3 His praises with the princely noise
of sounding trumpets blow :
Praise him upon the viol, and
upon the harp also.

4 Praise him with timbrel and wch flute,
organs and virginals :

5 With sounding cymbals praise ye him,
praise him with loud cymbals.

6 What ever hath the benefit
of breathing, praise the Lord :
To praise the name of God the Lord
agree with one accord.

The end of the psalmes.

A song to be sung before morning prayer. T.B.

Sing this as the 100 psalme.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light :
O praise him all people mortall,
as it is most worthy and right.
For he is full determined
on us to poure out his mercy :
And the Lord's truth be ye assured
abideth perpetually.

Glory be to God the Father,
and to Jesus Christ his true Sonne,
with the holy Ghost in like manner,
now and at every season.

A song to be sung before evening prayer.

Sing this as the 100 psalme.

Bethold, now give heed, such as be
the Lord's servants faithfull and true :
Come praise the Lord every degree,
with such songs as to him are due.

De ye that stand in the Lord's house,
even in our own God's mansion,
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea, and that in the time of night :
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven & earth by his power,
Give to you and your nation
his blessing, mercy and favour.
Glory be to God the Father, &c.

The x commandments of God. Exod. 20. w.w.

A
Attend my people and give care, Offerly
things I will thee tell: See that my words in
mind thou bear, And to my precepts listen well

1 I am thy sovereigne Lord and God,
which have thee brought from carefull chyall,
And eke reclain'd from Pharaohs rod :
Make thee no gods on them to call ;

2 Noi fashioned form of any thing
In heaven or earth to worship it :
For I thy God by revenging
With grievous plagues this sinne will sancte.

3 Take not in vain Gods holy name,
Abuse it not after thy will :
For so thou mightest soon purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,
And brought all things to perfect end :
So thou and thine that day take rest,
That to Gods heles ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend :
That thou long dayes and good mayst live
In earth where God a place doth lende.

6 Beware of murder and cruel hate,
7 All filthy fornication fear.

The Lords prayer.

9 See thou steal not in any rate,
9 False witness against no man bear.
10 Thy neighbours house wish not to have,
His wife, or ought that he calls mine :
His field, his ox, his ass, his slave,
Or any thing which is not thine.

A prayer.
The Spirit of grace grant us, O Lord,
To keep these laws our hearts restore :
And cause us all with one accord
To magnifie thy name therefore.

For of our selves no strength we have
To keep these laws after thy will :
Thy might therefore, O Christ, we crave,
That we in thee may them fulfill.

Lord, for thy names sake grant us this,
Thou art our strength, O Saviour Christ :
Of thee to speed how should we muse,
In whom our treasures both consist ?

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The consooler of thine elect.

The Lords prayer. D. Cox.



Thy blessed name be sanctifyd,
Thy holy word might us inflame,
In holy life for to abide
To magnifie thy holy name.

From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdom come even at this houre,
And henceforth everlastingly :
Thine holy Ghost into us pour,
With all his gifts most plenteously.
From Satans rage and slythe hand
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth also :
In trouble graunt us patience,
That so obey in weach and wo.
Let not hell, bloud, or any ill,
Reball against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine :
Keep us from warre, and from bloushed,
Also from sickness, death, and pine :
That we may live in quietnesse
Without all greedy carefullnesse.

The Creed.

Forgive us our offences all,
Relieve our carefull conscience ;
As we forgive both great and small
Which unto us have done offence.
Prepare us, Lord, for to serve thee
In perfect love and unity.

O Lord, into temptation
Lead us not ; when the tempter doth rage,
To withstand his invasion
Give power and strength to every age.
Arm and make strong thy feeble host
With faith, and with the holy Ghost.

O Lord, from evil deliver us,
The times and tides are dangerous :
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of Kings,
And thou hast power over all :
Thy glory shineth in all things
In the wide world universal.
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The twelve articles of the Christian faith.



And in like manner I believe
In Christ our Lord his Sonne,
Equall with the Deity,
And man in flesh and bone :
Conceived by the holy Ghost,
His word doth me assure :
And of his mother Marie born,
Yet he a virgin pure.

Because mankind to Satan was
For hame in bond and thral :
He came and offered up himself
To death, to save us all.
And suffering most grievous pain,
Then Pilate being judge,
Jesus crucified on the croffe,
And therat did not grudge.

And so he died in the flesh,
But quickned in the spide :
His body then was buried,
As is our use and rite.
His soul did after this descend
Into the lower parts t

A prayer to the holy Ghost.

A dread unto the wicked spites,
but joy to faithful hearts.
And in the third day of his death
he rose to life again,
To th' end he might be glorify'd,
out of all grief and pain:
Ascending to the heavens high,
to see in glory still
On Gods right hand his Father bears,
according to his will;
Untill the day of judgement come,
when he shall come again
with angels yonder (yet of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.
And in the holy Spirit of God
my faith to satisfie,
The third person in Trinitie
believe I steadfastly:
The holy and catholick church
that Gods word both maintain,
And holy scripture both allow,
which Satan both disdain.
And also I do trust to have
by Jesus Christ his death
Release and pardon of my sinnes,
and that only by faith:
At that time all flesh shall rise again
before the Lord of might;
And see him with these bony eyes,
which now do give them light.
And then shall Christ our Saviour
the sheep and goats divide,
And give life everlasting
to those whom he hath triu'nt
within his realm celestial
in glory for to rest,
with all his holy company
of saints and angels bless;
Which serve the Lord omnipotent
obediently each hourer
To whom be all dominion
and praise for evermore.

A prayer to the holy Ghost, to be sung
before the sermon.

Sing this as the 119 psalme.

Come holy Spirit the God of might,
comforter of us all:
Teach us to know thy word aright,
that we do never fall.
O holy Ghost, visit our coast,
defend us with thy shield:
Against all sinne and wickednesse,
Lord, help us winne the field.
Lord, keep our king and his counsel,
and give them will and might
To persevere in thy gospel,
which can put sinne to flight.
O Lord that giv'st thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein live and die.
O holy Spirit, direct aright
the preachers of thy word.

Da pacem.

91

That thou by them mayst the downe sinne
as it were with a scissord.
Depart not from thy pastors pure,
but aid them at their need:
Which break to us the bread of life
whereon our souls do feed.

O blessed Spirit of truth, keep us
in peace and unitie,
Keep us from sents and errors all,
and from all partialtie.
Cover all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and partake thee day and night.

O Lord, increase our faith in us,
and love so to abound:
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace, O Lord,
to nations faire and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mighties most:
The living Father, and the Sonne,
and ever the holy Ghost:
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for evermore.

Da pacem, Domine.



dangerous are now at hand: Thine enimies with
one accord Christs name in every land seek
to deface, Root out and raze thy true right
worship indeed. Be thou the ray, Lord, we
thee pray, Thou help'us alone in all need.

Give us that peace that we no lack
Through infidelity and ill life:
Thy way to offer thou dost not slack,
which we unkinde gan-streke.
With fire and sword
The healthfull world
Some persecute and oppresse:
Some with the mouth
Confesse the truth
Without sincere godlinesse.

Give peace, and us the Spirit downe send,
With grief and reuengance true
To pierce our hearts, our lives to amend
And by faith in Christ renew:
That fear and dread,
Warre and bloudshed,

The Lamentation.

Through thy sweet mercy and grace,
May from us slide :
Thy truth may bide,
And shine in every place.

The Lamentation.

O Lord, in thee is all my trust, give eare
unto my wofull cry: Refuse me not that am
unjust, but bowing down thy heavenly eye,
Behold how I do still lament my sinnes
wherin I do offend: O Lord, for them shall
I be shent, sith thee to please I do intend :
No, no, not so thy will is bent
to deal with sinners in thine ire :
But when in heart they shall repent,
thou grant'st with speed their just desire.
To thee therefore still shall I cry
to wash away my sinfull crime :
Thy bloud, O Lord, is not yet drie
but that it may help me in time.
Haste thee, O Lord, haste thee, I say,
to p[er]f[ect]e on me thy gifts of grace,
That when this life shall flit away
in heaven with thee I may have place :
Where thou dost reigne eternally
with God which once did down thee send,
Where angels sing continually :
to thee be p[raise] world without end.

A thanksgiving after the receiving of the Lord's supper.

Sing this as the 137 psalme.

The Lord be thanked for his gifts
and mercies evermore
That he doth shew unto his saints :
to him be laud therefore.
Our tongues cannot so praise the Lord
as he doth right deserve :
Our hearts cannot of him so think
as he doth us preserve.
His benefits they be so great
to us that be but sinne,
That at our hands for recompense
there is no hope to winne.
O sinfull flesh, that thou shouldest have
such mercies of the Lord !
Thou dost deserve most wrothily
of him to be abhor'd.

Nought else but sinne and wretchednesse
doth rest within our hearts :
And stubbornly against the Lord
we daily play our parts.
The sunne adorne in firmament
that is vnsa light,

A thanksgiving.

Doth he w[ill] it selfe more clear and pure
then we be in his sight.

The heavens above and all thererin
more holy are then we :
They serve the Lord in their estate,
each one in his degree.
They do not strive for masterh[ip],
nor slack their office set :
But serve the Lord and do his will,
hate is to them na let.

Also the earth and all thererin
of God it is in aw,
It doth observe the formers will,
by skell natures law.
The sea and all that is thererin
doth bend when God doth beck :
The spirits beneath do tremble all,
and fear his wrathfull check.

But we, alas, for whom all these
were made them for to rule,
Do not so know or love the Lord
as doth the ox or mule.
A law he gave for us to know
what was his holy will :
He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please :
Nor doth the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie :
And he again of his good will
would not that we should die.

Therefore when remedy was none
to bring us unto life,
The Sonne of God our flesh he took
to end our mortall strife.
And all the law of God the Lord
he did it full obey :
And for our sinnes upon the crosse
his bloud our debts did pay.

And that we should not yet forget
what good he to us wrought,
A signe he left our eyes to tell
that he our bodies bought.
In bread and wine here vsible
unto thine eyes and taste,
His mercie's great thou mayst record,
if that his Spirit thou hast.

As once the corn did live and grow,
and was cut down with scythe,
And threshed out with many stripes,
out from his husk to dive ;
And as the mill with violence
did tear it out so small,
And made it like to earthly dust,
not sparing it at all ;

And as the oven with fire hot
did close it up with heat,
And all this done that I have said,
that it shouldest be our meat :
So was the Lord in his ripe age
cut down by cruel death :
His soul he gave in tormentes great,
and yeelded up his breath.

Because that he to us might be
an everlasting bread,

Prayers.

With much reproch and rebukes great
on earth his life he led.
And as the grapes in pleasant vine
are pressed very soft,
And plucked down when they be ripe,
and see no more no more;

Because the joyce that in them is
as comfortable drink
wee might receive, and joyfull be
when sorrows make us think:
So Christ his bleed our wessel was
with us all and the world soare:
The joyce cheareth therb save all those
that rightly do him feare.

And as the cornes by nature
into one loaf are knitt:
So is the Lord and his whole church,
though he in heaven sit.
As many graves make but one wine,
so should we be but one
In faith and love in Christ above,
and unto Christ alone:

Leaving a life without all strife,
in quiet rest and peace:
From enes and from malice both
our hearts and tongues to cease,
which if we do, then shall we have
that we his chosen be:
By faith in him to lead a life
as alwayes willed he.

And that we may so be indeed,
God send us all his grace:

Then after death we shall be sure
with him to have a place.

A. M.

Praise ye the Lord.

Rescue us, Lord, by thy dear grace, from

Evil and祸 defend us, Lord which hast
Would chuse out of his throe Our Lord
Jesus Christ thy deare Sonne.

Lord Jesus Christ, have with thy might,
That thou art Lord of hosts by right:
Thy people ascribed flock defend,
That we may praise thee without end.

Our holy Ghost our comforter,
Be our paciane, helpe and succour:
Give us one intanc and perfect peace,
All gifts of grace in us increas.

Our living God in persons three,
The name of paist in unity:
To all our needes to us deere,
That we may praise thee without end.

F I N I S.

P R A Y E R S.

A form of prayer to be used in private houses every morning and evening.

Morning prayer.


Almighty God and most
mercifull Father, we do
not present ourselves here
before thy Majestie, trust-
ing in our owne merits of
worthinesse, but in thy in-
numerable mercies, which ha-
s promised to heare our pray-
ers, and grant our requests
which we shall make to thet in the name of thy
dear Sonne Jesus Christ our Lord, who
also hath commandied us to assemble our selues
together in his name, with full assurance: that
he will not onely be amongst us, but also be our
Mediator and Advocate towards thy Maj-
estie, that we may obtain all things which
shall seeme expedient to the blessed will, for our
necessaries. Therefore we beseeche thee most
mercifull Father, to turn thy loving coun-
tenance towards us, and impaire not unto us one
miserable sinnes offence, whereby we fully
deserve thy wrath and sharp punishment, but
rather receive us to thy mercy, for Jesus
Christes sake, accepting his death and passion
as a just recompence for all our offences, in
whom thou art well pleased, although whom
thou canst not be offended with us. And we-

ing that of thy great mercies we have quiet-
ly had this nighte grant. O heavenly Father,
that we may deuote this day whelpe in thy ser-
vice, so that all our thoughts, wordes, & deedes
may reound to the glorie of thy great name,
and good example to all men, who seeing our
good wrothes may glorie thee our heavenly
Father.

And forsworne as of thy mere fauour and
lote thou haft not onely created vs to thine
owne similitude and likenesse, but also haft cho-
sen vs to be heires with thy deare Jesus
Christ of that immortall kyngdome which
thou preparedst for vs from the beginning of
the world, we beseeche thee to increase our faith
and knowledge, and to lightene our hearts witt
the holy Spirit, that we may in thy mean-
tyme live in godly conuersation and integrity
of life, knowing that foricators, adulterers,
covetous men, contentious persons, drunckards,
gluttons, and such like, shall not inherite the
kyngdome of God.

Who because thou haft commandied us to pray
one for another, we do not onely make request,
O Lord, for our selves, and for them that thou
haft already called to the true understanding
of the heavenly will, but for all people and na-
tions of the world; who as thy knole by thy
wonderfull works that thou art God over all.

Prayers.

so they may be instructed by thy holy Spirit to believe in thee their only Saviour and Redeemer. But soasmuch as they cannot believe except they heare, nor cannot heare but by preaching, and none can preach except they be sent; therefore, O Lord, raise up faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy glory. Contrarily, confound Satan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies and errors, disquiet thy little flock. And because, O Lord, we be fallen into the latter daies and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeked by all means to quench the light of thy gospel; we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long-suffering be an occasion either to increase their tyrannie, or to discourage thy children: neither yet let our sinnes and wickednesse be an hindrance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sinnes provoked thine anger, and thou punishedst them by thy just judgement: yet though their sinnes were never so grievous, if they once returned from their iniquite, thou receavedst them to mercy. We therefore, most wretched sinners, bewail our manifold sinnes, and earnestly repent us of our former wickednesse, and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Jesus Christes sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us, deare Father, these our requests, and all other things necessarie for us and thy whole church, according to thy promise in Jesus Christ our Lord: In whose name we beseech thee as he hath taught us, saying, Our Father which art, &c.

Evening prayer.

O Lord God, Father everlasting, and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majestie, with confidence that thou wile heare our prayers, and grant our requests, if we consider our own desyrrings; for our consciences do accuse us, and our sinnes do witness against us, and we know that thou art an upright Judge, which dost not justifie the sinners and wicked men, but punishmentst the faults of all such as transgresse thy commandments; yet, most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel our selves as it were swallowed up of death and desperation; we utterly renounce all worldly confidence, and flee to thy sovereigne bountie as our only stay and refuge, beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually provoke thy wrath and indignation against us: neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lites insuffiently expressed the sweet comfort of thy gospel revealed unto us: but rather to accept the obedience and deach of thy Sonne Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercie therefore upon us, O Lord, and forgive us our offences. Teach us by thy holy Spirit that we may rightely weigh them, and earnestly repent us for the same. And to much the rather, O Lord, because that the reprobate and such as thou hast forsaken cannot praise thee, nor call upon thy name; but the

repenting heart, the sorrowfull minde, the conscience oppresed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory. And albes we be but wormes and dust, yet thou art our Creator, and we be the work of thy handes; yea, thou art our Father, and we thy children; thou art our Shepherd, and we thy flock; thou art our Redemeer, and we thy people whom thou hast bought; thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deserts punishe us, but mercifullie chastise us with a faterly affection, that all the world may know, that at what time soever a sinner doth repent him of his sinnes from the bottom of his heart, thou wile put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy prophet.

Finally, soasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in; grant, O deare Father, that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliuerance out of this mortall life: and in the mean season that we not overcome by any fantasies, dreams, or other temptations, mayfullie set our myndes upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of the flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy most holy name, and the profit of our brethren. So be it.

A godly prayer to be said at all times.

Honour and praise be given to thee, O Lord God almighty, most deare Father of heaven, for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord, to elect and choose us to salvation, before the beginning of the world; and even like continuall thanks be given to thee for creating us after thine own image, for redeeming us with the precious blood of thy deare Sonne when we were utterly lost, for sanctifying us with thy holy Spirit in the revelation and knowledge of thy holy word, for helping and succouring us in all our needs and necessities, for saving us from all dangers of body and soul, for comforting us so faterly in all our tribulations and persecutions, for sparing us so long and giving us so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to have received them of thy onely goodness; even so we beseech thee for thy deare Son Jesus Christes sake, grant us always thy holy Spirit, that we may continually grow in thankfulness towards thee, to be led in all truth, and comforted in all our adversities. O Lord, strengthen our faith, kindle it more in ferventnesse and love towards thee, and our neighbours for thy sake. Suffer us not, most deare Father, to receive thy word any more in vain: but grant us always the assistance of thy grace and holy Spirit, that in heart, word and deed we may sanctifie and do worship to thy name, help to amplifie and increase thy kingdome, and whaisoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing, O Father, without the which we cannot serve thee; but blesse thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpfull to others. Be mercifull, O Lord, to our offences; and seeing our debt is great which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours

PIRELLS.

adversaries is remarkable. The author's friends, who are numerous, add to the importance, both from the historical point, and the religious, of the book. The author's friends, however, are not found in the forewarning and powers of the title named, though there is sufficient room and ample opportunity.

Her fingers, hard and dry, held Mexico's skin, so
soft, so thin and delicate, together with holding
him in her arms, she felt the heat without any
unhappiness. She was not alone, but left him, the
gray and full moon, was comfort and com-
panionship, and she was in the light again.

Glazebrook, increasing our faith.

A solution for all times and times

General, and had each individual Father, in
a rank of every description here before the
Assembly, that we are a miserable human, creature and base to him and his deity. In which case
there is no remedy. For the first and most
of all being an act of spirit, whereby the creature under
the spirit, and who perceives and communicates,
and is most fit for our felicity through the said
creature, nearly with damnation. Therefore, I say,
I beseech Father President, as we are all
concerned with our felicity for the future that we have
resuscitation continually, and be sufficiently repre-
sent as in the same. We shall greatly offend the Holy
Spirit of God's love to give the mercies upon us, in
forgetting the creature. Let us not neglect the holy Spirit
of God. But we acknowledging from the bottom
of our hearts the creature created God's, and then
therefore we ought to exalt the full brightness
of God's love, and also bring a health to God's as may
be agreeable to the love of the will, not for the
creature's sake, but for the works of the creature
hath a seeming trifles. Open our minds, God's love
which is spiritual, already, given an obligation and
a creature's love. Then as, I repeat like to you
already you know that when both exalt us nothing
else we spiritual in his name, according to my truth
of the Spirit, with whom our confidence has given
us our spiritual freedom, and least as the child
is to the womb. And nothing is able to reach
us that is good, and perfect freedom. So that
therefore, O Father, with the Son, and the Holy
Spirit, to all humans and good, where I bring the
same.

A plant to be fit before a man begins his work.

A prayer for the whole nation of Christendom.

If further need, face each as in the sole and
let be taught to make our parents and biological
sons for the men. Teach us to make for our wives
these perfect, and perfect $\frac{1}{2}$ in, to make all that
we are yet ignorant, from the rules, his confidence of
prosperity and virtue. In the open and spreading
and knowledge of thy commandments, to make us
holy and virtuous, another, of course, more frequent
than our simple Son and the other, not of a few
hours. Theories and opinions, though in general
dismantled the superstition of the people and
changes of the people's ways, and their spiritual life
and country, for the better, but that be often in
many which the old and ancient ways of past
and old brought home to the best. So, parents, I
counsel, break of all rules are made, and
in which there is direct and general use of all
things, places, and time. Hence, as in the past
we called the Devil. Unnatural, to the example
of our best human beings, we have to be to
make and increase the prosperity of our
children to satisfy, and all the good might possible
and

The confession of the Christian faith.

and magistrates, with all the spirituall pastors and ministers, and all the whole body of this commonweal. Let thy fatherly favour so preserve them, and thy holy Spirit so govern their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the myghty body of Jesus Christ, we make our requests unto thee. O heavenly Father, for all such as are afflicted with any kinde of crose or tribulation, as warre, plague, famine, sicknesse, poverty, imprisonment, persecution, banishment, or any other kinde of thy roos, whether it be calamity of body, or vexation of minde; that it would please thee to give them patience and constancie, till thou send them full deliverance out of all their troubles. Root out from hence, O Lord, all raving wolves, which to fill their bellies seek to destroy thy flock. And shew thy great mercies upon thosse our brethren in other countreys, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth: and although they be utterly destitute of all mans aid, yet let thy sweet comfort never depart from them; but so inflame their hearts with thy holy Spirit, that they may boldly and cheerfully abide such triall, as thy good wylldome shall appoint; so that at length, as well by their death as by their life, the kingdome of thy deare Sonne Jesus Christ may increaſe and ſhine through all the world. In whose name we make our humble petitions unto thee as he hath taught us.

Our Father which art, &c.

A prayer against the devil, and his manifold temptations, made by S. Augustine.

There wanted a tempter, and thou wast the cause that he was wanting; there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor tyme; but thou heldest me back that I shoulde not consent. The tempter came full of darkness as he is; and thou didst barden me that I might despise him. The tempter came armed, and that strongly; but to the intent he shoulde not overcome me, thou didst restrain him, and strengthen me. The tempter came transformed into an angel of light: and to the intent he shoulde not deceive me, thou didst rebuke him; and to the intent I shoulde know him, thou didst enlighten me. For he is the great red dragon, the old serpent, called the devil and Satan, which hath seven heads and ten boorns, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creep living wights innumerable, and beaſts great and small, that is to say, divers ſorts of fiends; which practiſeth nothing elle day and night but to go about ſeeking whom he may devoue, except thou refiſt him, O Lord Jesus. For it is that old dragon, which diaweth down the third part of the ſtarres of heaven with his tail, and casteth them to the ground; which with his venome poisoneth the waters of the earth, that as many men as drinke of them may die; which trampleth upon gold, as if it were mire; and is of opinion that Jordan ſhall run into his mouth; and which is made of ſuch a mould, that he feareth no man. And who ſhall ſave us from his choſes, O Lord Jesus: who ſhall pluck us out of his mouth, ſaving thou, O Lord, who hath broken the head of this great dragon? Help us, Lord, ſpreade out thy wings over us, O Lord, that we may ſlie under them from the face of this great dragon that purleth us: and ſcuse thou us from his boorns with thy shield. For this is his continual endeavour, this is his onely deſire, to daure the ſouls which thou hath created.

And therefore we cry unto thee, O God; deliver us from our daily adversary, who whether we ſleep or wake, whether we eat or drinke, or whether we be doing of any thing else, pelleth upon us by all kinde of means, assaulting us day and night with traines and policies, and ſhooting his venimous arrows at us, ſometime openly, and ſometime privily to ſlay our ſouls. And yet ſuch is our great madneſſe, O Lord, that whereas we ſee the dragon continually in a readineſſe to devoure us with open mouth, we nevertheleſſe do ſleep and rejoyce in our own ſlothfulneſſe, as though we were out of his danger, who deſireth nothing else but to deſtroy us. Our miſchievous enemy to the intent to kill us, watcheth continually, and never ſleepeth; and yet will not we awake from ſleep to ſave our ſelves. Behold, he hath pitched infinite ſnares before our feet, and filled all our wayes with ſunday traps to catch our ſouls: and who can escape, O Lord Jeſus, ſo many and great dangers? he hath laid ſnares for us in our riches, in our povertie, in our meat, in our drinke, in our pleasures, in our ſleep, and in our waking; he hath ſet ſnares for us in our words, and our works, and in all our life. But thou, O Lord, deliver us from the net of the fowlers, and from hard words, that we may give praife to thee, ſaying, Bleſſed be the Lord, who hath not given us up to be a prey for their teeth: Our ſoul is deliuered as a ſparrow out of the fowlers net; the net is broken, and we escaped.

The confession of the Christian faith.

I Beleeve and confesse my Lord God eternall, infinite, unmeaſurable, incompreheſible, and inibiſible, one in ſubſtance, and thrie in person, Father, Sonne, and holy Ghost: who by his almighty power and wiſdome, hath not onely of nothing created heaven and earth, and all things therein contained, and man after his own image, that he might in him be glorified; but also by his fatherly povidence governeth, maſtaineſt, and preſeruest the ſame according to the purpoſe of his will.

I beleeve alſo and confesse Jesus Christ the onely Saviour and Meffias: who being equall with God, made himſelf of no reputation, but took on him the ſhape of a ſeruant, and became man, in all things like unto us, except ſinne, to affiue us of mercie and forgiuenesse. For when through our father Adams transgression, we were become chidren of perdition, there was no means to bring us from the yoke of ſinne and damnation, but onely Jesus Christ our Lord; who giving us that by grace, which was his by nature, made us through faith the chidren of God: Who when the fulneſſe of time was come, was conceiued by the power of the holy Ghost, boyn of the virgin Marie according to the flesh, and preached in earth the gospel of ſaluation: till at length by tyraunie of the prietys, he was guiltieſſe condemned under Pontius Pilate then president of Jewry, and moſt flanderouſly hanged on the croſſe between two theevies, as a notorious treſpaller; where taking upon him the puñiſhment of our ſinnes, he delivered us from the curse of the law. And foſalmiſh as he being onely God could not ſeal death, neither being onely man could overcome death; he joyned both together, and ſuffered his humaſtite to be puniſhed with moſt cruel death, ſeeling in himſelf the anger and ſevere judgement of God, even as he had been in extreme tormentis of hell, and therefore crieth with a loud voice, My God, my God, why haſt thou forsaken me? Thus of his mercie without compulſion, he of- fered

The confession of the Christian faith.

fore up himself as the only Intercessor to purify the
Gentiles of all the world. So that all other Inter-
cessors for Jews are blasphemous, and derogatory from
so sufficient a Saviour. But this being allowed, it will
sufficiently excuse us to say, that the scriptures
commonly do ascribe over-exaggeration to his re-
futation. For as he riseth again himself, to give
the chace way, he causeth death; even to the
rest of our fatal number in his resurrection; and
therefore without the one we cannot tell the
merit of the other. For surely his death must be ta-
ken away to our regeneration; but released by his
resurrection. But because he toucheth all
things, and takes particular care to his living people,
he descendeth into paradise to release the living
people by the abundant power of his Spirit, the
where we are most assured of his continual inter-
cession toward the Father for us. And al-
though he be in heaven as touching his corporal
presence, yet the Father hath not for him at the
right hand, committing unto him the administra-
tion of all things, as well in heaven above, as in the
earth beneath, yet is he present with us his mem-
bers, even to the end of the world, in performing
and governing us with his abundant power and
grace ever. When all things are fulfilled, surely
this was spoken by the mouth of all the prophets
ever, that when he came, he did come in the form made
flesh in the bosom of a Virgin. truly an unpeaked and
unseen. But, with this company, to separate the
safer from the greater, the elect from the reprobate
this was made, whether he be above them, or near be-
low them, or nigh them.

However, I absent and confess the long
and often painful trials with the Father and the Son.
We regenerately and daily die, reborn and
quicken in us all trials, participating unto salvation
in our crucifixion, that lies in the shadow of
the Cross, to Jesus Christ, and fellow heirs
with him of life everlasting.

But notwithstanding it is not sufficient to be
sure that God is omnipotent and merciful, that
God's body make satisfaction, or that the body
of Christ hath his power and effect, except we do apply
the same benefits to us which are shewed elsewhere.
I believe therefore consciently we ought to trust,
trifles as members of Jesus Christ the only Son
thereof content in faith, hope and charity, having the
gifts of God, whereas they be temporally farre
from us the greatest and impudence of the same. Yet the
churches neare to us in our eye, but such brotherhoods in
them who of the instruments of Satan, hath
overcome us, and of us to begetting us hath
shamed us, as usefull of his service to be found, and
and which is but then he will be the image of his
owne glory conseruation, to make them a glorious
church in plenarl. But that sheweth which is infinite
and true to the eye, hath that lookers and marks
whiche it may be found. First, the icon or great
remedies in the old & new Testament, which is
it is above the merchandise of the same Abusing, & doyle
despising to instruct us in all the true constitution
of man, to as it were to all degrees of man, to regard
and understand. Now because this way, or method

A Table for the whole number of the PSALMES, and also
in what leaf you may finde every of them.

Psalm.	folio.	Psalm.	folio.	Psalm.	folio.	Psalm.	folio.
A	11	A	15	L	37	R	34
All laud and	26	Let God arise	37	61	80	Regard O Lord	80
All people	44	Lord give thy	40	132	Remember	Remember	80
Amid my people	48	Lord bow thine	50	S	33	S	33
Amid the people	58	Lord God of	51	59	38	Save me, O	38
All people that	58	Lord to thee	50	69	59	Sing ye with praise	59
B	47	Lord save me	85	96	78	Such as in God	78
Blight and	7	Lord hear my	86	125	88	Sing ye unto	88
Blessed are	7	M	12	T			
Blessed art thou	7	Y shepherd	24	1		The man is blest	1
Behold and have	84	My heart	34	14		There is no	6
Before the Lord	152	My soul to God	34	19		The heavens and	9
Belie the Lord	144	My Lord my God	39	23		The Lord is only	11
D	83	My soul give laud	59	24		The earth is	12
E	127	My soul praise the	60	27		The Lord is both	13
Except th		My soul praise thou	87	28		Thou art, O Lord,	14
G	29	N	69	32		The man is blest	16
Give to the	14	Oct unto us	78	36		The wicked with	19
Grudge not to	19	Now Israel		41		The man is blest	22
Great is the Lord	25	O		46		The Lord is our	25
God save me	20	Lord how are	2	50		The mighty God	27
Give praises unto	63	O God that	2	50		The God of Gods	27
Give thanks unto	64	O Lord my God	3	53		The foolish man	30
Give laud unto	81	O God our Lord	4	57		Take pity for	32
H		O Lord within thy	6	65		Thy praise alone	35
How Lord,	5	O Lord give care	7	76		To all that now	43
How long	6	O God my strength	8	80		Thou Herd that	47
Have mercy on	29	O Lord how joyfull	10	85		Thou hast been	49
Have mercy, Lord	31	O God my God	10	87		That citie shall	50
Have mercy on	36	O Lord I put my	15	89		To sing the mercies	51
How ever it be	41	Our ears have	23	90		Thou Lord hast	53
How pleasant is	49	O Lord consider	28	93		The Lord as king	55
He that within	54	O God give care	31	97		The Lord doth	57
I		O Lord thou didst	33	99		The Lord doth	57
N		O God my God	34	110		The Lord did say	67
Incline thine	2	O Lord unto	35	112		The man is blest	78
I trust in God	5	O God to me	39	125		Those that do put	84
In trouble and	11	O God the Gent.	46	138		Thee will I praise	86
I lift my heart	12	O Lord thou doest	55	145		Thee will I laud	
I will give laud	17	O come let us	56	V			
I said, I will	21	O sing ye now	57	75		Unto thee God	43
I waited long	21	O hear my prayer	58	W		W	
Judge and revenge	23	O God my heart	66	2		Why did the	1
I with my voice	43	O all ye nations	70	9		With heart	4
It is a thing	54	O give ye thanks	70	10		What is the cause	5
In God the Lord	58	O Lord that	77	52		Why doft thou	30
I mercy will	58	Oft they now	79	74		Why art thou, Lord	42
In speechlesse	66	O Lord I am not	80	111		With heart I do	67
I love the Lord	69	O how happy a	81	114		When Israel by	68
In trouble and	76	O praise the Lord	81	126		When that the	79
I lift mine eyes	77	O laud the Lord	83	137		When as we sat	83
I did in heart	77	O Lord thou hast	84	Y			
L		O Lord upon thee	85	33		Ye righteous in	16
Lord in thy	3	P	20	47		Ye people all	25
Lord keep	7	Ult me not	28	58		Ye rulers that	32
Lord be my Judge	13	Praise ye the	82	66		Ye men on earth	36
Lord plead my	18	Praise ye the Lord	82	113		Ye children which	68
I like as the hart	23	Praise ye the Lord	87	150		Yeeld unto God	89

¶ These ye shall have in the beginning of the Psalms.

Veni creator spiritus
The humble suit of a sinner

THE
V
oite exultemus

T. Denimlandamus

The Song of the three Buddhists.

Benedictus

Significant and Relevant Definitions

NIGHT CLOTHING

1

— 1 —

THE BIRDS OF THE SOLOMON ISLANDS

Quicunque vult
The lamentation of a sinner
The Pater noster
The ten commandments
The complaint of a sinner.

¶ These ye shall have after
the end of the Psalms.

Raise ye the Lord ye Gentil.
Behold now give good heed

Attend my people

The Lord's prayer

The Creed

The Creed A PRAYER TO THE HOLY GHOST

A prayer t

Da pacem

O Lord in thee is all my

A thanksgiving

Preserve us Lord.

REFUGES IN

